

**MEMBERS AND OFFICERS  
OF  
THE SENATE  
AND  
HOUSE OF REPRESENTATIVES**

❧ **2021 SESSION** ❧

**STATE OF SOUTH CAROLINA**

- \* **Biographies and Pictures**
- \* **Addresses and Telephone Numbers**
- \* **District Information**
- \* **District Maps**

*(Excerpt from 2021 Legislative Manual)  
Corrected to February 12, 2021*

EDITED BY  
CHARLES F. REID, CLERK  
HOUSE OF REPRESENTATIVES  
COLUMBIA, SOUTH CAROLINA

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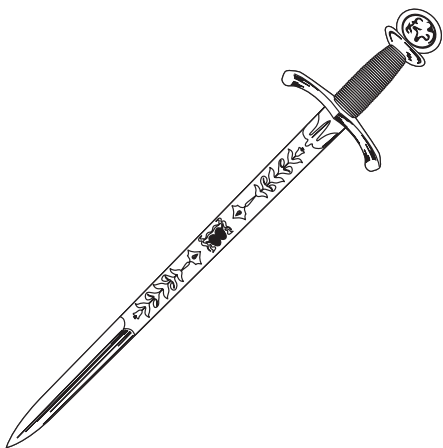
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## **THE SENATE**

## THE SENATE

The Senate is composed of 46 Senators elected on November 3, 2020 for terms of four years (Const. Art. III, Sec. 6). Pursuant to Sec. 2-1-65 of the 1976 Code, as last amended by Act 49 of 1995, each Senator is elected from one of forty-six numbered single-member senatorial districts. Candidates for the office of Senator must be legal residents of the district from which they seek election. Each senatorial district contains a population of approximately one/forty-sixth of the total population of the State based on the 2010 Federal Census.

First year legislative service stated means the year the Member attended his first session.

Abbreviations: [D] after name indicates Democrat, [R] after name indicates Republican; *b.* “born”; *g.* “graduated”; *m.* “married”; *s.* “son of”; *d.* “daughter of.”

## OFFICERS

### President of the Senate

**PEELER, Harvey Smith, Jr.** [R]— (Dist. No. 14, *Cherokee-Spartanburg-Union-York Cos.*)—Dairyman & Businessman; residing at 3033 Old Georgia Hwy., Gaffney; *b.* Sept. 8, 1948 in Gaffney; *s.* the late H. Smith, Sr. and Sally (Bratton) Peeler; *g.* Clemson Univ., B.S., 1970; Aug. 8, 1969 *m.* Ila LaDonna Caudill, 3 children, Brantlee Rene, Harvey Smith III, and Boone Solomon; mem.: Gaffney First Baptist Church; Mason; Shriner; Amer. Jersey Cattle Assn.; Amer. Legion; Cherokee Co. Council, 1977–80; Sen. Majority Leader, 2005–16; mil. serv.: Lt., USA, 1970–72; prev. serv. in Sen. 1981–20; elected Pres. of the Sen. Jan. 8, 2019, serving continuously since.



**Clerk of the Senate**

**GOSSETT, Jeffrey S.**—(Richland Co.)—residing in Columbia; *s.* Cheryl Ann Sanders and the late Harry Kenneth Gossett; *g.* Univ. of S.C., B.A., Political Science, 1992, M.P.A., 1994; June 18, 1993 *m.* Susannah Paige Jones, 3 children; elected Clerk Jan. 9, 2001, serving continuously since.

**Assistant Clerk**

**MOFFITT, Kenneth M.**—(Richland Co.)—residing in Columbia; *g.* N.C. State Univ., B.A., 1993; Campbell Univ., J.D., 2001; Mar. 4, 2000 *m.* Shawna Barnett, 2 children, Hannah Grace and Marshall; apptd. Asst. Clerk Sept. 2, 2014, serving continuously since.

**Reading Clerk**

**WIENGES, John Othniel**—(Calhoun Co.)—residing at 102 Wienges Court, St. Matthews; *b.* Apr. 15, 1960; *s.* Othniel Henry and Carolyn (Phillips) Wienges; *g.* Univ. of S.C., B.A., Political Science, 1983; *m.* Kathryn Dawson Wienges, 3 children, John Othniel, Jr., William Trezevant, and Frances Wren; former Mayor, Town of St. Matthews; mem., St. Paul United Methodist Church; former Pres., Calhoun Co. Farm Bureau; Kappa Alpha Order; apptd. Asst. Clerk Mar. 1, 1988; elected Reading Clerk Jan. 11, 1994, serving continuously since.

**Sergeant at Arms**

**WILLIAMS, Charles D., Jr. “Chuck”**—(Richland Co.)—residing in Columbia; *b.* Sept. 15, 1968 in Columbia; *s.* the late Charles D., Sr. and the late Mildred Irene Folk Williams; Oct. 12, 1991 *m.* Ashley Stafford, 2 children, Charles Andrew “Drew” and Harrison Stafford “Ford”; mem., St. Peters Catholic Church; mil. serv.: SCANG (Ret.), 1996–17; Asst. Sergeant at Arms Dec. 6, 2016–Jan. 8, 2019; elected Sergeant at Arms Jan. 8, 2019, serving continuously since.

**Chaplain**

**ST. JOHN, James I.**—(Richland Co.)—Retired Pastor; residing in Columbia; *b.* Mar. 19, 1939; *s.* the late Ivan S. and Kathryn (McCreary) St. John; *g.* Wofford Coll., B.A., 1961; Univ. of S.C., M.A., 1969; Cola. Theological Seminary, D.Min., 1978; July 20, 1963 *m.* Ann Beatrice Hendrix, 1 child, Melissa St. John Raith; Ordained, Presbyterian Church, USA, 1978; named Pastor *Emeritus*, Forest Lake Presbyterian Church, Cola., 2005; S.C. Sen. Chaplain, 2007–2016; apptd. Acting Chaplain Jan. 12, 2021.



## MEMBERS OF THE SENATE

Senators elected to serve until Monday after the General Election in Nov. of 2024, 16 Democrats, 30 Republicans. Total—46.



**ADAMS, Brian Richard** [R]—(Dist. No. 44, *Berkeley-Charleston-Dorchester* Cos.)—Retired Police Off./Co-owner, Tri-Co. Appraisals; residing at 121 Londonderry Rd., Goose Creek; *b.* Dec. 27, 1969 in Mt. Clemens, Mich.; *s.* David S. and Dorothy A. Adams; *g.* Stratford High School, 1989; Nov. 19, 1994 *m.* Michelle Lynn Adams, 4 children, Ryan Scott, Tyler

Hunter, Lauren Nicole, and Dylan Nicholas; Sgt. over Detectives at NCPD, 2008; Comdr. Lt. over the S.T.A.N.D. program, 2015 (featured on Dateline); Lt. over Specialized Units, 2016; sat on Bd. of Law Enforcement Coordinating Com., 2016; Lt. over School Resource Offs., 2018.



**ALEXANDER, Thomas C.** [R]—(Dist. No. 1, *Oconee-Pickens* Cos.)—Businessman; Owner, Alexander's Office Supply; residing at 150 Cleveland Dr., Walhalla; *b.* July 25, 1956 in Seneca; *s.* the late Virginia C. and Claude N. Alexander; *g.* Anderson Coll., A.A., 1976; Clemson Univ., B.S., 1978; *m.* Lynda Gibson; past Sun. School Supt., 1979–84; mem.: Bd. of Deacons, Walhalla

Presbyterian Church, 1980–82, 1984–86, Chm., 1985 and Session 1987–90, Clerk; Walhalla Lions Club, Pres., 1984–85; Lion of the Year, 1984–85; Walhalla Sertoma Club, Pres., 1982–83; Walhalla City Council, 1982–85, Mayor *Pro Tempore*; Bd. of Dirs., Walhalla Chamber of Commerce, 1980–83; Bd. of Dirs., Walhalla Downtown Assn., 1985–86, VP; Bd. of Dirs., Carolina Office Products Assn., 1986–90; Bd., Blue Ridge Bank; House of Reps. 1987–94; prev. serv. in Sen. Oct. 11, 1994–20.

**ALLEN, Karl B.** [D]—(Dist. No. 7, *Greenville Co.*)—Atty.; 108 Lavinia Ave., Greenville; b. Oct. 13 in Greenville; s. Jesse E., Sr. and Maudie S. Allen; g. Univ. of S.C., B.A., 1982, J.D., 1986; single, 1 child, Brittanie Elizabeth; admitted to U.S. Supreme Court & U.S. Dist. Court, 1992; mem., Amer. Bar Assn.; S.C. Bar Assn.; Greenville Literacy Assn.; past Pres., NABCJ; House of Reps. 2001–12; prev. serv. in Sen. 2013–20.



**BENNETT, Sean M.** [R]—(Dist. No. 38, *Berkeley-Charleston-Dorchester Cos.*)—Fin. Planner; residing at 122 President Cir., Summerville; b. May 13, 1968 in Charleston; s. Harold McLeod Bennett and Judith Moniz; g. Univ. of S.C., B.A., 1990; Dec. 26, 1992 m. Tina Gabriel, 2 children, Haile Gabriel and Hayden Grace; past Pres., Summerville Catholic School Bd.; past mem., Bd. of Dirs., Camp Happy Days & Special Times; past Chm., Greater Summerville/Dorchester Co. Chamber of Commerce, 2002–10; Bd. of Dirs., The Educ. Foundation, 2006–09; Bd., Berkeley, Charleston, Dorchester Council of Govts.; past Chm. & mem., Bd. of Dirs., Charleston Regional Dev. Alliance, 2006–; past Pres., Rotary Club of Summerville, 2010; Opportunity Next Steering Com., CRDA, 2010–11; Econ. Leadership Council, CRDA, 2011; Riley Inst., 2014; Liberty Fellow Class of 2016; Rodel Fellowship Class of 2016; Amer. Enterprise Inst. Leadership, 2016; mil. serv.: SCARNG; prev. serv. in Sen. 2013–20.



**CAMPSEN, George E. III “Chip”** [R]—(Dist. No. 43, *Beaufort-Charleston-Colleton Cos.*)—Businessman & Atty.; residing at 28 Waterway Island Dr., Isle of Palms; b. Mar. 30, 1959 in Charleston; s. the late Myrtle S. “Snap” and the late George E. Campsen, Jr.; g. Wando High School, 1977; Furman Univ., B.S. Biology, 1981, Phi Beta Kappa; Univ. of S.C., J.D., 1988, M.S. Bus. Admin., 1989; 1987 m. Lalla Lee Laffitte, 2 children, George





and Boyce; S.C. Bar Assn.; S.C. Real Estate Broker's License; 100-Ton U.S. Coast Guard Capt.'s License; Pres., Fort Sumter Tours, Inc. and SpiritLine Cruises LLC, 1985–; Campsen Law Firm, 1989–; Commercial Real Estate Broker, Batten, Hudson, and Tarrant, 1983–85; Passenger Vessel Capt., Fort Sumter Tours, Inc., 1978–82; S.C. Coll. Investment Prog. Adv. Com., 2001–02; Chm. and Spokesman, Gov. Mark Sanford's Transition Team, 2002–03; Senior Policy Advisor to Gov. Mark Sanford, 2002–03; Chm., Charleston Co. Sen. Delegation, 2006–12; Sentencing Reform Com., 2009–10; Chm., Charleston Co. Legis. Delegation, 2012–; Judicial Merit Selection Com., 2012–16, Chm., 2016, VC, 2015 & 2017; Sentencing Reform Oversight Com., 2012–; Chm., Fish, Game & Forestry Com., 2013–; Chm., Sen. Sportsman's Caucus, 2013–; Chm., Sen. Religious Freedom Caucus, 2013–; Legis. Audit Council Nominating Com.; founding mem., Amer. Flood Coalition, 2017–; mem., S.C. Floodwater Comm., 2018–; Bd. of Dirs., Natl. Park Hospitality Assn., 2010–; Bd. of Dirs., S.C. Wildlife Partnership, 2017–; Deacon, Church Council, and Teacher, East Cooper Baptist Church; House of Reps. 1997–02; prev. serv. in Sen. 2005–20.



**CASH, Richard J.** [R]—(Dist. No. 3, *Anderson Co.*)—Businessman; residing in Powdersville; *b.* Mar. 31, 1960 in Jacksonville, Fla.; *s.* the late Thomas B. and the late Audrey S. Cash; *g.* Furman Univ., B.A., Bus. Admin., 1982, *magna cum laude*, Phi Beta Kappa; Gordon-Conwell Theological Seminary, MATS, 1990; Apr. 13, 1985 *m.* Marcia Williams, 8 children, Laura, Colby, Caleb, Caitlin, Linnea, Rachel, Calvin, and Micah; mem., Christ Church, EPC, Anderson; prev. serv. in Sen. May 30, 2017–20.

**CLIMER, David Wesley “Wes”** [R]—(Dist. No. 15, *York Co.*)—Fin. Advisor; residing in Rock Hill; *b.* Sept. 26, 1982 in Charlotte, N.C.; *s.* Mike and Kim Climer; *g.* Furman Univ., B.A., 2006; May 10, 2008 *m.* Martie Behrens, 5 children, Jack, Monroe, Betsy, Henry, and Michael; Eagle Scout, 1998; York Dist. Boy Scouts Dist. Com., 2011–14; York Dist. Boy Scouts Fin. Chm., 2012–13; Palmetto Council Boy Scouts Fin. Com. Chm., 2015–; Palmetto School at the Children’s Attention Home Bd. of Dirs., 2015–16; Chm., York Co. Rep. Party, 2013–15; Pack 925 Cub Scout Com., 2018–; Family Promise of York Co. Bd. of Dirs., 2019–; mem., Westminster Presbyterian Church; prev. serv. in Sen. 2017–20.



**CORBIN, Thomas D. “Tom”** [R]—(Dist. No. 5, *Greenville-Spartanburg Cos.*)—Businessman; residing at 1139 Bailey Mill Rd., Travelers Rest; *b.* Jan. 11, 1965 in Greenville; *s.* the late Barbee and Gail McCarty Corbin; *g.* Clemson Univ., B.S., 1987; Dec. 12, 1992 *m.* Leann Robertson, 2 children, William and Elliott; Burban Creek Reserve, VP, 2009, Pres., 2010; mem., Greenville CAN Adv. Bd.; mem., Deacon & Sunday School Teacher, Clearview Baptist Church; House of Reps. 2011–12; prev. serv. in Sen. 2013–20.



**CROMER, Ronnie W.** [R]—(Dist. No. 18, *Lexington-Newberry-Union Cos.*)—Pharmacist; residing in Prosperity; *b.* Dec. 1, 1947 in Newberry; *s.* the late William R. and the late Mable S. Cromer; *g.* Univ. of S.C., B.S., 1973; Aug. 30, 1969 *m.* Linda Epting, 2 children, Candace and Heather; mem.: Newberry Co. Dev. Bd., 1993–00; S.C. Bd. of Pharmacy, 1994–00; mil. serv.: Lt. Col. (Ret.), SCARNG, 30 years; prev. serv. in Sen. Apr. 15, 2003–20.





**DAVIS, Tom** [R]—(Dist. No. 46, *Beaufort-Jasper Cos.*)—Atty.; residing in Beaufort; *b.* May 31, 1960; *s.* G. Thomas and Yvonne C. Davis; *g.* Furman Univ., B.A., 1982, *magna cum laude*, Phi Beta Kappa, Ulmer Medal; Univ. of Maryland School of Law, J.D., 1985, Order of the Coif, Sobeloff Prize for Outstanding Constitutional Law Scholarship, graduated with highest honors;

Jan. 5, 1985 *m.* Reid Lawrence, 3 children, Elizabeth, Grace, and Claire; admitted to S.C. Bar, 1985; law practice of Harvey & Battey, P.A., 1985–; Chief of Staff, Gov. Mark Sanford, 2006–08; prev. serv. in Sen. 2009–20.



**FANNING, Michael William “Mike”** [D]—(Dist. No. 17, *Chester-Fairfield-York Cos.*)—Educator & Exec. Dir., Olde English Consortium; residing at 7825 Camp Welfare Rd., Great Falls; *b.* Apr. 4, 1967 in Columbia; *s.* Joseph W. and Janet L. Fanning; *g.* Wofford Coll., B.A., 1991; Benedict Coll., Teacher Educ. Certification, 1992; Univ. of S.C., M.S., 1996, Ed.S., 1997, Ph.D., 2008;

July 21, 2007 *m.* Stephanie Locus, 1 child, Markell; Teacher, Estill High School, 1992–94; S.C. School First Year Teacher of the Year, Hampton Co. School Dist. Two, Estill High School, 1993; Sallie Mae First Year Teacher of the Year Award, State Winner, Natl. Rep., 1993; Westinghouse STAR Teacher of the Year, 1993; Teacher, Cola. High School, 1994–98; S.C. Alliance of Black School Educators, 1995–00; Key Club Teacher of the Year, Cola. High School, Richland Co. School Dist. One, 1996; Estelle Parrott Teacher of the Year, Cola. High School, Richland Co. School Dist. One, 1996; mem., S.C. NAACP, 1996–; S.C. Improvement Councils State Advocate of the Year, 2006; Fairfield NAACP, 2010–; Richard W. Riley S.C. Diversity Leadership Initiative Fellow, Furman Univ., 2010–11; Fairfield United, 2015–, Chm., 2015–16; Chester Chamber of Commerce, 2015–; Fairfield Chamber of Commerce, 2015–; Rock Hill/York Co. Regional Chamber of Commerce, 2015–; Greater York Chamber of Commerce, 2015–; Fairfield Schools Hall of Fame, Inducted, 2016; S.C. Farm Bureau, 2016–; S.C. Legis.

Black Caucus, 2017–; Fairfield Co. Legis. Del., Chm., 2017; S.C. Career & Technology Educ. Legislator of the Year, 2018; S.C. Adult Educ. Legislator of the Year, 2019–20; Chester Co. Legis. Del., Chm., 2019–; Omega Psi Phi, Kappa Alpha Chap., Citizen of the Year, 2020; Carolina Comm. Actions Bd. mem., 2020–; former Sunday School Teacher & Men’s Council Pres., Lebanon Presbyterian Church, 2005–08; mil. serv.: E-4 Forward Observer, 3rd of 11th Field Artillery, USA, Ft. Lewis, Washington; Active Duty USA, 1987–89; prev. serv. in Sen. 2017–20.

**GAMBRELL, Michael W. “Mike” [R]**—

(Dist. No. 4, Abbeville-Anderson-Greenwood Cos.)—Self-employed, M&R Enterprises; residing in Honea Path; *b.* Jan. 10, 1958 in Belton; *s.* Aaron and Robbie Gambrell; *g.* Clemson Univ., B.S., 1980; Mar. 31, 1990 *m.* Reene V.; Palmetto Boys State, 1975; Friendship Fire Dept., Chief, 1990–06; Anderson Co. Fire Chiefs Assn., Chm., 1990–02; mem., Anderson Co. EMS Comm., 2002–06; received the Presidential Medallion at Piedmont Tech. Coll., 2019; House of Reps. 2007–16; prev. serv. in Sen. 2017–20.



**GARRETT, Billy J. [R]**—

(Dist. No. 10, Abbeville-Greenwood-McCormick-Saluda Cos.)—Atty., The Garrett Law Firm, P.C./ Circuit Court & Family Court Mediator, The Greenwood Mediation Center; *b.* Oct. 5, 1956 in Williamston; *s.* Billy J., Sr. and Sigrid S. Garrett; *g.* Lander Univ., B.A., 1978; Univ. of S.C. Law School, J.D., 1983; Dec. 30, 1976 *m.* Denise W., 2 children, Tara G. Mitchell and Billy J. III, 2 grandchildren; founding mem., S.C. Criminal Defense Attys.; S.C. Supreme Court Recognition and Appreciation, 1998; S.C. Bd. of Magistrate and Municipal Judges, 2007; The Natl. Trial Lawyers Top 100 Trial Lawyers, 2014–19; America’s Most Honored 5% of Professionals, 2016–20; Lawyers of Distinction, 2019–20; The Natl. Trial Lawyers Top 100 Criminal Defense Lawyers, 2019; America’s Top 1000 Criminal Defense Attys., 2020.





**GOLDFINCH, Stephen L., Jr.** [R]—(Dist. No. 34, Charleston-Georgetown-Horry Cos.)—Atty.; residing in Murrells Inlet; *b.* Nov. 19, 1982 in Conway; *s.* Steve Goldfinch and Patricia Briggs; *g.* The Citadel, B.S., 2004, M.B.A., 2006; Charleston School of Law, J.D., 2010; May 27, 2006 *m.* Renee Bodie, 2 children, Hadlee and Stephen III “Tripp”; past Bd. of Dirs., Junior Achievement;

ment; Chm., Grand Strand Area Transportation Study Com.; Chm., Georgetown Co. Legis. Delegation; Adjunct Professor, Charleston School of Law; USANG Jag Off.; House of Reps. 2013–16; prev. serv. in Sen. 2017–20.



**GROOMS, Lawrence Kelly “Larry”** [R]—(Dist. No. 37, Berkeley-Charleston Cos.)—Businessman; *g.* Clemson Univ., B.S., 1987; *m.* Carol Anderson, 3 children; Christian, Saved by Grace, April 1987; Bd. of Visitors, Charleston Southern Univ., 1996–; Bd. mem., United Methodist Relief Center, 2003–08; Exec. Comm., Berkeley Co. Rep. Party, 1996–08; life mem.: Natl.

Rifle Assn.; Natl. Assn. of Texaco and Shell Marketers; Significant Contribution Award, MADD, 1998; Legis. Achievement Award, Charleston More Than a Port, 2002; Commendation for Serv. to and Support of Farmers, Agric. Comm. of S.C., 2002; Legis. Appreciation Award, Agric. Comm. of S.C., 2002; Raising the Standard Award, Heritage Comm. Servs., 2003; Natl. Legis. Impact Award, Natl. Abstinence Clearinghouse, 2004; Outstanding Serv. Award, Amer. Legion Dept. of S.C., 2004; Legislator of the Year, Carolina’s Independent Automobile Dealers Assn., 2004; Legislator of the Year, S.C. Public Charter School Assn., 2004; Friend to the Taxpayer Award, S.C. Assn. of Taxpayers, 2004; Legislator of the Year, S.C. Farm Bureau, 2005; Legislator of the Year, S.C. Poultry Fed., 2006; Humane State Legislator Award, Humane Soc. of U.S., 2006; Bd. mem., Southern Methodist Coll., 2006–; Adv. Bd. mem., Natl. Council on Bible Curriculum, 2007–; Legis. Serv. Award, Sweetgrass Market Place Coalition, 2007; Palmetto Leadership Award, S.C. Policy Council, 2007, 2008;

Sen. Legis. Champion Award (for outstanding leadership in the defense of faith, family, and freedom), Palmetto Family Council, 2007–08, 2011–12; Legislator of the Year, Construction Network of the Carolinas, 2008; The Westendorff Award for Serv. to Those in Need, United Methodist Relief Center, 2008; Leadership Award, S.C. Dept. of Natural Resources, 2008; Legislator of the Year, Maritime Assn. of S.C., 2008, 2009; Friend of Transit Award, Transportation Assn. of S.C., 2009; Legislator of the Year, S.C. Fraternal Order of Police, 2009; Legislator of the Year, Palmetto Charter Network, 2009; Bus. Advocate Award, S.C. Chamber of Commerce, 2010; Peas and Carrots Award for improving environmental and econ. quality of life, Citizens for Sound Conservation, 2010; Legis. Leader Award, ABATE of S.C., 2010; Legis. Serv. Recognition, Boeing, 2010; Panama Canal Authority recognition, Canal de Panamá, 2010; Boeing Leadership Award, Charleston Metro Chamber of Commerce, 2010; 100% Bus. Advocate Award, S.C. Chamber of Commerce, 2010; Golden Apple Award, S.C. Chap., Natl. Coalition for Public School Options, 2011; Political Courage Award, Berkeley Co. Rep. Party, 2011; Perfect 100% Legis. Score, Palmetto Family, 2011–12, 2015–16; Support of Liberty Award, ABATE of S.C., 2012; Sword & Mace Award (for score of 100 for promotion and protection of the free, private, and competitive enterprise system), S.C. BIPEC, 2012; Pro-Life Legislator of the Year, S.C. Citizens for Life, 2012; Legis. Appreciation Award, S.C. Assn. of Conservation Dists., 2013; Public Servant Award, S.C. Baptist Convention, 2013; hon. Lt. Col., S.C. DNR, 2014; Trident Tech, Champion for Econ. Dev. Award, 2015, 2016; Barrett Lawrimore Leadership Award, Charleston Area Convention & Visitors Bureau, 2015; S.C. Champion of School Choice Award, 2015; Champion for Econ. Dev., Trident Tech. Coll., 2015; past Chm., Deacon Bd., First Baptist Church, St. Stephen; Chm. & founder, S.C. Legis. Prayer Caucus, 2016–; Pro-Life Legislator of the Year, S.C. Citizens for Life, 2016; Legis. Champion, S.C. Alliance to Fix Our Roads, 2017; mem., Pointe North Community Church, Moncks Corner; prev. serv. in Sen. Nov. 4, 1997–20.



**GUSTAFSON, Penry S. [R]**—(Dist. No. 27, Chesterfield-Kershaw-Lancaster Cos.)—Comm. Advocate; residing at 236 Hackamore Lane, Camden; *b.* May 20, 1970 in Columbia; *d.* Michael C. and Molly S. Brady; *g.* Newberry Coll., B.A., 1992; Univ. of S.C., graduate courses, 1992–94; Aug. 11, 2007 *m.* Todd Gustafson, 3 children, William, Andrew, and Margaret; Operation Inasmuch of the Midlands, Coordinator, 2013–15; Bridlewood Farms HOA Bd., 2015–17; Food for the Soul, Bd. of Dirs., 2017–20.



**HARPOOTLIAN, Richard A. “Dick” [D]**—(Dist. No. 20, Lexington-Richland Cos.)—Atty.; *b.* Jan. 23, 1949; *s.* Harold Carnig Harpootlian and Joan Williams Harpootlian; *g.* Clemson, B.A., 1971; Univ. of S.C., J.D., 1974; *m.* Jamie Lindler, 1 child, Katherine S.; Managing Partner, Richard A. Harpootlian, P.A., 1995–; Dep. Solicitor for Fifth Judicial Circuit, 1975–83; Richland Co. Council, 1987–91; Solicitor for the Fifth Judicial Circuit, 1991–95; mem.: John Belton O’Neill Inn of Court; Amer. Bd. of Trial Advocates; admitted to U.S. Dist. Court Dist. of S.C., 1982; U.S. Court of Appeals Fourth Circuit, 1985; U.S. Supreme Court, 1993; prev. serv. in Sen. 2019–20.



**HEMBREE, Greg [R]**—(Dist. No. 28, Dillon-Horry Cos.)—Atty.; residing at 4509 Lake Cir., Little River; *b.* Aug. 21, 1960 in Ft. Leonardwood, Mo.; *s.* John H. and Mary E. Hembree; *g.* Univ. of Memphis, B.B.A. in Economics, 1982; Univ. of S.C., J.D., 1985; Dec. 7, 1985 *m.* Renee Robertson, 3 children, Nora Taylor, Ellen Hall, and John Isaac; 15th Circuit Solicitor (Horry & Georgetown Cos.), 1999–12; N. Myrtle Beach City Atty., 1995–99; Waccamaw Amer. Leadership Forum Charter mem.; Col. Lemuel Benton Chap. of Sons of the Amer. Revolution Pres., 2006–07; N. Myrtle Beach Rotary Club mem.; Grand Strand Running Club Charter mem.; Ocean Drive Presbyterian Church Elder; prev. serv. in Sen. 2013–20.

**HUTTO, Brad [D]**—(Dist. No. 40, Allendale-Bamberg-Barnwell-Colleton-Hampton-Orangeburg Cos.)—Trial Lawyer; residing at 1330 Tolly Ganly Cir., Orangeburg; *b.* Aug. 6, 1957 in Orangeburg; *s.* Charles L. and Harriet L. Hutto; *g.* Honors Prog. at Univ. of S.C., B.A., 1978; Georgetown Univ. Law Center, J.D., 1981; July 20, 1985 *m.* Tracy D. Macpherson, 1 child, Skyler B.; Chm., Orangeburg Co. Dem. Party, 1988–94; Eagle Scout, Vigil Honor, Order of the Arrow; Sen. Minority Leader, 2021–; prev. serv. in Sen. Apr. 30, 1996–20.



**JACKSON, Darrell, Sr. [D]**—(Dist. No. 21, Richland Co.)—Senior Pastor, Bible Way Church of Atlas Rd.; residing at 608 Motley Rd., Hopkins; *b.* Feb. 1, 1957 in Columbia; *s.* the late Bishop Andrew C. and Janie (Lumpkin) Jackson; *g.* Benedict Coll., B.A. (Pres. of the Student Govt. Assn.); Cola. Intl. Univ., M.A.; *m.* Willie Mae Rooks, 2 adult children, Darrell, Jr. and Antoine



Joseph, 3 grandchildren; former Bd. of Dirs. & mem., Denny's Corp.; SisterCare, Inc.; former Bd. of Trustees & mem., Benedict Coll.; former Bd. of Dirs. & mem., Big Brothers Big Sisters; former Trustee, United Way of the Midlands; Benedict Coll. Most Distinguished Student Award, 1979; Phi Beta Sigma Comm. Serv. Award, 1995; Omega Psi Phi Frat. Citizen of the Year Award, 1999; Richland School Dist. One Outstanding Legislator of the Year Award, 1999; Modjeska Monteith Simkins Political Courage Award, 2000; Outstanding Legis. Initiative, S.C. Victims Assistance Network, 2000; hon. Doctorate Degree, Benedict Coll., 2002; hon. Doctorate Degree, Richard Stockton Coll., Pomona, N.J., 2002; Carolina Scholarship Inc. Lifetime Achievement Award, 2003; Webster Univ. Lifetime Achievement Award, 2004; Allen Univ. Richard Allen Award, 2008; S.C. Law Enforcement Assn. Humanitarian of the Year, 2008; Phi Beta Sigma African Amer. Male Image Award, 2008; S.C. Primary Health Care Assn. Comm. Health Center Champion Award, 2009; Young Stroke, Inc. Champion Award, 2010; Amer. Heart Assn. Legislator of the Year Award,



2011; S.C. State Univ. Distinguished Comm. Serv. Award, 2012; S.C. Employees Assn. Distinguished Serv. Award, 2013; S.C. Chamber of Commerce Bus. Advocate Award, 2014; The Cola. Chamber of Commerce Distinguished Advocate for Bus. Award, 2015; Pawmetto Lifeline Comm. Champion & Animal Advocate Award, 2016; hon. Doctorate Degree, Cola. Intl. Univ., 2015; prev. serv. in Sen. 1993–20.



**JOHNSON, Kevin L.** [D]—(Dist. No. 36, *Clarendon-Darlington-Florence-Sumter Cos.*)—Full-time Legislator; residing in Manning; *b.* Sept. 27, 1960 in Ft. Campbell, Ky.; *s.* the late Willie L. and the late Sallie M. Johnson; *g.* Univ. of S.C., B.S., 1982; July 5, 1987 *m.* Gloria Richardson, 3 children, Kimberly, Kenneth, and Kyndra; mem.: Clarendon School Dist. Two, 1988–00;

Chm., Black River Healthcare, Inc., 1988–04; Manning City Council, 1994–00; Leadership S.C., 1995; Natl. Conf. of Black Mayors, 2003–09; Pres., S.C. Conf. of Black Mayors, 2004–10; S.C. Exec. Inst., 2006; Santee-Lynches Council of Govt.; Mayor, City of Manning, 2000–11; S.C. Assn. of Regional Councils, 2002–11; Diversity Leaders Initiative, 2011; Clarendon Co. Chamber of Commerce; Harvin Clarendon Co. Library; Regional Counter Terrorism Coordinating Council; Chm., mem.: Clarendon Co. Legis. Delegation; DSS Oversight Com.; S.C. Educ. Oversight Com.; 2017 graduate of the Educ. Policy Fellowship prog.; 2018 Senator of the Year for the Behavioral Health Servs. Assn. of S.C.; 2018 Distinguished Serv. Award for the Municipal Assn. of S.C.; 2018 Legislator of the Year, S.C. Assn. of Clerks of Court & Registers of Deeds; 2018 Manning High School Distinguished Alumni; mem., S.C. State House Com.; mem. & Chm., Bd. of Trustees, Ebenezer Baptist Church; House of Reps. Apr. 5, 2011–12; prev. serv. in Sen. 2013–20.

**JOHNSON, Robert Michael** [R]—(Dist. No. 16, Lancaster-York Cos.)—Atty.; residing in York Co.; *b.* Nov. 22, 1970 in Ft. Walton Beach, Fla.; *s.* Mike and Sandy Johnson; *g.* Auburn Univ., B.A., 1993; Univ. of S.C. School of Law, J.D., 1996; June 18 *m.* Amy E. Johnson, 2 children, Cole and Grace; Ft. Mill School Bd., 2005–12; Leadership York Co., 2008; Ft. Mill Rotary Club, Pres., 2011–12; York Co. Council, 2013–20; Upper Palmetto YMCA Exec. Bd., 2018–.



**KIMBRELL, Joshua Brett “Josh”** [R]—(Dist. No. 11, Spartanburg Co.)—Aviation Leasing & Charter; residing in Spartanburg Co.; *b.* Dec. 18, 1984 in Spartanburg; *s.* Brett and Cindy Kimbrell; *g.* N. Greenville Univ., B.A., 2007; Garner Webb School of Bus.; Dec. 19, 2017 *m.* Liliya Kimbrell, 2 children, Tristan and Lucian; Chm., Spartanburg Co. Rep. Party, 2017–18; VC, Honor Flight Upstate, 2019–; Bd. mem., A Hero’s 5K, 2017–.



**KIMPSON, Marlon E.** [D]—(Dist. No. 42, Charleston-Dorchester Cos.)—Atty.; residing in Charleston; *b.* Apr. 15 in Columbia; *s.* Milton and Wilhelmina Kimpson; *g.* Morehouse Coll., B.A., 1991; Univ. of S.C., J.D., 1999; 2 children, Marleigh and Marlon; mem.: Omega Psi Phi Frat., 1989–; S.C. Assn. for Justice, 1997–; Law Clerk, Hon. Matthew J. Perry, 1999–00; Univ. of S.C. School of Law Compleat Lawyer Award, 1999; Chm., S.C. Election Comm., 2001–03; mem., Univ. of S.C. Bd. of Visitors, 2006–09; life mem., NAACP, 2011–; named one of the 2014–17 Best Lawyers in America® for mass tort litigation/class action litigation; selected for the Liberty Fellowship Class of 2016; Amer. Assn. of Justice Minority Caucus 2017 Johnnie L. Cochran, Jr. Soaring Eagle Award; mem., Morris Brown A.M.E. Church, 2002–; prev. serv. in Sen. Oct. 1, 2013–20.





**LEATHERMAN, Hugh Kenneth, Sr.** [R]—(Dist. No. 31, Darlington-Florence Cos.)—Businessman & Pres. *Pro Tempore Emeritus*; residing in Florence; *g.* N.C. State Univ., B.S., 1953; Nov. 11, 1978 *m.* Jean Helms, 6 children; Pres., Leacon, Inc.; mem., Quinby Town Council, 1967–76; Mayor *Pro Tempore*, 1971–76; mem. *emeritus*: Francis Marion Univ. Bd. of Trustees & Science

Adv. Bd.; Hollings Cancer Center Adv. Bd.; Chm., Finance Com.; VC, Transportation; Ethics Com.; Rules Com.; State House Com.; Interstate Cooperation; Labor, Commerce & Industry; Sen. Operations & Mgmt. Com.; mem.: State Fiscal Accountability Authority; Chm., Salary Exec. & Performance Evaluation Comm.; Chm., Jt. Bond Review Com.; State Infrastructure Bank; Pres. *Pro Tempore* June 18, 2014–Jan. 24, 2017, Jan. 25, 2017–Jan. 8, 2019; mem., Central United Methodist Church; prev. serv. in Sen. 1984–20.



**LOFTIS, Dwight A.** [R]—(Dist. No. 6, Greenville Co.)—Retired Ins. Agent; residing in Greenville; *b.* Feb. 4, 1943 in Greenville Co.; *s.* Stella M. Loftis and the late Stephen A. Loftis; *g.* North Greenville Coll., Assoc. Arts, 1966; Dec. 8, 1963 *m.* Sandra Elaine Jones, 3 children; Bd. mem. & past Pres., Crime Stoppers of Greenville; past Chair, North West Bus. Educ. Partnership

School Dist. of Greenville; past mem., Leadership Council School Dist., Greenville Co.; former Greenville Co. School Trustee; House of Reps. Jan. 23, 1996–19; prev. serv. in Sen. Mar. 26, 2019–20.



**MALLOY, Gerald** [D]—(Dist. No. 29, Chesterfield-Darlington-Lee-Marlboro Cos.)—Atty.; residing at 1216 Salem Rd., Hartsville; *b.* Oct. 26, 1961 in Chesterfield Co.; *s.* John A. and Geraldine Malloy; *g.* Univ. of S.C., B.S., 1984, J.D., 1988; continued studies in the Professional Masters of Bus. Admin.; July 8, 1989 *m.* Davita

McFarland, 4 children, Donovan, Jonathan, Jordan, and Morgan; admitted to practice in the S.C. Courts and Fed. Dist. Court; past Pres., S.C. Trial Lawyers Assn.; former mem., S.C. Supreme Court Comm. on Lawyer Conduct, 1996–02; Rep. for Fourth Judicial Circuit for Young Lawyers Div., S.C. Bar Assn.; served on Judicial Qualifications Com. of the S.C. Bar Assn.; former Chm., Public Defenders Bd. of Darlington Co. Bar Assn.; former Chm., Hartsville Recreation Comm.; former Pres., Hartsville Northern Youth Baseball League; life mem., Univ. of S.C. Alumni Bd.; life mem., Univ. of S.C. Alumni Assn.; helped establish Butler Heritage Foundation; mem.: S.C. Bar Assn., Comdr., Indigent Defense Comm.; hon. life mem., S.C. Public Defender Investigators Assn. Bd.; Gov.'s School for Science and Math Foundation Bd.; Appeals Com. for the S.C. Comm. on Higher Educ. Bd.; Center for Educator, Recruitment, Retention, and Advancement (CERRA); Chm., S.C. Criminal Justice Task Force; life mem., Univ. of S.C. Letterman Assn.; Lions Club Intl.; life mem., Omega Psi Phi Frat., Inc.; recipient of the Home Rule Award by S.C. Assn. of Counties, 2003; recipient of the S.C. Library Assn. Friend of the Libraries, 2004; inducted into the Natl. Honor Roll for the Natl. Library Assn., 2005; recognized by S.C. Dept. of Juvenile Justice for support of Teen After School Centers (TASC) Prog., 2007; recipient of the S.C. Public Defender Assn. Legislator of the Year Award, 2007; recipient of the S.C. Comm. on Indigent Defense Distinguished Serv. Award, 2008 (this award was named the Gerald Malloy Distinguished Serv. Award and is awarded annually); recipient of the S.C. Fraternal Order of Police Legislator of the Year, 2010; recipient of the YMCA Legislator of the Year, 2013; recipient of the NACDL Champion of State Criminal Justice Reform Award, 2016; mem., Jerusalem Bd. of Trustees; Chm., Fin. Com., Jerusalem Baptist Church; prev. serv. in Sen. Nov. 5, 2002–20.



**MARTIN, Shane R.** [R]—(Dist. No. 13, Greenville-Spartanburg-Union Cos.)—Engineer & Bus. Owner; residing in Spartanburg Co.; *b.* Dec. 31, 1971 in Spartanburg; *s.* Shellie and Cheryl Martin; *g.* Clemson Univ., B.S., 1994, M.S., 1999; June 7, 1997 *m.* Amy M., 2 children, Ashlyn and Aidan; Bd. of Trustees, Spartanburg Co. School Dist. Six, 2005–08; mem., Amer. Soc. of

Mechanical Engineers, 1994–; Chm., Spartanburg Co. Legis. Delegation; hon. mem., Pacolet Lions Club; Friend of the Taxpayer, S.C. Assn. of Taxpayers; Chm., Sen. Corrections and Penology Com.; mem.: Sen. Fin. Com.; Sen. Med. Affairs Com.; Sen. Rules Com.; Deacon, Philadelphia Baptist Church; prev. serv. in Sen. 2009–20.



**MASSEY, A. Shane** [R]—(Dist. No. 25, Aiken-Edgefield-Lexington-McCormick-Saluda Cos.)—Atty.; residing in Edgefield; *b.* June 28, 1975 in Greeneville, Tenn.; *s.* Gary M. and Linda S. Massey; *g.* Clemson Univ., B.A., 1997; Univ. of S.C., J.D., 2000; Jan. 31, 2004 *m.* Blair Leigh Ballard; 11th Judicial Circuit Juvenile Arbitration Prog., Volunteer Arbitrator; Strom Thur-

mond High School Mock Trial Team, Atty.-coach; Johnston Dev. Bd.; Aiken Rep. Club, Bd. of Dirs., 2006, Pres., 2007; Edgefield Co. First Steps, Bd. of Dirs., 2006–08; Johnston and Edgefield Lions Clubs; Edgefield Co. United Way, Bd. of Dirs.; Aiken Sertoma Club; Providence Baptist Church, Deacon and Sunday School Teacher; prev. serv. in Sen. Nov. 6, 2007–20.



**MATTHEWS, Margie Bright** [D]—(Dist. No. 45, Allendale-Beaufort-Charleston-Colleton-Hampton-Jasper Cos.)—Atty., office at 205 E. Washington St., Walterboro; *b.* Feb. 10 in Walterboro; *d.* Herbert Garfield and Jessie Rine Davis Bright; *g.* Univ. of S.C., B.S., 1985, Univ. of S.C. School of Law, J.D., 1989; Oct. 24, 1992 *m.* Patrick F. Matthews, 4 children, Jessica

Devan Bright, Patrice Corrin Matthews, Meredith Whitney

Matthews, and Mattison Bright Matthews, 2 grandchildren; Colleton Co. Bar; SCWLA; SCBLA; Natl. Assn. of Criminal Defense Attys.; Amer. Assn. for Justice (AAJ), Certified Circuit Court Mediator; law practice, Bright Matthews Law Firm, LLC; Delta Sigma Theta Sor., Inc.; mem., New Life United Methodist Church; prev. serv. in Sen. Oct. 20, 2015–20.

**McELVEEN, J. Thomas III** [D]—(Dist. No. 35, Kershaw-Lee-Richland-Sumter Cos.)—Atty.; residing in Sumter; *b.* Feb. 17, 1978 in Sumter; *s.* Joe and Kathy (Watson) McElveen; *g.* Davidson Coll., B.A., 2000; Univ. of S.C. School of Law, J.D., 2003; Aug. 13, 2011 *m.* Bronwyn Kelson McKnew, 2 children, Adelaide Watson and Joseph Thomas “Joe” IV; Leadership Sumter, Class XVII; prosecuted cases for the Sumter Co. Sheriff’s Office, 2004; former asst. public defender, Sumter Co., 2004–05; Greater Sumter Chamber of Commerce, Bd. of Dirs., 2009–10; Judicial Qualifications Com., S.C. Bar, 2009–12; Shaw-Sumter Comm. Council; Sumter Sertoma Club; S.C. Chamber of Commerce Bus. Advocate Award, 2013, 2017; State Legis. Leaders Foundation Emerging Leaders Program, 2013; Chm., Sen. Sportsmen’s Caucus; Leadership S.C., Class of 2014; “20 under 40” by *The State* newspaper, 2014; Wilson Hall Distinguished Alumni Award, 2014; hon. Wing Comd. Prog., 20th Fighter Wing at Shaw AFB, 2014–17; S.C. DSS Oversight Subcom., 2015–; 2015 SCIMPH Health Policy Fellow; 2016 hon. State FFA degree; Youth Basketball Coach, Sumter YMCA, 2016–17; 2017 S.C. Natl. Guard Assn. Senator of the Year; 2017 Conservation Voters of S.C. Green Tie Award; Liberty Fellowship Class XIII; elected Official of the Year, Sierra Club, S.C. Chap., 2017; Veterans Policy Adv. Com., 2017–; Chm., Veterans’ Affairs Subcom., 2019–; mem., First Presbyterian Church, Sumter, Deacon and Youth Council Advisor; prev. serv. in Sen. 2013–20.





**McLEOD, Mia S.** [D]—(Dist. No. 22, Kershaw-Richland Cos.)—Communications Consultant; Founder & CEO, McLeod Butler Communications, LLC; residing in Northeast Columbia; *b.* Aug. 19 in Bennettsville; *d.* the late James S. and Shirley J. McLeod; *g.* Univ. of S.C., B.A., 1990, Univ. of S.C. School of Law, J.D., 1995; Office of S.C. Atty. Gen., Dir., Violence Against Women

Act (VAWA) Project, 1997–99; Adjunct Instructor, Mgmt. 250—Professional Comm., Univ. of S.C.—Darla Moore School of Bus., 1998–99; Dir., State Office of Victim Assistance, 1999–01; Dir. of Governmental Affairs, S.C. Dept. of Probation, Parole & Pardon Servs., 2001–02; Leadership South Carolina, 2001; Bd. of Dirs., S.C. Chamber of Commerce, 2007–10; mem., Rice Creek School Improvement Council (SIC), Richland School Dist. Two, 2003–07, Chm., 2003–04; Co-Chm., Richland School Dist. Two Bond Referendum Campaign of 2008; Ridge View High School SIC, 2009–17; Mayor’s Transition Team, 2010; Alpha Kappa Alpha Sor., Inc.; recognized as one of S.C.’s Top 20 Under 40; Liberty Fellow; S.C. Diversity Leader; New Deal Leader; S.C. Educ. Policy Fellow; Bd. of Dirs., Palmetto Center for Women, 2011–12; Early Learning Fellow; recognized by *The Free Times* as one of Cola’s 50 Most Influential Leaders; Governing Women Inaugural Leadership Class, 2014–15; State SIC Legislator of the Year, 2016; mem., S.C. Philharmonic Adv. Council, 2019–; Aspen Rodel Fellow; mem., Miracles Intl. Ministries; House of Reps. 2011–16; prev. serv. in Sen. 2017–20.

**PEELER, Harvey Smith, Jr.**, Dairyman, Businessman, and Pres. of the Senate (for biography and picture, see p. 1).



**RANKIN, Luke A.** [R]—(Dist. No. 33, Horry Co.)—Atty.; residing at 3745 Waterford Dr., Myrtle Beach; *b.* Apr. 9, 1962 in Horry Co.; *s.* O. A. and Dorothy S. Rankin; *g.* Univ. of S.C., B.A., 1984, J.D., 1987; 2 children, Luke, Jr. and Hollings; May 28, 2011 *m.* Lindsey Bonds; prev. serv. in Sen. 1993–20.

**RICE, Rex Fontaine** [R]—(Dist. No. 2, *Pickens* Co.)—Businessman; residing in Easley; *b.* May 9, 1957 in Pensacola, Fla.; *s.* Frank Towers and Claire Fontaine Rice; *g.* Christ Church Episcopal School; attended Anderson Coll.; Apr. 17, 1982 *m.* Ruth Britts, 2 children, Toni and Meredith; mem., Easley Presbyterian Church; House of Reps. 1995–10; prev. serv. in Sen. 2017–20.



**SABB, Ronnie A.** [D]—(Dist. No. 32, Berkeley-Florence-Georgetown-Horry-Williamsburg Cos.)—Atty.; residing in Williamsburg Co.; *b.* Sept. 2, 1958 in Greeleyville; *s.* John Earl and Annie Ree Sabb Gamble; *g.* Voorhees Coll., B.S., 1980; Univ. of Florida, 1987; *m.* Jennifer, 2 children, Whitney A. and Lindsay A.; Asst. Solicitor, 1990–10; Gen. Counsel, Santee Electric Cooperative, 1997–16; Bd. of Govs., Assn. of Justice, 2005–12; Bd. of Govs., S.C. Bar Assn., 2007–10; Amer. Coll. of Trial Lawyers; Voorhees Coll. Hall of Fame, 2008; Deacon, Good Hope Baptist Church; House of Reps. 2011–14; prev. serv. in Sen. Nov. 4, 2014–20.



**SCOTT, John L., Jr.** [D]—(Dist. No. 19, *Richland* Co.)—Owner & Broker-In-Charge of J. L. Scott Realty Co., Inc. & Pres., C & S Consulting Group; residing at 215 Elmton Dr., Columbia; *b.* Oct. 21 in Richland Co.; *s.* the late John L., Sr. and Gracie W. Scott; *g.* S.C. State Univ., B.S. in Accounting; *m.* Joan Crouch, 1 child, John L. III; mem. and former Chm., S.C. Legis. Black Caucus; Fin. Com.; Gen. Com.; LCI Com.; Med. Affairs Com.; Rules Com.; Omega Psi Phi Frat, Inc.; Order of the Palmetto (Highest Civilian Honor); naming of John L. Scott Hwy. by the S.C. Dept. of Transportation; S.C. Assn. of Cos. Legislator of the Year; S.C. Mil. Dept. Rank: Major Gen., 2019, apptd. by the S.C. Gov. & the Adj. Gen.; Dr. Martin Luther King, Jr. Drum Major for Justice Award, 2008; Martin Luther King, Jr. Humanitarian Award, 2009; Voorhees Coll. Bd. of Trustees, 2009–;





Cola. Black Pages 21st Anniversary Edition, 2012–13; Chi Eta Phi Sor., Inc. Delta Eta Chap. 2012 Silver Sponsor Award; Voorhees Coll. Keeper of the Flame Award, 2016; S.C. Independent Colls. & Univs. Legis. Champion Award, 2017; S.C. Legis. Black Caucus Ernest Finney Chm. Award, 2018; Doctor of Humane Letters Clinton Coll., 2018; Senator of the Year, S.C. Natl. Guard Assn., 2018; retired Apr. 6, 2019 from S.C. Mil. for Jt. Serv. Detachment as first and only African Amer. Two Star Major Gen.; mem. & Deacon, New Ebenezer Baptist Church; House of Reps. Dec. 4, 1990–08; prev. serv. in Sen. 2009–20.



**SENN, Sandra Jane “Sandy”** [R]—(Dist. No. 41, *Charleston-Dorchester Cos.*)—Atty.; residing in Charleston; *b.* June 27, 1963 in Orangeburg; *d.* Karl Senn and Sandra Senn Burgess; *g.* Univ. of S.C., J.D., 1990; *m.* Rande A. Lane, 3 children, Brook, Alexa, and Jacob; law clerk to the Hon. Henry M. Herlong and the Hon. David F. McInnis; areas of practice include civil rights defense for first responders; Gen. Counsel, S.C. Sheriff’s Assn.; mem.: Jud. Com.; Corrections and Penology Com.; Labor, Commerce and Industry Com.; Banking & Ins. Com.; Med. Affairs Com.; current managing partner of Senn Legal, LLC; prev. serv. in Sen. 2017–20.



**SETZLER, Nikki Giles** [D]—(Dist. No. 26, *Aiken-Calhoun-Lexington-Saluda Cos.*)—Atty.; residing at 249 Congaree Park Dr., West Columbia; *b.* in Asheville, N.C.; *s.* Harry Earl and Verna Leona (Parker) Setzler; *g.* Univ. of S.C., B.A., 1968, J.D., 1971; Aug. 16, 1969 *m.* Ada Jane Taylor, 4 children, Tara Nikole, Jamie Leona, Sabra Taylor, and Amber Jane; mem., Adv. Group for Southern Regional Educ. Bd.; Outstanding Leadership Award, Gov.’s School for the Arts, 1990; Legis. Award for South Carolinians with Disabilities by S.C. Voc. Rehab. Assn., 1991; Outstanding Senator for Continued Support of Public Educ., S.C. School Bds. Assn., 1991; Award for Support for

Educ., Palmetto State Teachers Assn., 1991; Outstanding Leadership and Contributions to Educ. Award by S.C. Council of Elementary School Principals, 1990–91; Future Farmers of America Hon. Chap. Degree, 1992; Appreciation Award by Cola. Coll. Bd. of Visitors, 1988–92; School Health Serv. Award, 1992; hon. Doctorate of Humane Letters, Univ. of Charleston, 1992; Legislator of the Year Award by Independent Colls. and Univs. of S.C., Inc., 1993; Commendation by S.C. Counseling Assn., 1994–95; Outstanding Serv. Award by S.C. Agric. Educ. Progs., 1994; Commendation by S.C. Council of Parents and Teachers, 1994; Richard W. Riley Award for Exceptional Leadership and Commitment by S.C. Consortium for Gifted Educ., 1995; Carl Perkins Humanitarian of the Year Award for S.C., 1995; Legislator of the Year, S.C. Assn. of School Librarians, 1995; hon. Doctorate of Educ., Cola. Coll., 1997; Public Servant of the Year by S.C. Chamber of Commerce, 1998; Award in Appreciation of Unrelenting Efforts on Behalf of the Parents and Young Children of S.C. by Dept. of Educ. Parenting/Family Literacy Initiatives, 1999; honored by Future Farmers of America, 1999; W. J. Castine Partner in Progress Award for Exemplary Serv. to S.C. Elementary and Middle Schools, 1999; Distinguished Serv. Award for Contributions to Higher Educ. and Student Fin. Assistance Progs., 1999; Award for Exceptional Leadership and Commitment to Tech. Educ., 1999; Award of Appreciation for support by S.C. FFA Assn., 2000; Award of Appreciation by Lexington Co. Peach Festival and Comm. of Gilbert, 2000; Commendation from Southern Regional Educ. Bd. for ten years of outstanding serv., 2000; Commendation from Lexington Co. School Dist. Four Bd. of Trustees for contributions to public educ., 2000; hon. Amer. FFA Degree by Natl. FFA Organization, 2000; Friend of Reading Recovery Award for outstanding contributions, 2000; Outstanding Policy Leader from S.C. State Bd. of Educ., 2000; Award for Exemplary Serv. to Public Educ. by S.C. Assn. of Teacher Educators, 2001; Outstanding Serv. Award, S.C. Educ. Assn.—Retired, 2002; Friend of the Taxpayer Award, S.C. Assn. of Taxpayers, 2002; honored by the Amer. Inst. of Architects, S.C. Chap., 2004; Recognition by S.C. School Nurses, 2002; Legislator of the Year, S.C. Assn. of the Deaf, 2005; Outstanding Contributions to Public Educ.,

Gov.'s Workforce Educ. Task Force & Supt. of Educ., 2005; hon. Doctorate of Laws, Univ. of S.C., 2008; West Metro Chamber of Commerce, Citizen of the Year, 2011; Future of Educ.'s Golden Apple Award, S.C. Chap. Natl. Coalition for Public School Options, 2011; Friend of Conservation Award, Lexington Soil and Water Conservation Dist., 2011; Greater Lexington Chamber of Commerce and Visitors Center, The Chm.'s Award, 2012; Citizens for Sound Conservation Peas and Carrots Award, 2012; State Retirees Assn. of S.C., Legislator of the Year, 2012; S.C. Cable Television Legislator of the Year Award, 2012; S.C. School Improvement Council Bd. of Trustees Champion Award, 2013; Future of the Educ.'s Golden Apple Award, S.C. Chap. Natl. Coalition for Public School Options, 2013; Greater Cola. Comm. Relations Council, Hyman Rubin Distinguished Award, 2013; S.C. Farm Bureau Fed. Legislator of the Year, 2013; Inst. for Child Success Outstanding Commitment to S.C.'s Youngest Children, 2014; Home Builders Assn. of S.C. Hammer and Trowel Award, 2014; City of Cayce Lifetime Achievement Award, 2014; YMCA Legislator of the Year, 2014; S.C. Common Good Awards for Educ., 2015; S.C. Champion of School Choice Award by PublicSchoolsOptions.org, 2015; S.C. Advocates for Agric. Advocate of the Year, 2015; Conservation Voters of S.C. Green Tie Award, 2016; S.C. Chamber of Commerce Bus. Advocate Award, 2017; Clemson Univ. Bd. of Visitors Legis. Leadership Award, 2017; prev. serv. in Sen. 1977–20.



**SHEALY, Katrina Frye** [R]—(Dist. No. 23, Lexington Co.)—Ins. Consultant to Keenan Suggs; residing in Lexington; *b.* Dec. 25, 1954 in Columbia; *d.* the late Brooks Edward, Sr. and Bernice Bell Frye; *m.* James Irby Shealy, 3 children, Erica Taylor Armstrong, Stephanie Michelle Shealy, and Rhonda Shealy Williams, 5 grandsons; Bd. of Dirs., Lexington Co.

Dept. of Social Servs., 2001–03; Bd. of Dirs., Girl Scouts of the Congaree, 2001–04; Leadership Lexington Co. graduate, 2003; Lexington Co. Sheriff's Citizens Academy graduate, 2003; Treas., Lexington Co. Rep. Party, 2005–07; Co-Chm., Lexington Co. Victory, 2006, 2008; Chm., Friends of Juvenile

Justice, 2011–12; Chm., Lexington Co. Rep. Party, 2007–08; Pres., West Metro Rep. Women, 2008–10; Friends of Juvenile Justice Adv. Bd., 2009–; VC, S.C. 2nd Congressional Dist., 2006; mem., Adv. Bd., Women of Hope Lexington Med. Center Foundation; 2013 Outstanding Female Statesman Award for Lexington Co. Rep. Party; S.C. Rep. Party 2013 Terry Haskins Award; S.C. Fed. of Rep. Women’s 2013 Woman of the Year; Strom Thurmond Award for Excellence in Govt. in Public Serv., 2013; Saluda River Chap. of Trout Unlimited Conservationist of the Year, 2013; S.C. Wildlife Fed. Conservationist of the Year, 2014; S.C. Taxpayers Assn. “Friend of the Taxpayer” Award, 2014; Keep the Midlands Beautiful “Green Elected Official” Award, 2014; Woodman of the World “Comm. Leadership” Award, 2014; Co-Chm., Green School Caucus; S.C. State Dir., Women in Govt.; Univ. of S.C. Educ. Policy Fellowship, 2013–14; Univ. of Va. Darden School of Bus. Emerging Leaders Prog., 2014; Southern Legis. Conf. Health & Human Servs. Com.; Palmetto Center for Women’s TWIN Honoree “Tribute to Women in Industry”, 2015; Legislator of the Year, Natl. Assn. of Social Workers, 2015; Inst. for Child Success Honoree, 2015; Hyman Rubin Award Recipient “Greater Cola. Comm. Relations Council”, 2015; SCCADVASA Legislator of the Year, “S.C. Coalition Against Domestic Violence”, 2015; Women of Excellence, Natl. Foundation of Women Legislators, 2015; Batesburg-Leesville Best Local Politician, 2015; United Way Common Good Award for Volunteerism, 2016; S.C. Assn. of Conservation Dists.—Legis. Appreciation Award, 2016; Legislator of the Year, S.C. Speech Hearing Language Assn., 2016; Foundation for Govt. Accountability, Champion for Children, 2016; S.C. Network for Children’s Advocacy Centers, Champion for Children, 2016; S.C. Foster Parent’s Assn. President’s Award, 2016; North Cola. Bus. Assn. Trail Blazer Award for Domestic Violence Prevention, 2016; Amer. Legion Dept. of S.C. Legis. Award, 2017; The Beer Wholesalers Industry State Legislator of the Year Award, 2017; 2017 Legislator of the Year, S.C. Assn. of the Deaf; 2017 Children’s Trust of S.C.; 2017 S.C. Victim Assn. Network; 2017 Health Policy Fellows Prog., S.C. Inst. of Medicine & Public Health; 2017 Perfect 100% Legis. Score, 2015, 2016, 2018, Palmetto Family; 2018 Legislator of the Year, Donate Life; 2018 S.C. Survivors

Inspiration & Hope Award; mem., St. James Lutheran Church, Lexington; St. James Lutheran Church Council; prev. serv. in Sen. 2013–20.



**STEPHENS, Vernon** [D]—(Dist. No. 39, Berkeley-Calhoun-Colleton-Dorchester-Orangeburg Cos.)—Retired Mfg. Mgr.; residing at 8534 Charleston Hwy., Bowman; *b.* Dec. 14, 1957 in Bowman; *s.* Lloye A. and Delores Raysor Stephens; *g.* St. George High School; S.C. State Coll., B.S.; July 14, 1979 *m.* Hilda Johnson, 5 children, Daimon Rush, Edmond T., John K., Sr.,

Vernon G., and Spencer L.; Pres., Bowman Branch NAACP, 1988–20; Orangeburg Co. School Bd., 1997–06; Orangeburg Consolidated School Dist. Five Bd. of Trustees, 2010–18; Chm., Concerned Citizens Legis. Dist. 66, 2012–; Lower Savannah Council of Govt. Bd. of Dirs., 2015–; Bd. of Dirs., Orangeburg Regional Econ. and Educ. CDC, 2016–.



**TALLEY, Scott** [R]—(Dist. No. 12, Greenville-Spartanburg Cos.)—Atty.; residing at 225 Munna Dr., Moore; *b.* June 25, 1976 in Spartanburg; *s.* Frank J. and Susan H. Talley; *g.* Wofford Coll., B.A., 1999; Univ. of S.C., J.D., 2002; Dec. 31, 2003 *m.* Kelly J. Bigham, 3 children, Hudson, Leyton, and Wells; VP, Tyger River Foundation; House of Reps. 2001–08; prev. serv. in Sen. 2017–20.



**TURNER, Clarence Ross III** [R]—(Dist. No. 8, Greenville Co.)—Pres., The Turner Ag., Inc.; residing at 43 Charlbury St., Greenville; *b.* May 15, 1964 in Greenville; *s.* Clarence Ross, Jr. and Anne Summers Turner; *g.* Clemson Univ., B.S., 1986; Jan. 20, 1990 *m.* Julie Barker, 3 children, Clarence Ross “Clay” IV, Carey, and Ellis; Certified Ins. Counselor (CIC), 1994–; Bun-

combe Street United Methodist Church; prev. serv. in Sen. 2013–20.

**VERDIN, Daniel Byron III** [R]—(Dist. No. 9, Greenville-Laurens Cos.)—Owner, Verdin's Farm & Garden Center; residing in Laurens; *b.* May 9, 1964 at England Air Force Base in Alexandria, La.; *s.* Daniel B. Verdin, Jr. and Eloise Watts Verdin; *g.* Bob Jones Univ., B.A., 1986; Sept. 26, 1987 *m.* Kimberlee Diane Owens, 4 children and 3 grandchildren; Agric. & Natural Resources Advisor, Gov.'s Office, 1987–89; Chm., Agric. & Natural Resources Com., 2007–18; Chm., Med. Affairs Com., 2018–; Majority Whip for Sen. Rep. Caucus, 2011–13; S.C. Div. Comdr. Sons of Confederate Veterans, 1998–00; 2006 Friend of SCAV, S.C. Assn. of Veterinarians; Legislator of the Year, S.C. Farm Bureau, 2006; Legislator of the Year, S.C. Veterinarians Assn., 2007; Legislator of the Year, Palmetto Cycling Coalition, 2008; Sen. Legis. Champion, Palmetto Family Council, 2007–08; S.C. Quality of Life Award, S.C. Realtors Assn., 2008; Friend of the Taxpayer Award, 2008, S.C. Taxpayers Assn.; hon. State FFA Degree, 2009; John W. Parris Agricultural Leadership Award, 2009, by the S.C. Agricultural Educators Assn.; 2009 Advocate of the Year, S.C. Advocates for Agric.; hon. Chair for the 2009 State 4-H Congress; 2009 Legislator of the Year, S.C. Poultry Fed.; 2010 Bus. Advocate Award, S.C. Chamber of Commerce; 2010 Senator of the Year, S.C. Human Serv. Providers; mem., Historical Pendleton Farmers Soc.; Hickory Tavern Young Farmers; 2010 hon. Amer. FFA Degree; 2012 BIPEC Sword and Mace Award; 2012 Bus. Advocate Award, S.C. Chamber; 2012 Friend of the Taxpayer Award, S.C. Taxpayers Assn.; Old Dist. 96 Comm. 2012 Legislator of the Year Award; Sen. Legis. Champion, Palmetto Family Council, 2011–12; 2013 Bus. Advocate Award, S.C. Chamber of Commerce; mem.: Green School Caucus; Agric. & Rural Dev. Com., 2014; S.C. Assn. for Career and Tech. Educ. (SCACTE) 2016 Advocate of the Year; 2018 S.C. Green Industry Assn. Legislator of the Year; mem., Faith Free Presbyterian Church; prev. serv. in Sen. 2001–20.





**WILLIAMS, Kent M.** [D]—(Dist. No. 30, Dillon-Florence-Horry-Marion-Marlboro Cos.)—Dep. Co. Admin.; residing at 4205 Stirk Place, Marion; *b.* Sept. 15, 1960 in Marion; *s.* James and Thelma Howard Williams; *g.* Florence-Darlington Tech. Coll., A.S., 1981; S.C. State Univ., B.S., 1987; single; Independence Fed. Savings and Loan Bank, Washington, D.C., 1985–86; S.C. State

Univ., 1986–90; Clemson Extension Serv., 1990–99; mem., Marion Co. Bd. of Educ., 1998–04, Chm. 4 years; 12th Judicial Circuit, S.C. Agric. Comm.; 12th Judicial Circuit Youth Council Bd.; Duke Endowment Bd.; Marion Dist. of the Rural Comm. on Econ. Dev.; mem.: Educ. Oversight Com.; Behavioral Health Study Com.; S.C. Housing Comm.; Marion Co. Healthcare Foundation Bd.; S.C. Gov.'s State Workforce Investment Bd.; Jt. N.C.-S.C. Boundary Comm.; Legislator of the Year, S.C. Comm. for the Blind, 2006; Legislator of the Year, S.C. Black Family, 2009; Greater Mullins Chamber of Commerce Volunteer of the Year, 2010; Conservation Voters of S.C. Peas and Carrots Award, 2012; Legislator of the Year, S.C. Assn. of Conservation Dists., 2014; Friend of Extension Award, Clemson Univ. Cooperative Extension Serv., 2016; 2018 Legislator of the Year, Amer. Legion Dept. of S.C.; 2018 Legislator of the Year, S.C. Poultry Assn.; 2018 Legislator of the Year, Farm Bureau; 2018 Legislator of the Year, S.C. Advocates for Agric.; prev. serv. in Sen. 2005–20.

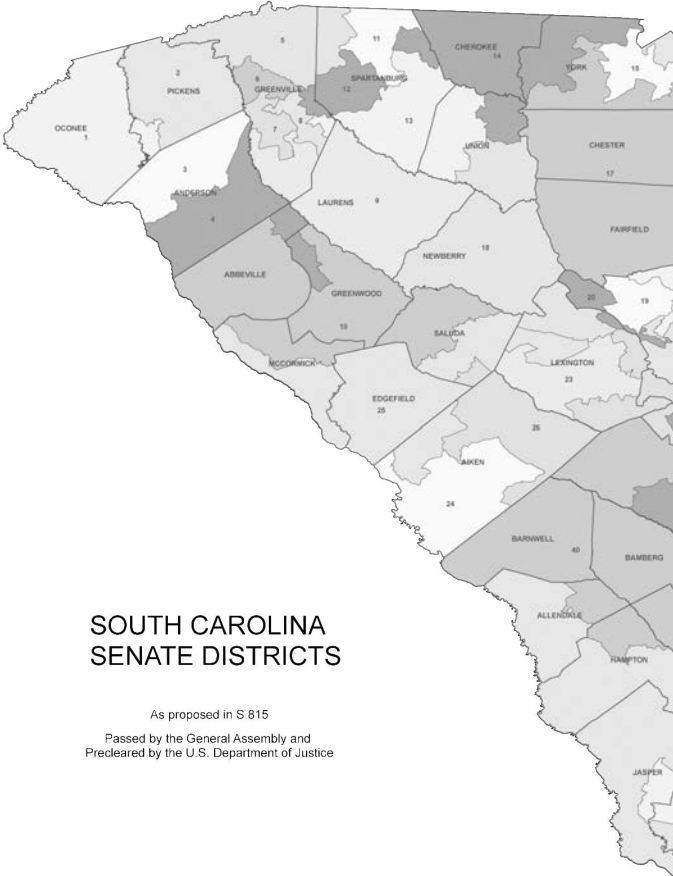


**YOUNG, Tom, Jr.** [R]—(Dist. No. 24, Aiken Co.)—Atty. & Bus. Owner; residing in Aiken; *b.* Oct. 8, 1971 in Aiken; *s.* Thomas R., Sr. and Delly O. Young; *g.* Univ. of S.C., B.A., 1993, J.D., 1996; Aug. 4, 2001 *m.* Heather Winkles, 2 children, Hailey Elizabeth and Ashley Caroline; Univ. of S.C. Student Body Pres., 1992–93; Univ. of S.C. Carolina Scholar, 1989; Phi Beta Kappa; Algernon

Sydney Sullivan Award, 1993; Order of Wig and Robe, Univ. of S.C., 1996; 2009 Univ. of S.C. Law Alumni Silver Compleat Lawyer Award; mem., St. John's United Methodist Church; House of Reps. 2009–12; prev. serv. in Sen. 2013–20.







# SOUTH CAROLINA SENATE DISTRICTS

As proposed in S 815

Passed by the General Assembly and  
Pre-cleared by the U.S. Department of Justice





# **THE HOUSE OF REPRESENTATIVES**

## THE HOUSE OF REPRESENTATIVES

Members elected November 3, 2020, to serve until Monday after the General Election in November of 2022—81 Republicans, 43 Democrats—total 124.

Pursuant to Sec. 2-1-10 of the 1976 Code, amended by Act 991 of 1974, Act 173 of 1981, and Act 312 of 1982, beginning with the 1974 General Election, members of the House of Representatives are elected from 124 single member districts. Each district contains a population of approximately one/one hundred and twenty-fourth of the total population of the State based on the 2010 Federal Census. First year of legislative service stated always means the session year. Before 1896 members were elected in November, and their first session year began in the same month. Since then (under the Constitution of 1895) the first session year has started in January following the November election.

## OFFICERS

### The Speaker (Chief Administrative Officer)

**LUCAS, James Howle “Jay” [R]**—(Dist. No. 65, Chesterfield-Darlington-Kershaw-Lancaster Cos.)—Atty.; residing at 1744 Garland Dr., Hartsville; *b.* Aug. 11, 1957 in Columbia; *s.* Bobby and Shirley Lucas; *g.* Univ. of S.C., B.A., 1975, M.P.A., 1981, J.D., 1988; Aug. 18, 1990 *m.* Tracy Ann Deglman, 1 child, Will; Fin. Dir., City of Bennettsville, 1982–84; Co. Admin., Fairfield Co., 1984–86; Co. Atty., Darlington Co., 1990–94; City Judge, City of Hartsville, 1995–96; Partner, Lucas, Warr & White, Attys. at Law, 2009–; Coker Coll., hon. Degree, 2010; Francis Marion Univ., hon. Degree, 2014; The Citadel, hon. Ph.D., Public Admin., 2020; 1999 Professional of the Year, Mental Health Assn. for Darlington Co.; 2014 Wilkins Award for Excellence in Legis. Leadership, Riley Inst.; 2014 Jimmy Newsom Signature Award, Darlington Co. School Dist.; 2015 SCICU Legis. Champion, S.C. Independent Colls. and Univs.; 2015 Leadership in Law Award, S.C. Lawyers Weekly; Earle E. Morris, Jr., Public Policy Award; 2016 Public Servant of the Year Award,



S.C. Chamber of Commerce; 2016 S.C. Common Good Award for Educ., United Way Assn. of S.C.; 2016 Roger Milliken Defender of Mfg. Award, S.C. Mfg. Alliance; Legislator of the Year: S.C. Farm Bureau Assn., Paul's Foundation, S.C. Recreation, Parks & Tourism, S.C. Solicitor's Assn., S.C. State Firefighter's Assn.; Inst. for Child Success; mem., Hartsville Lions Club; past Bd. mem., Hartsville Chamber of Commerce; past Chm., Hartsville Natl. League; Hartsville Lodge #173; past Co-Chm., S.C. House Rural Caucus; past Chm., Darlington Co. Rep. Party; past Chm., Darlington Co. Coordinating Council; Natl. Future Farmers of America (FFA) hon. Degree, 2015, 88th Natl. FFA Convention; 2017 Legis. Champion of the Year, S.C. Alliance to Fix Our Roads; 2017 John W. Parris Agricultural Leadership Award, S.C. Assn. of Agricultural Educators; 2017 S.C. Legislator of the Year, Blue Ribbon Schools of Excellence, Inc.; 2020 Recipient of the Marion P. Carnell Award; mem., Emmanuel Baptist Church; prev. serv. in House 1999–20; Speaker *Pro Tempore*, 2010–14; elected Speaker Dec. 2, 2014, serving continuously since.

### Speaker *Pro Tempore*



**POPE, Thomas E. “Tommy”** [R]—(Dist. No. 47, York Co.)—Atty., Elrod Pope Law Firm; residing at 1622 Pioneer Rd., York; *b.* July 24, 1962 in Rock Hill; *s.* James E. and Elizabeth Thomas Pope; *g.* S.C. Criminal Justice Academy, 1983; Univ. of S.C., B.S., 1984, J.D., 1987; July 22, 1994 *m.* Kimberly Greenwood, 4 children, Logan, Jacob, Preston, and Kaylen, 2 grandchildren; Solicitor, 16th Circuit, 1993–06; Pres., S.C. Solicitors Assn., 2001–03; Chm., S.C. Common Prosecution Coordination, 2006; Silver Compleat Lawyer Award, 1999; S.C. Bar; House of Delegates, Bd. of Govs.; Chm., Judicial Qualification Comm.; Order of the Palmetto, 2008; Boys & Girls Club of York Co., Chief Volunteer Officer (CVO), 2009; Winthrop Univ. Bd. of Trustees, 2009–11; Bus. Advocate Award, S.C. Chamber of Commerce, 2011; Legislator of the Year, Amer. Legion of S.C., 2012; Lawyer Legislator Com. Chair, 2014–; Ambassador to City of Rock Hill’s comm. prog., “#1 Question: Is it Good for the Children?”; named 2014 Legislator of the Year by the Adult Educ.

Dirs. Div. S.C. Assn. of School Admins.; named 2014 Legislator of the Year by the S.C. Recreation and Parks Assn.; S.C. Super Lawyers List, 2013–20; named 2015–16 Legislator of the Year by The Sheriffs' Assn.; 2016 Graduate of Leadership S.C.; Bus. Champion Award, S.C. Chamber of Commerce, 2017; mem. of Westminster Presbyterian Church; actively involved in Elevation Church of Rock Hill; prev. serv. in House 2011–20; elected Speaker *Pro Tempore* Dec. 2, 2014, serving continuously since.

### Clerk of the House

**REID, Charles F.**—(Richland Co.)—residing in Columbia; s. the late Rev. William C. Reid, Harriet Reid Strait, and Rev. George E. Strait; g. Wofford Coll., B.A., 1990; Univ. of S.C., J.D., 1993; m. Taj Burnside, 3 children; Davis & Lavender, P.C., 1993; Asst. S.C. Atty. Gen., 1994–95; Legal Counsel to the Speaker of the House, 1995–01; McNair Law Firm, P.A., 2001–03; Gen. Counsel to the S.C. House of Reps., 2004; Clerk of the House, Nov. 30, 2004–Mar. 31, 2019; Pres. & CEO, SCBIPEC, Apr. 1, 2019–Oct. 31, 2019; mem., Shandon United Methodist Church, Cola.; apptd. Acting Clerk of the House Nov. 1, 2019–Jan. 13, 2020; elected Clerk of the House Jan. 14, 2020, serving continuously since.



### Assistant Clerk of the House

**HOTTEL, Donald Benjamin, Jr.**—(Richland Co.)—residing in Columbia; g. S.C. Honors Coll. at Univ. of S.C., B.A., 1982; m. the late Deborah Davis, 1 child; Research Dir./Budget Analyst to Gov. Carroll A. Campbell, 1989–94; Budget Dir. to Gov. David M. Beasley, 1995–98; Analyst, Ways & Means Com., 1999; Chief of Staff, Ways & Means Com., 1999–05; Chief of Staff, Speaker's Office, 2005–06; apptd. Asst. Clerk of the House Jan. 16, 2007, serving continuously since.



### Reading Clerk



**CROMER, James L. Mann, Jr. “Bubba”**—(Richland Co.)—Atty., Cromer Law Offices; residing in Columbia; *b.* Apr. 19, 1963 in Columbia; *s.* J. Lewis and Carolyn M. Cromer; *g.* Clemson Univ., B.A., 1985; Univ. of S.C., J.D., 1988; Pres., Dreher High School, 1980; Pres., Sigma Alpha Epsilon, 1983; Speaker’s Bureau, Clemson Univ., 1984; Chief Justice of Natl. Moot Court Bar, State of S.C., 1987–88; Hurricane Hugo Relief Coordinator, Dorchester Co., 1989; *Who’s Who in Amer. Colls. & Univs.*, 1983; *Outstanding Young Men in America*, 1983; S.C. Pro Bono Serv. Award, 1991; admitted to practice law in S.C., Calif., and in the Dist. of Cola.; multiple recipient “Friend of the Taxpayer Award”; The Humane SPCA Legislator of the Year, 1992; Recipient of Order of the Palmetto, 1998; Parishioner, St. Joseph’s R.C.C., Cola., S.C.; Sacred Heart R.C.C., Brevard, N.C.; mem., Dreher High School Foundation; novelist, “Blue”, ©1997; filmmaker, screenwriter & dir., “The Long Way Home: A Bigfoot Story”, © 2007 Best Narrative Feature, New York Intl. Independent Film & Video Festival, 2007; prev. serv. in House 1991–98; elected Reading Clerk Dec. 1, 1998, serving continuously since.

### Sergeant at Arms



**DORMAN, Mitchell G.**—(Lancaster Co.)—residing in Kershaw; *s.* the late Harold B. and the late Cecelia G. Dorman; *g.* Criminal Justice Academy, 1983; Univ. of S.C. Lancaster, A.S., 1986; 1 child, Nicholas; mem.: Abney Lodge 211; Natl. Legis. Servs. & Security Assn.; Kershaw Second Baptist Church; House Security, 1983–85; Asst. Dir. of House Security, 1985–90; elected Sergeant at Arms Dec. 4, 1990, serving continuously since.

**Chaplain**

**SEASTRUNK, Charles E., Jr.**—(Richland Co.)—residing at 4906 Landrum Dr., Columbia; *b.* Apr. 23, 1931 in Winchester, Va.; *s.* the late C. Ernest and Louise Eargle Seastrunk; attended Clemson Coll.; *g.* Newberry Coll., B.S., 1955; Lutheran Theological Southern Seminary, M.Div., 1958; Bowman Gray School of Medicine, CPE, 1969; Airwar Coll. Seminar, 1977; Pepperdine Univ., M.A., 1979; Nov. 25, 1955 *m.* Sarah Truesdell, 2 children, Charles III and Susan; mil. serv.: retired USAF Chaplain, 1984; elected Chaplain Nov. 19, 2002, serving continuously since.





## MEMBERS OF THE HOUSE



**ALEXANDER, Terry** [D]—(Dist. No. 59, Darlington-Florence Cos.)—Educ. Consultant & Pastor; residing at 1646 Harris Court, Florence; *b.* Jan. 23, 1955 in Florence; *s.* the late James and Adell Alexander; *g.* Durham Bus. Coll., 1976; Francis Marion Univ., B.A., 1991; Howard Univ. School of Divinity, M.Div., 1998; hon. Doctor of Humane Letters; *m.* Starlee Davis

Alexander; 2 children, Terrell McClain and Matthew; Florence Co. Council, 1990–06, Dist. #3; past Pastor, Wayside Chapel Baptist Church; past VC, S.C. Progressive Fellowship Senior Career Dev. Consultant; Adjunct Professor of Religion, Limestone Coll.; Pee Dee Regional Council of Govts.; past Pres., Habitat for Humanity, Bd. of Dirs.; Charter mem., The Florence Breakfast Rotary Club; past Pres., Boys and Girls Club of Florence; Boy Scouts of the Pee Dee Exec. Bds.; Florence Co. Council, past Chair; Florence Branch, NAACP, past Pres.; Mercy Medicine Bd.; Pee Dee Chap. Amer. Red Cross; Comm. Columnist for Florence Morning News; Kappa Alpha Psi Frat., Inc.; Francis Marion Soc.; Natl. Assn. of Co. Officials; Natl. Assn. of Black Co. Officials; S.C. Assn. of Black Co. Officials; S.C. Assn. of Guidance Counselors; S.C. Alliance of Black Educators; S.C. House Study Com., Opioid Abuse; mem.: House Educ. & Public Works Com., Educ. Oversight Com., Regs. & Admin. Procedures Com., IMPH Fellow Bd. of Dirs., Co-Chm., SCLBC Minority Health Summit, 2018–19, Chm., House Subcom., Bus., Comm. & Admin. Procedures; 2019 James E. Clyburn Leadership Award; Regional VC Natl. Black Caucus State Legislators; prev. serv. in House 2007–20.



**ALLISON, Merita Ann “Rita”** [R]—(Dist. No. 36, Greenville-Spartanburg Cos.)—Communications & Legislator; *b.* Feb. 19 in Spartanburg Co.; *d.* Raymond A. Nichols and Jessie Estell Caldwell; *g.* James F. Byrnes High School, 1958; John Robert Powers School of Fashion Merchandising; Feb. 14, 1959 *m.* William Ronald Allison,

1 child, Katina Allison Degler; *Outstanding Young Women of America*, 1972; Spartanburg Co. Dist. Five School Bd., 1986–92; Bd. mem., R.D. Anderson Vocational School, 1991–92; Pres., S.C. Jaycee Auxiliary, 1968–69; S.C. PTA of the Year, 1985; U.S. Jaycee life mem., 1978; Bd. mem., Miss S.C. Scholarship Prog., 1968–08; Middle Tyger Chamber of Commerce; Blue Ribbon Task Force for Higher Educ. Funding; Adv. Bd., Lyman First Citizens Bank; Pres., lifetime mem., PTA; Miss S.C. Hall of Fame; Southern Hospitality Club Off.; Middle Tyger Civitans; Chm., General Assembly Women’s Caucus, 1994–96; Chm. & Founder, House GOP Women’s Caucus, 1994–96; VC, Operation and Mgmt. Com., 1994–96; Jt. Legis. Com. on Children and Families; State Tax Ad Hoc Study Com., 1998; PASS Com. Legis. Study Com.; Retirement Investment Equity Conf. Com., 1998; MTA Comm. Center Bd., 1998–99; Chm., Greer J. Verne Smith Human Resource Center Bd., 1996–99; Woman of Achievement, Piedmont Girl Scouts, 1997; Victims Advocate Legislator of the Year, 1997; SCSBA Legislator of the Year, 1999; Founder and Chm., GOP Women’s Caucus, 1999; House Budget Com. Conferee, 1999; NFB Legislator of the Year, 2000; GOP Asst. Majority Leader, 1999–00; Middle Tyger Chamber Citizen of the Year; Woman of Achievement, Miss D/L/W Prog.; Educ. Adv. for Gov. Mark Sanford, 2003–05; Legis. Adv. for Gov. Mark Sanford, 2006–07; Operations & Mgmt., 2010; House Educ. & Public Works Com., 2008–10, Chm., 2014–; House Ways & Means Com., 2011; Wilkins Leadership Award, 2016–17; mem., Lyman First Baptist Church; prev. serv. in House 1993–02, 2009–20.

**ANDERSON, Carl Lovetta** [D]—(Dist. No. 103, *Georgetown-Horry-Williamsburg Cos.*)—Minister & Ins. Agent; residing in Georgetown; *b.* Feb. 10, 1961 in Georgetown; *s.* the late Emanuel T. and Leitha A. Manigault; *g.* Horry-Georgetown Tech. Coll., Bus. Admin. Degree, 1981; L. R. Nichols Seminary; Christian Bible Coll.; Francis Marion Univ., Ph.D., 2011; Apr. 9, 1983 *m.* Doris



C. Smith, 3 children, Carletta R., the late Airman First Class Carl L., Jr., and Ki'Maro A.; past mem.: Salvation Army Bd.; Horry-Georgetown Tech. Coll. Adv. Bd.; H-G Minority Bus.

Bd.; Kensington Elementary Adv. Bd.; Battery-Park Elementary School Improvement Council; mem.: Georgetown Co. Boys Mentor Group; Waccamaw Regional Planning Comm.; Williamsburg Care, Inc. Bd.; Natl. Black Caucus of State Legis. Exec. Bd.; Georgetown Co. Port Task Force Com.; mem., Greater St. Stephen A.M.E. Church; Pastor of Greater St. Stephen A.M.E. Church, Georgetown; prev. serv. in House 2005–20.



**ATKINSON, Lucas** [D]—(Dist. No. 57, Dillon-Horry-Marion Cos.)—Consultant; residing at 912 N. Main St., Marion; *b.* July 6, 1981 in Florence; *s.* T. Carroll and Susanne C. Atkinson; *g.* Clemson Univ., B.S., 2004; mem., Chamber of Commerce, 2004–, Bd. mem., 2009–13; IPTAY Rep., Marion Co., 2008–; Marion Co. Progress Bd., 2010–; Impact Marion Co. Bd., 2015–; prev. serv.

in House 2017–20.



**BAILEY, William H.** [R]—(Dist. No. 104, Horry Co.)—Retired Public Safety—Law Enforcement & Fire; residing at 4487 Lake Cir., Little River; *b.* Dec. 4, 1962 in Conway; *s.* William W., Sr. and Katherine Gause; *g.* Horry-Georgetown Tech. Coll., A.D., 1999; Coastal Carolina Univ., B.A., 2001; Webster Univ., M.S., 2004; Sept. 23, 1983 *m.* Karen Elizabeth, 2 children, Anne Marie and

Christopher; City of N. Myrtle Beach, Public Safety, Off., 1990–04, Dir., 2005–10; FBI Natl. Academy, 2003; Horry Co. Airport Adv. Com., 2004–10; S.C. Supreme Court Task Force and Probate, 2009; prev. serv. in House 2019–20.



**BALLENTINE, Nathan** [R]—(Dist. No. 71, Lexington-Richland Cos.)—Market Leader, Movement Mortgage; residing at 108 Tapp Pointe, Chapin; *b.* Dec. 10, 1970 in Columbia; *s.* Dennis Carroll and Mitsy Elizabeth Ballentine; *g.* Univ. of S.C., B.S., 1992; June 28, 2003 *m.* Karen Elizabeth Nanney, 3 children, Sarah Buck, J.C., and Emma; mem.:

Cola. Rotary Club; Ballentine-Dutch Fork Civic Assn.; Irmo Chamber of Commerce; Lake Murray Assn.; Greater Cola. Assn. of Realtors; Heatherstone Homeowners Assn., Bd. mem., 1996–99, Pres., 2020–; Bd. mem., Univ. of S.C. Young Alumni Council, 1999–02; Leadership Cola. Assn., 2001–04; Univ. of S.C. Richland/Lexington Co. Alumni, 2002–04; Pres., Belfair Homeowners Assn., Bd. mem., 2003, 2020–; S.C. School Improvement Councils Legislator of the Year, 2013; Chm., S.C. Energy Caucus; Majority Party Whip, 2017; mem., Riverland Hills Baptist Church; prev. serv. in House 2005–20.

**BAMBERG, Justin T.** [D]—(Dist. No. 90, *Bamberg-Barnwell-Colleton Cos.*)—Atty., Bamberg Legal, LLC; residing in Bamberg; *b.* Mar. 7, 1987; *s.* Kenneth and Ronda Bamberg; *g.* Univ. of S.C., B.A., 2009, J.D., 2011; mem.: S.C. Bar Assn.; S.C. Bar Young Lawyers Div.; Bd. of Dirs., Healing Species, Inc., 2009–, Chm., Bd. of Dirs., 2014; Alpha Phi Alpha Frat., Inc.; Bamberg Co. Democratic Party, 3rd VC; prev. serv. in House 2015–20.



**BANNISTER, Bruce Wyche** [R]—(Dist. No. 24, *Greenville Co.*)—Atty.; residing at 4 Montrose Dr., Greenville; *b.* July 21, 1972 in Greenville; *s.* Oscar W. and Kate Wofford Bannister; *g.* Davidson Coll., B.A., 1995; Univ. of S.C., J.D., 1998; June 14, 1997 *m.* Mary Margaret Adams, 4 children, Bruce W., Jr., Benjamin A., Margaret Kate “Molly Kate”, and Caroline Helene; mem.:



Bannister, Wyatt and Stalvey, LLC; Greenville Co. Bar; Greenville’s Best and Brightest Under 35, 2007; Leadership Greenville Class XXVI; Order of Wig and Robe, Univ. of S.C., 1998; Bd. mem., A Child’s Haven, 2008–11; Family Law Bench Bar Com., 2008–; Chm., Lawyer Legislator Task Force, 2009–12; Peace Center Bd., 2009–11; Bd. mem.: Children’s Museum of the Upstate, 2010–14; Gov.’s School for Math & Science Bd., 2013–16; Chm., Constitutional Law Subcom., 2011–; Asst. Majority Leader, 2008–12; Majority Leader, 2013–17; Liberty Fellow Class of 2014; mem., First Presbyterian Church of Greenville; prev. serv. in House Oct. 4, 2005–20.



**BENNETT, Linda C. “Lin”** [R]—(Dist. No. 114, *Charleston-Dorchester Cos.*)—Retired; residing at 231 N. Ainsdale Dr., Charleston; *b.* Feb. 9, 1954 in Wassertrudingen, Germany; *d.* Hank and Frieda; attended Univ. of Md. and Essex Comm. Coll.; Mar. 10, 1984 *m.* Edward J. Bennett, 3 children, Dan, Mike, and Jim; DOD Contractors, Washington, D.C., 1982–98; Mgr., Student Support, FLETC, 1998–14; State Small Bus. Comm., 2008–10; Charleston Neighborhood Comm., 2010–12; Patriots Point Dev. Authority, Bd. mem., 2010–16, Chm., Fin. Com., 2013–16; prev. serv. in House 2017–20.



**BERNSTEIN, Beth E.** [D]—(Dist. No. 78, *Richland Co.*)—Atty. & Partner, Bernstein and Bernstein Attys. at Law; residing in Columbia; *b.* Nov. 13 in Columbia; *d.* the late Carol and Isadore Bernstein; *g.* Univ. of Ga., B.A., 1991; Univ. of S.C., J.D., 1994; *m.* Knowlton “Rip” Sanders, 2 children, Caroline and Isabel; Graduate, Leadership Cola., 1998; Junior League of Cola., 1999–; S.C. Philharmonic Bd., 2000; Pres., Overtures of the S.C. Philharmonic, 2000; Beth Shalom Synagogue Bd. of Dirs., 2001–09; Three Rivers Heritage & Music Foundation Bd., 2002–05; Exec. Com., Richland Co. Bar Assn., 2004–10; Recipient of *The State’s* “Top 20 under 40,” 2006; Cola. Jewish Day School Bd., 2007–09; Pres., Richland Co. Bar Assn., 2009; Palmetto Health Foundation Cancer Center Bd., 2009–; Recipient of Bus. Monthly’s Most Influential People, 2012; Liberty Fellowship Class of 2015; Richland Co. Bar Assn. 2015 Recipient of the John W. Williams, Jr. Distinguished Serv. Award; Univ. of S.C. Coll. of Nursing Partnership Bd., 2016–; prev. serv. in House 2013–20.

**BLACKWELL, BART T.** [R]—(Dist. No. 81, *Aiken Co.*)—Pres. & Owner, B & S Machine Tool, Inc.; residing in Aiken; *b.* Sept. 14, 1960 in Buffalo, N.Y.; *s.* Leslie L. and the late Mildred J. Blackwell; *g.* Coll. of Charleston, B.S., 1982; Univ. of Southern California, M.S., 1987; July 21, 1984 *m.* Paula Epting, 2 children, Matthew and Daniel; Greater Aiken Chamber of Commerce Bd. mem., 2009–, Chm., 2015; Graduate, Leadership Aiken Co.; mem., St. Paul Lutheran Church; USAF active duty, 1983–89, Capt., KC135 navigator; prev. serv. in House 2017–20.



**BRADLEY, Jeffrey Alan “Jeff”** [R]—(Dist. No. 123, *Beaufort Co.*)—Fin. Advisor; residing at 304 Seabrook Dr., Hilton Head Island; *b.* May 3, 1957 in Florence, Ala.; *s.* the late Glenn and the late Joan Bradley; *g.* Univ. of N. Ala., B.S., 1979; Apr. 22, 1980 *m.* Anne M., 3 children, Cooper, Logan, and Griffin; prev. serv. in House 2015–20.



**BRAWLEY, Wendy C.** [D]—(Dist. No. 70, *Richland-Sumter Cos.*)—Publisher & CEO, IMARA Woman Magazine; residing at 217 Sagemont Dr., Hopkins; *b.* Oct. 11, 1958 in Queens, N.Y.; *d.* the late Geneva Dunlap; *g.* Univ. of S.C., B.A., 1980; Webster Univ., M.A., 1989; Oct. 11, 1980 *m.* Paul Brawley, 2 children, Paul, Jr. and Kanita Rose; Cola. Chamber of Commerce Bd. of Dirs., 1997–98;



S.C. Chamber of Commerce Bd. of Dirs., 1998–00; AARP Volunteer State Pres., 2008–10; AARP Southeast Region Volunteer Dir., 2010–15; Richland One School Bd. mem., 2004–08, Richland One School Bd. Chm., 2007–08; prev. serv. in House June 20, 2017–20.



**BRITTAIN, Thomas C., Jr. “Case”** [R]—(Dist. No. 107, *Horry Co.*)—Atty.; residing at 9329 Cove Dr., Myrtle Beach; *b.* Mar. 28, 1978 in Columbia; *s.* Thomas C. and Katherine Brittain; *g.* Wofford Coll., B.S., 2002; Charleston School of Law, J.D., 2007; Nov. 13, 2010 *m.* Yvonne Marie, 2 children, Anna Katherine and Thomas C. “Walker” III.



**BRYANT, Bruce M.** [R]—(Dist. No. 48, *York Co.*)—Retired Sheriff; residing in Lake Wylie; *b.* July 12, 1951 in York; *s.* the late Lewis G. and the late Lucille Ledford Bryant; *g.* Univ. of S.C. Lancaster, A.A., 1984; July 29, 1989 *m.* Blanche Powell, 4 children, Beth Tolson, Melisa Haller, Jeanette Kelly, and Hope Maske, 10 grandchildren; York Police Dept., 1972–73; York Co. Sheriff’s Office, 1973–86; State Law Enforcement Div., 1986–96; Sheriff, York Co., 1997–17; Pres., S.C. Sheriffs’ Assn.; Sheriff of the Year; recipient of S.C. Order of the Palmetto Award; S.C. Patriot Award; Strom Thurmond Award for Excellence in Law Enforcement; Jim DeMint S.C. On the Move Award; S.C. Jt. Terrorism Task Force Exec. Com.; S.C. Criminal Justice Training Com.; Graduate, FBI Exec. Training Academy; Graduate, Natl. Sheriff Assn. Training Academy; faithful mem., Union Baptist Church; mil. serv.: SCNG, 1968–74; prev. serv. in House 2017–20.



**BURNS, James Mikell “Mike”** [R]—(Dist. No. 17, *Greenville Co.*)—Businessman; residing at 100 Old Locust Hill Rd., Taylors; *b.* June 9, 1952 in Columbia; *s.* James Edward and Mildred Paris Burns; *g.* Univ. of S.C., B.S., 1974; May 18, 1974 *m.* Anne Marie Park, 4 children, Matthew, Kristin, Rhett, and Katherine; Bd. mem.: Taylors Free Med. Clinic, 2011–; Davis Lar Intl. Children’s Fund, 2011–; mem., Sunday School teacher, and Trustee at Enoree Baptist Church, 1959–; prev. serv. in House 2013–20.

**BUSTOS, Joseph M. “Joe”** [R]—(Dist. No. 112, *Charleston Co.*)—Retired; residing at 649 King St., Mt. Pleasant; *b.* Sept. 12, 1950 in Charleston; *s.* Joseph and Virginia Bustos; *g.* Columbia Coll., B.A., 1975; Central Michigan Univ., M.S.A., 1991; Sept. 18, 1971 *m.* Kathryn Comar, 2 children, Kelly Ellsworth and Brian Bustos; Mt. Pleasant Town Council, 2000–09, 2015–19; Lt. Col., USA, 1970–95.



**CALHOON, Paula Rawl** [R]—(Dist. No. 87, *Lexington Co.*)—Bus. Owner; residing at 264 Mooring Lane, Lexington; *b.* Dec. 6, 1957 in Orangeburg Co.; *d.* Otis Bodie, Sr. and Ann Scyphers Rawl Jodie; *g.* Univ. of S.C., B.A., 1980, M.S., 1981; Apr. 20, 2018 *m.* Donald V. Myers, 2 children, Ashley Rhea and Sandra Lee; Sen. Page, 1977–81; Teacher, Lexington Dist. One, 1981–89; Research Asst., S.C. Sen. Research, 1991; Dep. Dir., S.C. Comm. on Prosecution Coordination, 1991–11; S.C. Notary Public, 1994–; Alumnus, Leadership Lexington Co., 2012; mem., Lexington Woman’s Club; mem., St. Stephens Lutheran Church; prev. serv. in House 2019–20.



**CARTER, Jerry T.** [R]—(Dist. No. 3, *Pickens Co.*)—Ret. CEO of Natl. non-profit; residing at 400 Pershing Ave., Clemson; *b.* Apr. 10, 1952 in Raleigh, N.C.; *s.* John J. and Mary Belle Carter; *g.* Atlantic Christian Coll., B.A., 1974; *m.* Karen Baker, 4 children, Matthew Carter, Emily Wheeler, Anna Ellers, and Allie Ellers; Exec. Dir., N.C. Bd. of Professional Engineers & Surveyors; Chief Exec. Off., Natl. Council of Examiners for Engineers & Surveyors; Pickens Co. Guardian Ad Litem; Chm., Clemson United Methodist Church Council.







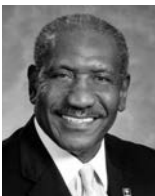
**CASKEY, Micajah P. IV “Micah” [R]**—(Dist. No. 89, *Lexington Co.*)—Atty. & Businessman; residing at 2811 Dalewood Dr., West Columbia; *b.* June 2, 1981 in Columbia; *s.* Micajah III “Skey” and Rebecca Ann Caskey; *g.* Univ. of Fla., B.A., 2003; Univ. of S.C., J.D., 2011, I.M.B.A., 2012; Asst. Solicitor, 11th Circuit, 2014–16; Leadership South Carolina, 2018; Chm., S.C. House

Freshman Caucus, 2017–18; mem., S.C. Bar Assn.; Eagle Scout, 1998; Capt., USMC, 2003–13; prev. serv. in House 2017–20.



**CHUMLEY, William M. “Bill” [R]**—(Dist. No. 35, *Greenville-Spartanburg Cos.*)—Landscaping & Farmer; residing at 3303 Greenpond Rd., Woodruff; *b.* Sept. 24, 1947 in Spartanburg; *s.* John W., Jr. and Dorothy D. Chumley; attended Spartanburg Tech Coll., Clemson Univ.; Sept. 2, 1967 *m.* Faye Wood, 2 children, Rob and Case; teacher, vocational school; PTO

Pres.; coach, little league; Co-founder, Reidville Historical Soc.; mem., Sons of Confederate Veterans; holder of six U.S. patents and two trademarks; S.C. Nurseryman; Deacon, Poplar Springs Baptist Church; prev. serv. in House 2011–20.



**CLYBURN, William “Bill” [D]**—(Dist. No. 82, *Aiken-Edgefield-Saluda Cos.*)—Public Relations Consultant; residing at 664 Edrie St., Aiken; *b.* May 19, 1941 in Camden; *s.* Charlie, Sr. and Hettie Clyburn; *g.* Allen Univ., B.S., 1964; Univ. of S.C., M.Ed., 1975; Jan. 13, 1964 *m.* Beverly Laverne Dozier, 3 children, William, Jr., Wilson Anthony, and Courtney Laverne;

Chm., Aiken Co. Human Relations Comm.; Chm., Aiken/Midland Valley Quality of Life Com.; Steward of Cumberland A.M.E. Church; Bd. mem., Security Fed. Savings & Loan Bank; Chm.: Aiken 20-20 Educ. Com.; South Aiken High School Parent Adv. Council, 1993–95; Aiken City Councilman,

1973–81; Aiken Co. Councilman, 1981–86; Bd. mem.: Greater Aiken Chamber of Commerce, 1974–76, 1996–; Aiken Co. Voters' Educ. Project (VEP), 1972–80; Aiken Elementary School Principal, 1975; Aiken High School Principal, 1983–86; S.C. Workers' Compensation Comr.; Omega Psi Frat., Inc., Citizen of the Year, 1985; Aiken Christian Fellowship Citizen of the Year; Johnston Lions Club; prev. serv. in House 1995–20.

**COBB-HUNTER, Gilda Yevette** [D]—

(Dist. No. 66, *Orangeburg Co.*)—Social Work Admin.; residing at 4188 Five Chop Rd., Orangeburg; *b.* Nov. 5, 1952 in Gifford, Fla.; *d.* the late Selvin, Sr. and the late Nina (Walker) Cobb; *g.* Florida A & M Univ., B.S., 1973; Florida State Univ., M.A., 1978; S.C. Bd. of Social Work Examiners, LMSW, 1990; Aug. 30, 1975 *m.* Dr. Terry Keith



Hunter; mem.: Leadership S.C., Class of 1986; House Minority Leader, 1997–00; S.C. Chap. of Natl. Assn. of Social Workers; S.C. Amer. Civil Liberties Union; Branchville NAACP; Pres., Natl. Black Caucus of State Legislators; Exec. Com., NCSL; Chm., S.C. Progressive Legis. Caucus; Doctor of Humane Letters, MUSC, Coll. of Charleston, and Francis Marion Univ.; awarded Florida A & M Univ. Natl. Alumni Assn. 2014 Distinguished Alumnus Award; 2016 MEAC Distinguished Alumni Award; 2020 S.C. African Amer. History Calendar; Jt. Bond Review Com.; prev. serv. in House Jan. 28, 1992–20.

**COGSWELL, William Scott, Jr.** [R]—

(Dist. No. 110, *Charleston Co.*)—Real Estate; residing at 26 Gibbes St., Charleston; *b.* Jan. 14, 1975 in Charleston; *s.* the late W. S. Cogswell and Edmund and Sarah Aichele Cogswell Rhett; *g.* Univ. of the South Sewanee, B.A., 1997; Columbia Univ., MSRED, 2003; Sept. 21, 2002 *m.* Lucile Lampton, 2 children, W. Mason and Meade Hamlin; Historic Charleston Foundation Bd., 2009–18, Advocacy Chm., 2016–; Charleston Library Soc. Bd., 2018; Peninsula Adv. Comm., 2010–, Chm., 2016–; mem., Grace Episcopal Church; prev. serv. in House 2017–20.





**COLLINS, Neal Anthony** [R]—(Dist. No. 5, *Pickens Co.*)—Atty.; residing in Easley; *b.* July 6, 1982 in Easley; *s.* Jack B. Collins, William C. Clardy, and Mary R. Clardy; *g.* Furman Univ., B.A., 2004; Univ. of S.C. School of Law, J.D., 2007; Eagle Scout; mem.: S.C. Bar Assn.; N.C. Bar Assn.; NCAA Wrestling Official; USPA B-licensed skydiver; Boy Scouts of America, Blue

Ridge Council; Pickens Dist. Bd.; Easley Chamber of Commerce; Chm., S.C. House Freshman Caucus, 2014; Jt. Com. on Children; The Council of State Govts. Natl. Legal Task Force; Bd. mem.: Pickens Co. YMCA; Appalachian Council of Govts.; Greenville-Pickens Area Transportation Study; Ten at the Top; Eat Smart, Move More; Center for Educator Recruitment, Retention, and Advancement; 2016 GOPAC Emerging Leader; mem., Easley First Baptist Church; prev. serv. in House 2015–20.



**COX, Bobby J.** [R]—(Dist. No. 21, *Greenville Co.*)—Businessman & Mil. Off.; residing in Greer; *b.* Feb. 10, 1980 in Spartanburg; *s.* Bobby and Irma Cox; *g.* The Citadel, B.A., 2002; George Washington Univ., M.P.S., 2013; Univ. of N.C., M.B.A., 2017; May 29, 2004 *m.* Joscelyn, 2 children, Reagan and Seth; Cadet Regimental Comdr. of the Citadel, 2002; Leadership Greenville, Class 43; Chm.,

S.C. House Freshman Caucus, 2019–20; mil. serv.: USA, 2002–15; Lt. Col., USAR, 2015–; Deacon & mem., Taylors First Baptist Church; prev. serv. in House 2019–20.



**COX, Westley P. “West”** [R]—(Dist. No. 10, *Anderson-Greenville-Pickens Cos.*)—Atty.; residing at 323 Monroe Dr., Piedmont; *b.* Dec. 15, 1986 in West Pelzer; *s.* Tim and Elisa Cox; *g.* Clemson Univ., B.A., 2008; Univ. of S.C., J.D., 2014; Mar. 7, 2015 *m.* Caroline Alex, 2 children, Theodore and Peyton; mem.: Piedmont Lions Club; Easley Chamber of Commerce YPE3; Leadership

Clemson Graduate, 2016; Young Professionals Leadership Course, 2019; prev. serv. in House 2019–20.

**CRAWFORD, Heather Ammons** [R]—(Dist. No. 68, *Horry Co.*)—Businesswoman & REALTOR; residing in Socastee; *b.* June 25 in Myrtle Beach; *d.* Richard D., Sr. and Rhonda B. Ammons; *g.* Francis Marion Univ., B.S.; *m.* Cam Crawford; former Bd. mem., Grand Strand Citizens for Life; former Chair, Grand Strand Young Reps.; Francis Marion Univ. Alumni Assn.; Francis Marion Univ. Young Alumni Adv. Council; S.C. Rep. Party State Exec. Com., 2009–11; S.C. Natl. Committeewoman, Young Reps. Natl. Fed., 2009–14; Bd. of Dirs.: Coastline Women’s Center, 2012–16; Waccamaw Regional Council of Govts., 2013–; former Dir., Kingdom Kids Child Dev. Center; Chm., S.C. House Freshman Caucus, 2013; Leadership S.C. Alumna, class of 2015; mem., Gov. McMaster’s S.C. Floodwater Comm.; Socastee/St. James Kiwanis; VP, Crawford Properties; mem., Garden City Baptist Church; prev. serv. in House July 24, 2012–20.



**DABNEY, Victor M. “Vic”** [R]—(Dist. No. 3, *Kershaw Co.*)—Flight Simulation Instructor Pilot; residing at 2509 Baron DeKalb Rd., Camden; *b.* Feb. 11, 1958 in Sumter; *s.* Alvo Clemmie and Betty Jean Branham Dabney; *g.* Camden High School, 1976; Apr. 2, 1977 *m.* Patsy Douglas Catoe, 4 children, Sam, Vernon, Cynthia, and Robert; mil. serv.: 28 years, USA, Apache Helicopter Instructor Pilot, CW5, USA Ret.



**DANING, Joseph Sofronio** [R]—(Dist. No. 92, *Berkeley Co.*)—Educ.; residing in Goose Creek; *s.* Sofronio and Mary; *g.* Trident Tech. Coll., A.B., 1992; Southern Illinois Univ., B.S., 1995; Webster Univ., M.A., 1999; Sept. 21, 1964 *m.* Brenda Joyce, 2 children, Michael and Timothy; City of Goose Creek: City Council, 1978–86, 1992–; Mayor *Pro Tem*, 2008; Econ. Dev. Com.,



1994–08; Low Country Educational Admissions Reps. Network, 2003–; Dir., Workforce & Mil. Progs., Trident Tech. Coll.; mem., S.C. Tech. Educ. Assn., 2003–; Bd. mem., Council on Mil. Educators of S.C., 2004–08; Berkeley, Charleston, Dorchester Council of Govts., Transportation Subcom., Chm.; S.C. Council on the Interstate Compact on Educ. Opportunity for Mil. Children; mem., Immaculate Conception Catholic Church; mil. serv.: USAF, 1960–64; prev. serv. in House Mar. 25, 2008–20.



**DAVIS, Sylleste H.** [R]—(Dist. No. 100, Berkeley Co.)—Retired Electric Utility Mgr. and IT Professional; residing in Moncks Corner; *b.* Oct. 12, 1961 in Charlotte, N.C.; *d.* Charles and Sylvia Helms; *g.* Coll. of Charleston, B.S., Mathematics, 1983; mem., Phi Kappa Phi, Pi Mu Epsilon, Alpha Delta Pi, Pres., Panhellenic Council; Webster Univ., M.A., Computer and Info. Resources Mgmt., 1991; May 27, 1995 *m.* Michael B. Davis, 4 children, Andrew, Scott, Lee, and John; past volunteer, Berkeley High School Academic Booster Club; Jr. Achievement; “Read With a Child”; Google CS First Pilot Prog.; Helping Hands of Goose Creek; PTO; School Improvement Council; Berkeley Co. Teacher of the Year Screening Comm.; past Chair, Bd. of Trustees, S.C. School Improvement Council; mem.: Bd. of Dirs., Coll. of Charleston Alumni Assn., 2016–; Advocacy Bd., Coll. of Charleston School of Sciences and Mathematics; Bd. of Dirs., Habitat for Humanity Berkeley Co., 2017–; hon. Chair, Million Women Mentors S.C., 2018–; Adv. Bd., S.C. Coalition for Mathematics & Science, 2018; Daughters of the Amer. Revolution; Colonial Dames XVIIIC; House Jud. Com.; Gov.’s Nuclear Adv. Council; Coll. and Univ. Trustee Screening Com.; mem., Moncks Corner United Methodist Church; prev. serv. in House June 8, 2016–20.



**DILLARD, Chandra E.** [D]—(Dist. No. 23, Greenville Co.)—Dir. of Comm. Relations, Furman Univ.; residing at 5 Alleta Ave., Greenville; *b.* Mar. 10, 1965 in Greenville; *d.* Moses C. and Vera H. Dillard; *g.* Winthrop Univ., B.S., 1987; Walden Univ., M.P.A., 2008; single; Greenville City Council, 1999–08; Bd. mem.: Phyllis Wheatley

Assn., 1999–15; Comm. Works Carolina, 2007–; Genesis Homes CDC, 2007–; Greenville Forward, 2007–09; Municipal Assn. of S.C., 2006–08; United Way of Greenville Co., 2005–09; The Alliance for Quality Educ., 2000–03; Generations Group Homes, 2000–04; Bd. of Trustees, Greenville Co. Library Bd., 1997–99; Bd. of Visitors, The Univ. Center, 2003–08; Pres., Conf. of Black Municipal Elected Officials, 2006–08; Adv. Bd., Bank of Travelers Rest, 2007–; Greenville Parks Foundation, 2008–; Ten at the Top, 2010–; Agric., Natural Resources & Environmental Affairs Com., 2nd VC; Environmental Affairs I Subcom., Chm.; Epsilon Tau Omega, Alpha Kappa Alpha Sor., Inc.; Lay Leader, Greenville Dist., United Methodist Church; Lay Servant, John Wesley United Methodist Church; prev. serv. in House 2009–20.

**ELLIOTT, Jason Thomas** [R]—(Dist.

No. 22, *Greenville Co.*)—Atty., Jason Elliott, Atty. at Law, LLC; residing at 116 E. Montclair Ave., Greenville; *b.* July 1, 1970 in Greenville; *s.* Darry Elliott and Donna E. Davenport; *g.* Clemson Univ., B.A., 1993; Univ. of S.C., J.D., 1996; single, 1 child, Barnes Elliott; Asst. Solicitor, Tenth Judicial Circuit, 1996–99; Dist. Dir. for U.S.



Rep. Jim DeMint, 1999–03; Rotary Club of Greenville, 1999–, Pres., 2008; Greenville Tech. Charter High School Bd. mem., 2002–06, Chm., 2005–06; Greenville Co. Legis. Transportation Com., 2011–17; prev. serv. in House 2017–20.

**ERICKSON, Shannon Smith** [R]—

(Dist. No. 124, *Beaufort Co.*)—Teacher, Businesswoman & School Dir.; *b.* Apr. 21, 1963 in Raleigh, N.C.; *d.* the late William Monroe and the late Martha Jane Hattaway Smith; *g.* Univ. of S.C., B.A., 1997; *m.* Kendall F. Erickson, 2 children, Mariah and Joshua; mem.: Beaufort Regional Chamber of Commerce, Bd. of Dirs.,



2003–06; Govs. Adv. Com. on Child Care, 2003–07; United Way of Beaufort Co., 2005–06; S.C. Child Care Assn., Pres., 2005–07; First Steps to School Readiness/United Way of S.C.

Quality Task Force, 2006–08; Beaufort Co. Rep. Party; Beaufort Co. Rep. Women; mem.: Rotary Club of the Lowcountry; Lady's Island Bus. and Professional Assn.; Chm., S.C. General Assembly Rep. Women's Caucus, 2009–; General Assembly Women's Caucus, 1st VC; Interagency Coordinating Council, VC, 2009–; mem., St. Peter's Catholic Church; prev. serv. in House Oct. 23, 2007–20.



**FELDER, R. Raye** [R]—(Dist. No. 26, York Co.)—Businesswoman & Ins. Sales; residing at 116 Mary Mack Lane, Fort Mill; b. Mar. 3, 1962 in Statesboro, Ga.; attended Winthrop Coll. and York Tech. Coll.; g. Limestone Coll., B.S., 1993; m. J. Wayne Felder; mem., York Co. Regional Chamber; past Chm., Fort Mill Area Council; Fort Mill Citizen of the Year, 2003; Small Bus. Person of the Year, 2011; Comm. Housing, Inc. Bd.; York Tech. Coll. Foundation; York Co. Econ. Dev.; past participation: York Co. Zoning Bd. of Appeals; Rock Hill Arts Council; Junior Achievement; former volunteer, S.C. Guardian Ad Litem; S.C. General Assembly Women's Caucus, Treas.; S.C. Rep. Women's Caucus; S.C. Educ. Oversight Com.; S.C. House Arts Caucus; prev. serv. in House 2013–20.



**FINLAY, Kirkman III** [R]—(Dist. No. 75, Richland Co.)—Farmer & Restaurateur; residing in Columbia; b. Feb. 16, 1970 in Columbia; s. Kirkman Finlay, Jr. and Mary Fleming (Rab) Finlay Thompson; g. Univ. of Va., B.A.; Nov. 27, 1997 m. Kathleen Ravenel, 3 children, Kathleen (Kay) Hall Finlay, Mary Fleming Hampton Finlay, and Harriott Ravenel Finlay; Cola. City Council, 2006–10; prev. serv. in House 2013–20.

**FORREST, Cally R., Jr. “Cal” [R]**—(Dist. No. 39, *Saluda-Lexington Cos.*)—Bus. Owner; residing at 137 Railroad Ave., Monetta; *b.* May 22, 1977; *g.* Batesburg-Leesville High School; single; Ducks Unlimited Life Sponsor; mem., NRA; FFL Dealer; mem., B-L Lodge #138; Leadership Lexington Dist. Three, 2017; S.C. IMPH Health Policy Fellow, 2017; S.C. Chamber Bus. Advocate Award, 2017; S.C. Conservation Dist. Legis. Appreciation Award, 2018; Lexington Soil & Water Conservation Dist. Legislator of the Year, 2019; S.C. Green Industry Assn. Legislator of the Year, 2020; prev. serv. in House 2017–20.



**FRY, Russell W. [R]**—(Dist. No. 106, *Horry Co.*)—Atty., Coastal Law, LLC; residing near Surfside Beach; *b.* Jan. 31, 1985 in Surfside Beach; *s.* Matthew and Sunny Fry; *g.* Univ. of S.C., B.A., 2007; Charleston School of Law, J.D., 2011; Oct. 10, 2014 *m.* Bronwen Burson, 1 child, James Daniel; Eagle Scout, Troop 891, Pee Dee Area Council, 2003; S.C. Rep. Party Exec. Com., 2013–15; Grand Strand Young Reps., Chm., 2012, VC, 2011; Pres., Student Bar Assn., Charleston School of Law, 2011; mem.: S.C. Bar Assn.; S.C. Young Lawyers Div.; Coastal Inn of Court, 2016–; Waccamaw Regional Council of Govts., 2016–19; House Opioid Abuse Prevention Study Com., 2019–; Chief Majority Whip, 2019–; Legislator of the Year by the S.C. Med. Assn., 2018; Legislator of the Year by the S.C. Rep. Party; Grand Strand Area Transportation Study Com., 2018–; mem., Palmetto Shores Church; prev. serv. in House Sept. 15, 2015–20.



**GAGNON, Craig Alan [R]**—(Dist. No. 11, *Abbeville-Anderson Cos.*)—Chiropractor; residing at 504 Church St., Abbeville; *b.* Aug. 2, 1960 in Lowell, Mass.; *s.* the late Clayton W. Gagnon and the late Claire E. Dutton; *g.* Sherman Coll. of Chiropractic, 1984; Apr. 15, 2010 *m.* Robin E. Johnson, 3 children, Leah G., Anna E., and Joshua Morris; Chm., Abbeville Co. Rep. Party, 1989–12;





Sherman Coll. of Chiropractic Bd. of Trustees, 2005–08; mem., Abbeville Presbyterian Church; prev. serv. in House 2013–20.



**GARVIN, Kambrell Houston** [D]—(Dist. No. 77, *Richland Co.*)—Atty., McGowan, Hood & Felder, LLC; residing in Blythewood; *b.* Oct. 2, 1991; *s.* Dr. Sonji Garvin Baxter, Rev. John K. Baxter, and Reginald S. Garvin, Sr.; *g.* Winthrop Univ., B.A., 2013; Johns Hopkins Univ., MS.Ed., 2016; Univ. of S.C. School of Law, J.D., 2019; Dec. 19, 2015 *m.* Monique Patton,

1 child, Wrenley Primrose; Student Govt. Pres.; ex-officio mem., Bd. of Trustees; mem.: Presidential Search and Selection Com., Winthrop Univ., 2011–13; John C. West Forum on Policy & Politics Legis. Intern, 2013; Public School Teacher, Colleton Co. School Dist., 2013–16; S.C. Educ. Assn., 2013–16; VC, Richland Co. Legis. Delegation, 2020–; Parliamentarian, S.C. Legis. Black Caucus, 2020–; Teach for America Alumnus; Columbia NAACP, 2006–; Alpha Phi Alpha Frat., Inc.; mem., First Nazareth Baptist Church; prev. serv. in House 2019–20.



**GATCH, Gil** [R]—(Dist. No. 94, *Charleston-Dorchester Cos.*)—Atty.; residing in Summerville; *b.* June 18, 1981 in Charleston; *s.* Harry and Margaret Gatch; *g.* Southern Evangelical Seminary, B.A., 2015; Georgetown Univ. Law School, J.D., 2019; Sept. 3, 2010 *m.* Heather Lee.



**GILLIAM, Leon Douglas “Doug”** [R]—(Dist. No. 42, *Laurens-Union Cos.*)—USA, Retired; residing at 3347 Buffalo-W. Springs Hwy., Buffalo; *b.* Nov. 22, 1964 in Union; *g.* Univ. of S.C. Union, A.A., 1995; Liberty Univ., B.S., 2003; USA Sergeants Major Academy, 2008; July 26, 1986 *m.* Pamela Rodgers, 1 child, Hannah Faith; 218th Maneuver Enhancement Brigade, Comd.

Sgt. Major, 2011–15; Kosovo Force (KFOR) 16-Multi-Natl. Battle

Group-East Comd. Sgt. Major, 2012–13; Union High School JROTC Senior Army Instructor, 2015–18; State Legis. Emerging Leaders Prog.; mil. awards: Legion of Merit with OLC; Bronze Star for Valor; Combat Infantryman Badge; Meritorious Serv. Medal; German Army Proficiency Badge; Afghanistan Campaign Medal; Order of the Saint Maurice; SCNG Enlisted Hall of Fame, 2016; mil. serv.: SCANG, 1984–89; USA, 1989–15; mem., Phillippi Baptist Church; prev. serv. in House 2019–20.

**GILLIARD, Wendell Gregory** [D]—(Dist. No. 111, *Charleston Co.*)—Public Relations Consultant; residing at 1237 Marvin Ave., Charleston; *b.* July 1, 1954 in Charleston; *s.* the late William and the late Sinclair Gilliard; attended Devry School of Technology; Labor Organizing Coll. held at Univ. of Tenn. campus, and political science training at the Natl. Leagues of Cities;



3 children, April Sinclair, Wendell G., and Keith Demon; worked at Albright and Wilson Chemical Plant for 28 years as a chemical plant operator; served as United Steel Workers Local Union Pres. for 15 years; Charleston City Council, 1997–08; former Mayor *Pro Tempore*; Arthur J. Clement Award for Excellence in Race Relations, 1999; recipient of the Comm. Serv. Award in Politics presented by the S.C. Natl. Council of Negro Women; The Assn. for the Study of African life and history (Asalh) Certificate of Appreciation Award; Morris Street Baptist Church 135th Anniversary Comm. Serv. Award, 2000; The George Washington Carver Consistory #162 “Expect the Unexpected” Appreciation Award, 2001 & 2005; The Natl. Council of Negro Women Bethune-Leonard section for Outstanding Comm. Leader’s Award in Politics, 2002; Omega Psi Phi Frat., Inc., Stroll of Honor Award for Outstanding Achievement in Politics, 2004; Beta Kappa Lambda Chap. of Alpha Phi Alpha Frat., Inc., Comm. Serv. Award in Politics, 2004; Macedonia African Methodist Episcopal Church, MLK Humanitarian Award, 2006; NAACP North Charleston Chap.’s Hall of Fame Award for Comm. Relations, 2006; Voted Best Councilman by the Charleston City Paper, 2006–08; Charleston Alumni Chap. of Kappa Alpha Psi Frat., Inc., Comm. Serv. Award, 2008; prev. serv. in House 2009–20.



**GOVAN, Jerry N., Jr.** [D]—(Dist. No. 95, *Orangeburg Co.*)—Retired Orangeburg Co. Attendance Supvr.; *b.* Mar. 17, 1958; *s.* the late Jerry N. Govan, Sr. and the late Roberta W. Govan; *g.* S.C. State Univ., B.A., 1982, M.A.T., 2003; Graduate Studies, Univ. of S.C.; S.C. Educ. Policy Fellow, 2011–12; Fleming Policy Fellow, 1998; Graduate, Leadership S.C., 1992; Graduate, Leadership Orangeburg, 1990; Graduate, Off. Candidate School, USMC, Aug. 1980; *m.* Wanda E. Gibson, 4 children, Shawntara, Jeri Nicole, LaWanda, and Gabrielle; Orangeburg Co. Dropout Prevention Coordinator; Literacy Consultant and Comm. Educ. Coordinator, Orangeburg Co. Adult Educ.; Parenting and After-School Coordinator, Orangeburg School Dist. Five; Parent Educator, Orangeburg School Dist. Five; Primary Prevention Specialist and Prog. Coordinator, Co. Assault on Drugs Task Force, Tri-Co. Comm. on Alcohol and Drug Abuse; Coordinator, Pre-Trial Intervention Prog., First Judicial Circuit; Dir., Small Bus. Dev. Center, S.C. State Univ.; Asst. to Dir. of Personnel, S.C. State Univ.; Chm., S.C. Legis. Black Caucus, 2019–; Recruiting Off., S.C. Dept. of Health and Environmental Control; Personnel Specialist, U.S. Dept. of the Navy; VC, State House Com.; VC, House Operations & Mgmt. Com.; S.C. Mil. Dept. Rank: Lt. Col., apptd. by the S.C. Gov. & the Adjutant Gen.; mem. and Assoc. Minister, Mount Pisgah Baptist Church; prev. serv. in House 1993–20.



**HADDON, Patrick B.** [R]—(Dist. No. 19, *Greenville Co.*)—Businessman/Farmer; residing in Greenville; *b.* Sept. 15 in Greenwood; *g.* Tabernacle Baptist Bible Coll., B.A., 2002; July 8, 2000 *m.* Shelly L. Kay, 3 children, Patrick, Jr., Mary L., and Eleanor B.; Parker Fire & Sewer Dist. Comm., 2004–16, VC, 2004–06, Treas., 2007–13, Chm., 2014–16; S.C. GOP Exec. Com. ex-officio mem., 2007–09, 1st VC, 2009–11; S.C. GOP Platform & Resolutions Com., 2009; Lake View Precinct Exec. Com., 2003–09; Greenville Co. Rep. Party, Exec. Com., 2004–09, 2nd VC, 2008; Enoree Precinct Pres., 2017–19; Greenville Co. Rep. Party

Bronze Elephant Award, 2018; Greenville Co. Farm Bureau Bd. of Dirs., 2004–09, VP, 2007–09; Young Farmer & Rancher Com. Farm Bureau Bd. of Dirs., Chm., 2005–09; Upstate Young Reps., Chm., 2006–07; S.C. Fed. of Young Reps. Chartering Com., Chm., 2007; S.C. Fed. of Young Reps., State Chm., 2007–09; Natl. Young Reps. Man of the Year, 2009; S.C. Presidential Elector, 2008, at-large mem.; Greenville Co. Special Purpose Dist. Assn., Pres., 2008–09; mem., Deacon & Sunday School teacher, Berea First Baptist Church; prev. serv. in House Aug. 20, 2019–20.

**HARDEE, Kevin James** [R]—(Dist. No. 105, *Horry Co.*)—Asbestos Abatement Contractor; residing at 2082 Cane Branch Rd., Loris; *b.* Apr. 9, 1965 in Conway; *s.* Elton J. and Sally Hardee; *g.* Horry-Georgetown Tech. Coll., 1986; *m.* Tina Montgomery Hardee, 3 children, Chandler Nicole, Grayson Elizabeth, and Emily Grace; Horry Co. Council, 2001–08; prev. serv. in House 2013–20.



**HART, Christopher Richard** [D]—(Dist. No. 73, *Richland Co.*)—Atty.; residing at 5219 Burke Ave., Columbia; *b.* Sept. 22, 1972 in Columbia; *s.* Glennah Hart and Maxsena Thomas Days; *g.* Howard Univ., B.A., 1997; Univ. of S.C., J.D., 2000; Omega Psi Phi Frat., Inc.; S.C. Trial Lawyers Assn.; Natl. Bar Assn.; Adjunct Professor, Benedict Coll.; Chairperson, LRS Comm.; S.C. Bar Assn.; mil. serv.: Army Natl. Guard, 1989–98; prev. serv. in House 2007–20.



**HAYES, Jackie Elliott “Coach”** [D]—(Dist. No. 55, *Darlington-Dillon-Horry-Marlboro Cos.*)—Athletic Dir. & Head Football Coach; residing at 240 Bermuda Rd., Dillon; *b.* Oct. 12, 1961 in Marion; *s.* Julius and Virgie Hayes; *g.* Catawba Coll., B.A., 1984; Mar. 30, 1985 *m.* Vera Amanda McLellan, 3 children, Zach, Shuler, and Ellie;



Pres., S.C. Athletic Admin. Assn., 1998–99; Athletic Dir. of the Year, 1999–00; Rural Water Assn. Legislator of the Year, 2000; S.C. Chiropractic Assn. Legislator of the Year, 2000; 2002 Region Coach of the Year; 2008 High School Sports Report's Statewide Coach of the Year; prev. serv. in House 1999–20.



**HENDERSON-MYERS, Rosalyn** [D]—(Dist. No. 31, *Spartanburg Co.*)—Atty., Henderson Law Group; residing in Spartanburg; *b.* in Spartanburg; *d.* Roberta Henderson and the late Roy Henderson; *g.* Univ. of S.C., B.A., 1978; Tulane Univ., J.D., 1993; *m.* Kenneth Myers; law clerk for Judge Ronald J. Sholes, 1993–94; Atty., Polack, Rosenberg & Endom, 1994–95;

Asst. Dist. Atty., Orleans Parish Dist. Atty.'s Office, 1995–96; Atty., Law Office of Herman D. Padgett, 1996–97; Asst. Dist. Atty., Baldwin Co. Dist. Atty.'s Office, 1997–99; Dist. Court Judge, 28th Judicial Circuit (Ala.), 1999–01; Asst. State Atty., Fla. State Atty.'s Office, 2001–03; Atty., Steven Kalishman, P.A., 2003–05; Contract Atty., Synergy Legal Solution, 2005–06; Special Counsel, Haynesworth Sinkler Boyd, P.A., 2006–09; Law Office of Rosalyn H. Mattingly, LLC, 2009–10; Senior Trial Atty., Allstate Ins. Co., 2010–14; Henderson Law Group, 2014–17; former mem., Spartanburg City Council; former Bd. mem.: Greater Gainesville, Fla. Chamber of Commerce; Greenville Co. Bar Assn.; mem.: La. State Bar Assn.; Ala. State Bar Assn.; Fla. State Bar Assn.; S.C. State Bar Assn.; Pa. Bar Assn.; Amer. Bar Assn.; Natl. Bar Assn.; Bd. of Govs. (Women's Div. Chair, Health Law Sec. Chair, and Region IV Dir.); Corporate Counsel Women of Color; S.C. Black Lawyers Assn.; Spartanburg Co. Bar Assn.; Greenville Co. Bar Assn.; admitted to practice: U.S. Supreme Court; Supreme Courts of La., Ala., Fla., S.C., Pa.; U.S. Dist. Courts: Eastern Dist. of La., Middle Dist. of Ala., Southern Dist. of Ala., Middle Dist. of Fla., Northern Dist. of Fla., Dist. of S.C.; mem.: Spartanburg Philharmonic Orchestra Bd.; Mobile Meals of Spartanburg Co. Inc. Bd.; Converse Coll. Bd. of Visitors; United Way 2006 Loaned Exec.; United Way Caring for Neighbors In Crisis Impact Council, 2006–08; United Way Youth Evaluation Team, 2008–09; United Way Palmetto Soc.; North Fla. Regional Planning Comm. (apptd. by

Gov. Jeb Bush); Leadership Spartanburg Class of 2015; Alpha Kappa Alpha Sor. Inc.; The Links Inc.; prev. serv. in House Sept. 26, 2017–20.

**HENEGAN, Patricia Moore “Pat”**

[D]—(Dist. No. 54, Chesterfield-Darlington-Marlboro Cos.)—Retired Educator & Retired Asst. Supt.; residing at 401 Johnakin Dr., Bennettsville; *b.* June 22, 1948 in Fairmont, N.C.; *d.* the late Lawrence Moore and the late Vernell Moore; *g.* Francis Marion Univ., B.A., M.S.; Winthrop Univ., Educ. Specialist Degree in Admin.; S.C. State Univ., further studies in Admin.; Feb. 3, 1969 *m.* Ronald Benjamin Henegan, Sr., 2 children, LaRhonda Henegan Williams and Ronald (Ronnie) Benjamin Henegan, Jr.; Charter mem., Upsilon Sigma Omega Chap. of Alpha Kappa Alpha Sor., Inc.; mem., Leadership S.C., 1991, Bd. mem., 1992–94; mem., Lake Paul A. Wallace Authority, 2014–; Pee Dee Citizens Comm. on Judicial Qualifications, 2010–; Kiwanis of the Carolinas Trustee, 2012–; Pres., Marlboro Co. First Steps, 1998–; mem.: Man2Man Fatherhood Initiative, 1998–; Intl. Internal Leadership for External Servs. Comm., Alpha Kappa Alpha Sor., 2010–14; Intl. Progs. Comm., Alpha Kappa Alpha Sor., 2006–10; Chm., Marian Wright Edelman Library, 2005–13; Lt. Gov. of Carolinas Dist. 20, 2012; prev. serv. in House 2015–20.



**HERBKERSMAN, William G. [R]—**

(Dist. No. 118, Beaufort-Jasper Cos.)—Eco-Developer & Redeveloper; residing at 896 May River Rd., Bluffton; *b.* June 30, 1958 in Bedford, Ohio; *s.* Kate Herbkersman and the late Donald Herbkersman; attended Univ. of S.C.; Jefferson Inst., 1988; 2 children, Shelby and Cole; Chm., Syndicated Investments; Ancient Order of Hibernian; Bluffton Rotary; Paul Harris Fellow; Friends of the River; Southern Beaufort Co. Comm. Assn.; Bluffton Rep. Club; Knights of Columbus; Friends of the Library; Airplane Owners and Pilots Assn.; Beaufort Co. Rep. Club; Chief Whip; Majority Caucus Fin. Com.; Bd. of Advisors, S.C. Bank & Trust; Rules Com.; Chm., Ways and Means Proviso Subcom.; CEO,



Apex Land; CEO, Marina Front Dev.; mem., Calhoun St. Properties; Chm., Caucus Communications; Gov. Council on Global Warming; Trustee, Forbeck Cancer Foundation; mem., NRA; prev. serv. in House 2003–20.



**HEWITT, William Lee III** [R]—(Dist. No. 108, Charleston-Georgetown Cos.)—Realtor; residing in Murrells Inlet; *b.* Aug. 29, 1960 in Marion; *s.* William and Adele Hewitt; *g.* Univ. of S.C. Coastal, B.S., 1982; Aug. 10, 1991 *m.* Whitney Mathews, 2 children, William IV and Coleman; S.C. DHEC Bd. of Dirs., 2014–16; Georgetown Co. Planning Comm., 1998–06, Chm., 2004–06; Georgetown Co. Zoning Bd. of Appeals, 2006–12, Chm., 2006–12; House Opioid Abuse Prevention Com.; AccelerateSC Adv. Com.; prev. serv. in House 2017–20.



House 2015–20.

**HILL, Jonathon David** [R]—(Dist. No. 8, Anderson Co.)—Owner, CompWright Enterprises; residing at 1031 Double Springs Rd., Townville; *b.* Feb. 11, 1985 in Anderson; *s.* Jerry and Janet Hill; home schooled; computer programmer, A+ and Network+ certifications; Dec. 27, 2015 *m.* Amanda K. Barber; Del., S.C. GOP convention; mem., Grace Baptist Church, Starr; prev. serv. in



House 2005–20.

**HIOTT, David R.** [R]—(Dist. No. 4, Pickens Co.)—Owner, Hiott Printing Co.; residing at 235 Crescent Hill Dr., Pickens; *b.* Oct. 20, 1960 in Easley; *s.* the late Gary, Jr. and Eloise Hiott; *g.* Central Wesleyan Coll., B.A., 1983; 1988 *m.* Lisa Clamp Hiott, 2 children, Lander Douglas and Salley Elizabeth; past mem., Pickens Co. YMCA Bd. of Dirs.; mem., Pickens Rotary

**HIXON, William M. “Bill” [R]**—(Dist. No. 83, *Aiken-Edgefield Cos.*)—Pres. & Owner, Hixon Realty Co. & Pres., Hixon Ins. Ag. Inc.; residing in N. Augusta; *b.* Sept. 6, 1957; *s.* John L. and Elizabeth C. Hixon; *g.* N. Augusta Senior High School, 1976; Oct. 15, 2016 *m.* Elaine W.; Accredited Land Consultant Designation Awarded 2010; past Chm., Aiken Tech. Coll. Comm.; past Bd. mem.: Aiken Co. Comm. of Higher Educ., Univ. of S.C. Aiken; Aiken Co. Home Builders; N. Augusta Chamber of Commerce; Bd. of Dirs., Augusta Southern Natls. Drag Boat Races; past Dir., Augusta-N. Augusta M.L.S. Serv.; Volunteer Fireman, N. Augusta, 1973–; State Constable, State of S.C.; past mem., Exec. Com. of the Comm. of the Future of Aiken Co.; past Bd. mem.: Edgefield Co. Chamber of Commerce; S.C. Electric & Gas Co./SCANA Regional Adv. Bd.; The Independent Ins. Agents of S.C.; Edgefield Co. Dev. Bd.; past Pres., N. Augusta Bd. of Realtors, 1988, 1997, 1998, 2005, 2006; past Adv. Bd. mem., Wachovia Bank—N. Augusta; S.C. Assn. of Realtors; Realtor of the Year, N. Augusta Belvedere Bd. of Realtors, 1989, 1997; S.C. Assn. of Realtors, 1997 Legis. Grassroots Realtor of the Year; past VP, S.C. Assn. of Realtors Region 3; S.C. Ambassador for Econ. Dev., 1999, named by Gov. Jim Hodges; past Bd. mem., Econ. Dev. Partnership for Aiken and Edgefield Cos.; Adv. Bd., Security Fed. Bank of N. Augusta; past mem., Bd. of Trustees, First Baptist Church; mem., First Baptist Church of N. Augusta; prev. serv. in House 2011–20.



**HOSEY, Lonnie [D]**—(Dist. No. 91, *Allendale-Barnwell-Orangeburg Cos.*)—Retired Univ. Admin.; residing at 286 Allen St., Barnwell; *g.* Voorhees Coll., A.A., 1975, B.S., 1978; *m.* Doris Creech, 1 child, the late Donnie Darell Hosey; Post Comdr., Harley-Butler Amer. Legion Post No. 246; Bd. mem.: Salkehatchie Vietnam Veterans; Chm., Barnwell Co. Comm. Activities Center, Inc.; mem.: VFW Post No. 10595; Disabled Amer. Veterans; Comm. Serv. Club of Williston, Inc.; Chm., Barnwell Co.





Dem. Party, 1994; Barnwell-Blackville Branch NAACP; Omega Psi Phi Frat., Inc.; Pres., Greenbranch Christian Benevolent Soc.; past Most Worshipful Grand Master of Prince Hall Masons of the State of S.C.; mem., St. Thomas Grove Missionary Baptist Church; mil. serv.: USMC, June 3, 1966 to Aug. 22, 1969; prev. serv. in House June 1, 1999–20.



**HOWARD, Leon** [D]—(Dist. No. 76, *Richland Co.*)—Pres., Howard's Garage, Paint & Body Shop & Wrecker Serv.; residing at 2425 Barhamville Rd., Columbia; s. Wilbert and the late Minnie Howard; *g.* Midlands Tech. Coll., A.D.; attended Gen. Motors Automotive Training Center, Atlanta, Ga.; numerous certificates for advanced studies in Automotive/Computer

Technology; single; former Chm., Bd. of School Comrs. of Richland Co. School Dist. One; mem.: Midlands Tech. Coll. Automotive Adv. Bd.; former mem., Mayor's Task Force on Small & Minority Businesses; Bd. of Trustees, Antioch Baptist Church; former mem.: City of Cola. Loan Review Bd.; Irmo-Chapin Career Educ. Adv. Bd.; Ag. Salary Head Comm., 2006–; Chm., S.C. Legis. Black Caucus, 2007–08; Chm., House Med., Mil., Public & Municipal Affairs Com., 2007–; prev. serv. in House 1995–20.



**HUGGINS, Chip** [R]—(Dist. No. 85, *Lexington Co.*)—Dir., Bus. Dev., Duraclean; residing at 308 Wayworth Court, Columbia; *b.* Nov. 30, 1961 in Columbia; s. Cecil and Kathleen Wood Huggins; *g.* Winthrop Univ., B.S., 1987; Oct. 29, 1988 *m.* Ginger E. Gilstrap, 2 children, Hiller and Laine; lifetime mem., Million Dollar Club; Greater Cola. Assn. of Realtors PEP Award and

Mem. *Emeritus* Serv. Award; S.C. Assn. of Realtors, Legislator of the Year, 2001; Bd. mem., Lake Murray Titans Baseball, Inc.; past Pres. & mem.: Bus. Assn. of Cola.; Avalon Homeowner's Assn.; past membership Chm., Boy Scouts of America, Indian Waters Council; Chm., Etowah Friends of Scouting, 2001–02; mem.: The Natl. Kidney Foundation—Cadillac Invitational Golf Tournament Com., 2002; Assn. of Realtors'

Grievance Com.; Adv. Bd. of S.C. State Guard; Sales & Marketing Council, Greater Cola.; past Bd. mem., Winthrop Univ. Alumni Bd.; past Interact Chm. & mem., St. Andrews Rotary Club; past Secy., Murraywood Swim & Racquet Club; past Subcom. Chm., Real Estate Subcom.; House L.C.I. Com., 2006–08; Chm., Lexington Co. Legis. Delegation, 2007; Legislator of the Year, S.C. Apartment Assn., 2008; Irmo Little League Baseball Coach, 1998–; mem.: Chapin Chamber of Commerce; Irmo Chamber of Commerce, Bd. of Dirs., 2013–; Lake Murray Assn.; Lake Murray Country Bd. of Dirs., 2008–; Natl. Rifle Assn.; Cola. Home Builders Assn.; Ways & Means Com.; Property Tax Subcom.; Econ. Dev. & Natural Resources Subcom.; Legislator of the Year, Amer. Legion; Chm., Bus. & Commerce Subcom.; State House Com.; former Bd. mem., Welvista; Bd. mem., Fire Dist. Foundation; St. Andrews Presbyterian Church; prev. serv. in House Aug. 3, 1999–20.

**HYDE, Max T., Jr.** [R]—(Dist. No. 32, *Spartanburg* Co.)—Atty.; residing in Spartanburg; *b.* Oct. 29, 1973 in Spartanburg; *s.* Max T. Hyde, Sr. and Alicia Ruth Fusselle; *g.* attended Mansfield Coll., Oxford Univ. (United Kingdom), 1993–94; Davidson Coll., B.A. (Honors in History), 1995; Univ. of S.C. School of Law, J.D., 2000; Apr. 18, 2004 *m.* Eliza Howell, 4 children, Llewellyn



Ruth, Max Thomas III, Eliza Rose, and Annabelle Beatrice; Founder & Owner, Hyde Law Firm, P.A., 2010–; admitted: U.S. Supreme Court, U.S. Court of Appeals, Fourth Circuit, U.S. Dist. Court, Dist. of S.C., S.C. Bar; permanent mem., Judicial Conf. of the Fourth Circuit, 2013; Martindale-Hubbell AV Preeminent Peer Review Rating since first rated in 2009; Super Lawyers list, 2020; Leadership Spartanburg, Class of 2003; mem.: Rotary Club of Spartanburg, 2006–, Pres., 2018–19; Spartanburg Co. Comm. for Higher Educ., 2015–17; Spartanburg City Council, 2018; Bus. Advocate Award, S.C. Chamber of Commerce, 2019; House Jud. Com., 2019–; Reg. and Admin. Procedures Com., 2019–; Southern Legis. Conf. CALS, 2020; First Presbyterian Church of Spartanburg, Deacon, 2015–18; prev. serv. in House 2019–20.



**JEFFERSON, Joseph Herman, Jr.** [D]—(Dist. No. 102, *Berkeley-Dorchester Cos.*)—Full-time Legislator & Real Estate Investor; residing at 1375 Colonel Maham Dr., Pineville; *b.* May 31 in Pineville; *s.* Joseph H. and Omega T. Jefferson; *g.* St. Stephen High; Claflin Univ., B.S., 1970; further studies at Clemson Univ.; S.C. Criminal Justice Academy Magistrate School, 1999; May 30,

1970 *m.* Deloris Livingston, 3 children, Trena Mack, Marva Patterson, and Joseph III, 7 grandchildren; Housing Specialist, Office of Econ. Opportunity, 1970–72; Specialist Asst., Congressman Mendel Davis, 1972–80; Personnel Staffing Specialist, Charleston Naval Ship Yard, 1981–89; Apprentice Prog. Admin., Charleston Naval Shipyard, 1989–95; Equal Employment Mgmt., Defense Fin. Accounting Serv., Charleston, 1995–03; Chm., Berkeley Co. School Bd., 1983–94; Sixth Dist. Hwy. Comm., 1994–99; Magistrate Judge, Berkeley Co., 1999–04; U.S. Naval Civilian Personnel Command, Norfolk, Va.; certified mediator for U.S. Govt.; Hall of Fame, Claflin Univ.; retired after 32 years with the Fed. Govt., 2003; mem.: Citadel Anita Zucker School Bd. of Educ.; Comm. & Schools of S.C.; LCI (Labor, Commerce & Industry); Legis. Oversight Com.; Subcom. Chm. for Educ. & Cultural; Chm. of 5 Historically Black Coll. Interm Progs.; Citadel School of Educ. Dev./Adv. Bd.; Bd. of Comms. and Schools; Diversity Bd., Med. Univ. of S.C.; Chamber of Commerce; NAACP; Moderator of Talk Radio Prog. “Sound-Off” at WTUA, St. Stephens; Senior Deacon & Recording Secy., Day Dawn Baptist Church; Chm., Antioch Senior Deacon’s Assn. for 17 churches in Berkeley Co.; prev. serv. in House 2004–20.



**JOHNSON, Jeffrey Edwin “Jeff”** [R]—(Dist. No. 58, *Horry Co.*)—Atty. & Businessman; residing at 7223 Pee Dee Hwy., Conway; *b.* Mar. 20, 1971 in Conway; *s.* Edwin M. Johnson, Jr. and Jean S. Johnson; *g.* Univ. of S.C., Coastal Campus, 1990–93; Coastal Carolina Univ., B.A., 1994; Palmetto Mil. Academy, 1996; Miss. Coll. School of Law, J.D., 1999; Nov. 20, 1999 *m.* Tamara

J. Johnson, 3 children, Tyler, Lauren, and Evan; 1995 S.C. Gov.'s RAID Team; admitted to U.S. Court of Appeals, U.S. Supreme Court, U.S. Dist. Court, S.C. Supreme Court; 2016 S.C. Soil and Water Legislator of the Year; 2019 recipient of the Palmetto Pride and S.C. Litter Control Assn. Senator David Thomas Award; 2019 recipient, S.C. Farm Bureau Fed. Legislator of the Year; mil. serv.: SCANG, 1989–02; attending mem. of Juniper Bay Baptist Church, Sunday School teacher (middle school students), 2009–15, Sunday School teacher (young adults), 2015–, Fin. Com. Chm., former trustee; prev. serv. in House 2015–20.

**JOHNSON, Jermaine L., Sr.** [D]—(Dist. No. 80, Kershaw-Richland Cos.)—Owner, DT Consulting Firm, LLC; residing in Columbia; *b.* June 4, 1985 in Los Angeles, Ca.; *s.* Joe and Cynthia Johnson; *g.* Coll. of Charleston, B.A., 2008; Strayer Univ., M.S.M., 2014; Northcentral Univ., D.B.A., 2018; Aug. 24, 2012 *m.* Dr. Evan P. Johnson, 3 children, Jermaine, Jr., Khloe, and Kobe;



Adjunct Professor at Webster Univ.; Richland Co. Recreation Comr., 2016–20; Richland Co. Dem. Party, 3rd VC, 2018–20; Phi Beta Sigma Frat., Inc.; Capital City Masonic Lodge #47; Clyburn Fellow; mem.: Young Democrats of S.C.; Lower Richland Branch NAACP; mem., St. John Baptist Church, Hopkins.

**JOHNSON, Kimberly O.** [D]—(Dist. No. 64, Clarendon-Sumter Cos.)—Dir., Comm. Engagement with HopeHealth; residing at 226 Andrew Dr., Manning; *d.* Kevin L. and Gloria I. “Bee” Johnson; *g.* Univ. of S.C., B.A., 2006, M.S., 2009; Clarendon Two Bd. of Trustees, Chm., 2013–20; S.C. School Bd. Assn. Regional Dir., 2017–20; Clarendon Co. Chamber of Commerce, Pres., 2017–19; mil. serv., USA, 1998–05.





**JONES, Stewart O.** [R]—(Dist. No. 14, Greenwood-Laurens Cos.)—Bus. Owner; residing in Laurens; *b.* Mar. 20, 1983 in Greenwood; *s.* Les and Valerie Stewart Jones; *g.* Piedmont Tech. Coll., 2009, A.S.; July 18, 2009 *m.* Kelly Wasson, 2 children, Lillie and Emma Grace; 8th Generation South Carolinian; Founder, Greenwood I.T., LLC, 2010; Chm., Lakelands Rep. Liberty Caucus, 2012–14; State Bd. mem., Laurens Co. Rep. Liberty Caucus, 2013–16; mem.: Laurens Farm Bureau, 2014–; Laurens Co. Councilman, 2014–; S.C. Econ. Dev. Inst. Graduate, 2015; Chm., Laurens Co. Public Works, 2015–17; Laurens Co. Health, Welfare & Public Safety Comm., 2015–17; Laurens Co. Rep. Party 2017 Local Govt. Official of the Year; Writer/Contributor to FEE.ORG (Foundation for Econ. Educ.) 2017–; Chm., Laurens Co. Park & Tourism, 2017–19; Laurens Co. Planning & Intergovernmental Affairs, 2017–19; Certified Bitcoin Professional (CBP), 2017–; NRA; mem., Med., Mil., Municipal Affairs Com., 2019–; Hunley Comm.; RLC Liberty Super Hero 2020; mem., First Baptist Church of Laurens; prev. serv. in House Apr. 23, 2019–20.



**JORDAN, Wallace H., Jr. “Jay”** [R]—(Dist. No. 63, Florence Co.)—Atty.; residing in Florence; *b.* Feb. 6, 1980 in Florence; *s.* Wallace H., Sr. and Leila Parham Jordan; *g.* Coll. of Charleston, B.A., 2003; Charleston School of Law, J.D., 2007; May 2, 2003 *m.* Tara Monroe, 3 children, Wallace, Lana Claire, and Monroe; S.C. Bar Assn., 2007; Florence Co. Bar Assn., Florence Co. Election Comm. & Voter Registration Bd., 2008–11, Chm., 2011; Family Promise of Florence, 2012–15; Florence City Planning Comm., 2013–15; City of Florence Planning Comm., 2014–15; Med. Univ. of S.C. Bd. of Visitors, 2017; Leadership S.C. Bd., 2020–; Comm. on Indigent Defense; Youth Football & Baseball Coach; mem., Deacon & Sunday School teacher, Florence Baptist Temple; prev. serv. in House April 14, 2015–20.

**KIMMONS, Mandy W.** [R]—(Dist. No. 97, Colleton-Dorchester Cos.)—Atty.; residing at 108 Sullivans Landing Rd., Ridgeville; *b.* Oct. 28; *d.* Douglas and Rita Wilkerson; *g.* Univ. of S.C., B.A., 2005, J.D., 2008; Mar. 22, 2009 *m.* Charles Edward Kimmons, 1 child, Joby Douglas; Asst. Solicitor, First Judicial Circuit, 2008–16; Dorchester Co. Bar, CLE Chm., 2016, VC, 2017, CLE, 2018; Family Court Liaison Com., Dorchester Co. Bar, 2018; prev. serv. in House 2019–20.



**KING, John Richard Christopher** [D]—(Dist. No. 49, York Co.)—Funeral Dir., Christopher King's Funeral Home & Bail Bondsman; residing in Rock Hill; *b.* June 25, 1976 in Chester; *s.* Margie Buckson King and the late Chris C. King, Sr.; Morehouse Coll., 1997; Gupton-Jones Coll. of Funeral Serv., 1998; Strayer Univ., M.Ed., 2006; Certified Funeral Serv. Practitioner (CFSP); attended Charlotte School of Law, 2014–16; single; N.M. King Bail Bonding Co.; Chester City Council, 1999; Chester Co. Council, 2000–06; mem.: Taylor Delk Sickle Cell Foundation, 2009–; S.C. Funeral Dirs.' Assn.; S.C. Funeral Dirs.' and Morticians' Assn.; Natl. Funeral Dirs.' Assn.; Natl. Funeral Dirs.' and Morticians' Assn.; former Gov., Fifth Dist. Funeral Dirs.' and Morticians' Assn.; Omega Psi Phi Frat.; Burning Bush Masonic Lodge 186; Morehouse Coll. Alumni Assn.; Dr. Martin Luther King, Jr., Celebration Com.; Chris King Comm. Choir; York Co. Optimist Club; Rock Hill Branch of NAACP; VC, Region V Black Legis. Caucus, 2012–14; Chm., Region V Black Legis. Caucus, 2017–18; former mem., Calvary Baptist Church; mem., Freedom Temple Ministries; prev. serv. in House 2009–20.





**KIRBY, Roger Keith** [D]—(Dist. No. 61, Florence-Marion Cos.)—Realtor & Appraiser; residing at 1690 Johnsonville Hwy., Lake City; *b.* Apr. 20, 1960 in Florence Co.; *s.* LaRue E. Kirby and Shelby J. Kirby; *g.* Furman Univ., 1982; *m.* Pam Horton Kirby, 3 children, Amy Lee, Mary Katherine, and Elizabeth Ann; Pres., Lake City Rotary Club, 2000; Paul Harris Fellow; Pres., Pee Dee Realtor Assn., 2010; House Tax Policy Review Com. (Ad Hoc); House Off-Shore Drilling Study Com. (Ad Hoc); House Dam Safety Com. (Ad Hoc); House Rules Com.; S.C. Soil Water Conservation Dists. Legislator of the Year, 2014–15; S.C. Health Policy Fellows Graduate, 2015; Agric., Natural Resources & Environmental Affairs Wildlife Subcom.; Music Minister, Lake City First Baptist Church, 1997–; prev. serv. in House 2015–20.



**LIGON, Thomas R. “Randy”** [R]—(Dist. No. 43, Chester-York Cos.)—Realtor, Auctioneer & Farmer; residing at 1585 Carpenter Rd., Chester; *s.* the late Grady Thomas and the late Jill Robinson Ligon; *g.* Clemson Univ., B.S., 1982; Missouri School of Auctioneering, 1987; Dec. 17, 1983 *m.* Jean Colones, 2 children, George Thomas II and Mary Catherine Colones; Certified Auctioneers Inst.; Certified Estate Specialist; Benefit Auction Specialist; past Pres. & Treas., Rock Hill Sertoma Club; mem.: Charlotte Regional Commercial Bd. of Realtors; Natl. Auctioneer Assn.; Natl. Auctioneer Assn. Ambassador for N.C. & S.C.; Chester Rotary Club, 1994–, Paul Harris Fellow; S.C. Young Farmers Assn. State Pres., 1996; Pendleton Farmers Soc.; hon. FFA Degree; Past Pres. and active mem., S.C. Auctioneers Assn.; S.C. Auctioneer of the Year, 2017; S.C. Auctioneer Assn. Hall of Fame, 2020; S.C. Cattlemen’s Assn.; Alpha Gamma Rho Frat; mem., Westminster Presbyterian Church, Rock Hill; prev. serv. in House 2019–20.

**LONG, Steven Wayne** [R]—(Dist. No. 37, *Spartanburg Co.*)—Businessman; residing in Inman; *b.* Apr. 14, 1994 in Greenville; *s.* Rick and Linda Long; *g.* Spartanburg Comm. Coll., A.A., 2014; Univ. of S.C. Upstate, B.A., 2015; July 7, 2018 *m.* Soulie Long; Eagle Scout; mem.: Gideons Intl.; Exec. Comm., Spartanburg Co. Rep. Party; past Lodge Chief, Skyuka Lodge #270; mem., Boiling Springs First Baptist Church; prev. serv. in House 2017–20.



**LOWE, Phillip Dean** [R]—(Dist. No. 60, *Darlington-Florence Cos.*)—Physical Therapist & Developer; *s.* Don and Naoma Lowe; *g.* Med. Univ. of S.C., B.S., 1982; attended Univ. of S.C. and Francis Marion Univ.; *m.* Ashley, 5 children; MUSC Physical Therapy Class Pres.; Amer. Physical Therapy Assn.; S.C. APTA; Bd. mem., S.C. Dept. of Natural Resources, Chm.; Wildlife and Freshwater Fisheries Div.; Wildlife Distinguished Serv. Award; Florence Natl. Bank Founding Bd. mem.; Ducks Unlimited; mem., NRA; Dixie Youth baseball coach; Florence Bd. of Realtors; Blue Water Fishing Club; Farm Bureau; Founding Pres., Flyway Foundation; Ebenezer Baptist Church; prev. serv. in House 2007–20.



**LUCAS, James Howle “Jay”**, Speaker (for biography and picture see p. 33).

**MAGNUSON, Roy Josiah** [R]—(Dist. No. 38, *Spartanburg Co.*)—Businessman; residing in Campobello; *b.* Aug. 17, 1991 in Greenville; *s.* Valerie J. Magnuson and the late Rev. Roy G. III; attended Oak Brook Coll. of Law, 2010–13; Apr. 22, 2019 *m.* LeeAnn Gahagan; Pres., Clarity Bus. & Marketing, LLC; Sales Dir., Firefly Solar; Founder, Soldiers of Biblical Reformation, 2007–; Asst. Scoutmaster, BSA Troop 73, 2009; Independent History & Science Tutor, 2012–16; Dir., Americans for Constitutional Govt.,





2012–17; State Bd. mem., Rep. Liberty Caucus of S.C., 2013; mem., Constitution Study Group of Spartanburg, 2015–, Treas., 2015–17; mem., Campobello Men’s Prayer Breakfast, 2015–; Bd. mem., Hope Remains Ranch, 2019–; mem., Mountain View Baptist Church; prev. serv. in House 2017–20.



**MARTIN, Richard Ansel, Jr. “Rick”** [R]—(Dist. No. 40, *Newberry Co.*)—Pres., Debrick Corp. (Bulldog Battery of Newberry); residing at 9307 S.C. Hwy. 34, Newberry; *b.* Oct. 13, 1967 in Newberry; *s.* Richard A., Sr. and the late Marie Martin; *g.* Mid-Carolina High School; May 21, 1989 *m.* Frances Diane Martin, 4 children, Jessica, Breanna, Spirit, and Madison; foster parent, 2010–; Ruling Elder, Cannon’s Creek A.R.P. Church, Prosperity, 1998–; prev. serv. in House 2017–20.



**MATTHEWS, Krystle N. [D]**—(Dist. No. 117, *Berkeley-Charleston Cos.*)—Engineering Planner; residing in Ladson; *b.* Feb. 27 in Sandusky, Ohio; *d.* Robert and Elizabeth Matthews; attended Univ. of Cincinnati; attended Trident Tech. Coll.; Bowling Green Univ. of Ohio, A.D.; single, 5 children, Trushaun, Brooklyn, Devin, Bryan, and Aniya; The Boeing Co., 2008–; prev.

serv. in House 2019–20.



**MAY, Robert J. III “RJ”** [R]—(Dist. No. 88, *Lexington Co.*)—Founder & Owner, Ivory Tusk Consulting; residing at 338 Lake Frances Dr., W. Columbia; *b.* Oct. 18, 1986 in Newport News, Va.; *s.* Bobby and Karen May; Univ. of S.C., B.A., *magna cum laude*, Phi Beta Kappa; Tel Aviv Univ., M.A.; May 7, 2016 *m.* Beth, 1 child, Bobby; Exec. Dir., S.C. Club for Growth; Rotary

Ambassadorial Scholar; Natl. Rifle Assn.

**McCABE, Donald R., Jr. “Ryan” [R]**—(Dist. No. 96, *Lexington Co.*)—Atty.; residing at 1768 Old Charleston Rd., Lexington; *b.* Apr. 9, 1973 in Columbia; *s.* Donald Ryan McCabe and Cheryl Tisdale Gamble; *g.* Newberry Coll., B.A., 1995; Campbell Univ. School of Law, J.D., 1999; Apr. 1, 2000 *m.* Jennifer Moore, 5 children, Betsy Grace, Scarlett, Andrew, Juliana, and Luke.



**McCRAVY, John R. III [R]**—(Dist. No. 13, *Greenwood Co.*)—Atty. & Adjunct Professor; residing in Greenwood; *b.* Sept. 6, 1958 at Patuxent River Naval Base, Maryland; *s.* John R., Jr. and Margaret B. McCravy; *g.* Clemson Univ., B.A., 1982; Univ. of S.C., J.D., 1985; 1980 *m.* Dana Shaw, 2 children, John R. IV (Amy) and Kelley (Dillon), 4 grandchildren; Law Clerk, S.C. Atty. Gen. Office, 1983–84; Law Clerk, U.S. Atty. Office, 1984–85; Staff Atty., Supreme Court of S.C., 1985–87; Atty., Callison, Dorn, Thomason, Garrett and McCravy Law Firm, P.A., 1988–95; Bd. mem., Supreme Court of S.C. Bd. of Comm. on Grievances and Discipline, 1991–96; City Atty., City of Greenwood, 1995–04; Managing Atty., McCravy, Newlon, Sturkie and Clardy Law Firm, P.A., 1995–; mem.: S.C. Bar Assn., 1985–; admitted in all S.C. state courts, Fed. Dist. Court, Dist. of S.C., Fourth Circuit Court of Appeals, 1985–; Fed. Bar Assn., 2015–; Bd. certified, Natl. Bd. of Trial Advocacy for Civil Litigation, 2001–; 2010 Top 10 S.C. Atty., A.I.O.P.A.; M. Mason, Certificate of Proficiency, 25 Year Pin & Dual Life mem., Clemson Lodge #254 and Bascombe Lodge #90; founding mem., Bd. of Dirs., Greater Greenwood United Ministry, Pres., 1995–00, mem., 2010–; mem., Prog. Review Team, Abbeville Baptist Assn., 1998–01; Bd. of Dirs., Greenwood Christian School, Chm., 1999–08, mem., 2012–15; Adv. Bd., Crossroads Pregnancy Center, 1999–, Chm., 2019–; Adv. Bd., Volunteers in Med. Missions, 2001–16; Adv. Bd., Lander Univ. School of Bus. Mgmt., 2016–; NRA Life mem.; Volunteer Award, Piedmont Ag. on Aging, 1989; Contributing Author, “Appeals” section of S.C. Jurisprudence, 1993; Adjunct Faculty,



Constitutional Law, Criminal Law, Piedmont Tech. Coll., 1988; Adjunct Faculty, Lander Univ., Constitutional Law, Bus. Law, Commercial Law, 2012, 2016–; Course Instructor, S.C. Bar Legal Lessons, Workers' Compensation, 2013–19; Greenwood Co. Volunteer Award, DSS, 1992; Dixie Youth Baseball coach, 1990–99; Presidential Medallion, Piedmont Tech. Coll.; Moderator, S.C. House of Reps. Family Caucus, 2017–; S.C. Chm., Natl. Assn. of Christian Lawmakers, 2020–; 2020 Public Servant Award from the Christian Life and Public Affairs Com. of the S.C. Baptist Convention; Elder, Calvary Chapel of Greenwood; prev. serv. in House 2017–20.



**McDANIEL, Annie E.** [D]—(Dist. No. 41, Chester-Fairfield-Richland Cos.)—Retired Accounting, Tax & Public Admin. Consultant; residing in Winnsboro; *b.* May 28 in Winnsboro; *d.* Mary Kennedy McDaniel and the late Eddie McDaniel; *g.* Univ. of S.C., B.S., 1982, Univ. of S.C., Master's in Public Admin., 1991; single; S.C. School Bds. Assn., Bd. of Dirs., 2016–18; S.C. Caucus of Black School Bd. Mems., Treas., 2014–18; Fairfield Co. School Bd., 2000–18; Delta Sigma Theta Sor., Inc., past S.C. Social Action Coordinator; S.C. Conf. NAACP Political Action, Chm., 2017–; Delta Sigma Theta, Inc., S.C. State Coordinator, 2008–12; Delta House Bd. of Dirs.; mem., Mark Sanford's Budget Transition Team, 2001; S.C. Govt. Fin. Offs. Assn., Pres., 2000; Leadership S.C. Class of 1997; Leadership Fairfield Class of 1997; mem.: Educ. & Public Works Com., Operations & Mgmt; Dem. Caucus, S.C. Legis. Black Caucus, Treas., 2019–; Women Legis. Caucus, Mil. Caucus, Univ. of S.C. Caucus, Natl. Black Caucus of State Legislators, Women in Govt., WiLLWAND, Natl. Organization of Black Elected Legis. (NOBEL) Women; prev. serv. in House 2019–20.

**McGARRY, Sandy N.** [R]—(Dist. No. 44, Lancaster Co.)—Retired; residing at 3423 Holden Rd., Lancaster; *b.* Nov. 14, 1961 in Bar Harbor, Maine; *d.* Gerald and Geraldine Norwood; *g.* Mt. Desert Island High School, 1980; Nov., 15, 2003 *m.* William J. McGarry, 3 children, Brandy Kelley Youstin, Brittany Kelley Rosario, and Kenneth Kelley; Exec. Com., S.C. Rep. Party, 2011–; Chm., Lancaster Co. Rep. Party, 2011–15, 2017–; Exec. Committeewoman Lancaster Co. Rep. Party, 2015–; Steering Com., Gov. Nikki Haley, Gov. Henry McMaster, Sen. Lindsey Graham, Atty. Gen. Alan Wilson, and State Treas. Curtis Loftis; State Leader Patriot Voices, 2012–14; 2nd VC, 5th Dist. GOP, 2012–16.



**McGINNIS, Timothy A. “Tim”** [R]—(Dist. No. 56, Horry Co.)—Businessman; residing at 8476 Juxa Dr., Myrtle Beach; *b.* July 4, 1971 in Washington, Pa.; *s.* Mary Lou and the late John McGinnis; *g.* Georgia Southern Univ., B.S., 1998; July 19, 2003 *m.* Michelle Thomas, 2 children, TJ and Erin; former journalist; former television news anchor; mem., Horry Co. Public School’s Citizens Adv. Bd., 2017–; prev. serv. in House Jan. 2, 2018–20.



**McKNIGHT, Cezar E.** [D]—(Dist. No. 101, Clarendon-Williamsburg Cos.)—Atty.; residing in Kingstree; *b.* Dec. 10, 1973 in Kingstree; *s.* Ruby and the late Edward McKnight; *g.* Morris Brown Coll., B.A., 1996; Florida Coastal School of Law, J.D., 2001; 1 child, Claire Elizabeth; Gideon Lodge #428, Andrews, P.H.A.; P.K. Gadegboku Chap. #440, Kingstree; King Solomon Consistory #330, Kingstree; Crescent Temple #180 A.E.A.O.N.M.S., Florence; Kappa Alpha Psi Frat., Inc.; S.C. Trial Lawyers Assn.; Black Lawyers Assn.; S.C. Assn. of the Criminal Defense Lawyers, Williamsburg Co. Bar; Florence Co. Bar; James E. Clyburn Fellow; Bd. of Trustees, Morris Brown Coll., 2019–;



mem., Bethesda United Methodist Church, Lake City; mil. serv.: USA Reserves, 1991–98; prev. serv. in House 2015–20.



**MOORE, JA [D]**—(Dist. No. 15, *Berkeley-Charleston Cos.*)—Chef & Bus. Owner; residing in Hanahan; *b.* Mar. 6 in Orangeburg; *s.* Ernestine S. and the late James Alexander Moore, Sr.; *g.* Johnson & Wales Univ., Culinary Arts Degree, 2005; Mar. 26, 2016 *m.* Victoria Rae; mem.: Interstate Cooperation Com., 1st VC, 2018–; Med., Mil., Public & Municipal Affairs Com., 2018–;

prev. serv. in House 2019–20.



**MOORE, Travis A. [R]**—(Dist. No. 33, *Spartanburg Co.*)—Partner at Anderson & Moore, LLC; residing at 361 Lancaster Farm Rd., Roebuck; *s.* Clark and Ann Moore; *g.* The Citadel, B.A., 2002; Univ. of S.C., 2008; Jan. 1, 2007 *m.* Jenny Dunaway, 4 children; Asst. Solicitor, 7th Judicial Circuit, 2008–11; C. Bruce Littlejohn Young Lawyer Award, 2010; Veterans of Foreign

Wars; Amer. Legion; Tyger River Chapel Foundation Bd. mem.; Den Leader Cub Scouts, Pack 1; Major, SCARNG, 2000–; Kosovo, 2004–05; Afghanistan, 2007–08, Combat Infantryman; former Vestryman and mem., The Episcopal Church of the Advent.



**MORGAN, Adam Michael [R]**—(Dist. No. 20, *Greenville Co.*)—Pres., Majesty Music, Inc. & Atty.; residing at 803 Ikes Rd., Taylors; *b.* Apr. 26, 1989 in Dallas, Tex.; *s.* Timothy and Michele Morgan; *g.* Bob Jones Univ., B.A., 2011; Univ. of S.C. School of Law, J.D., 2015; July 4, 2016 *m.* Megan Hamilton, 2 children, Ella Marie and Hamilton Michael; Bd. mem., Hope

for the Home, 2016; mem., Morningside Baptist Church; prev. serv. in House 2019–20.

**MOSS, Dennis Carroll** [R]—(Dist. No. 29, *Cherokee-Chester-York Cos.*)—Retired, S.C. Hwy. Patrol; residing at 306 Silver Cir., Gaffney; *b.* Jan. 13, 1954 in Union; *s.* the late James Edward and Mary Ivey Moss; *g.* Union High School, 1972; attended Spartanburg Methodist Coll.; S.C. Criminal Justice Academy; June 24, 1978 *m.* Janet Ellis, 1 child, Brandon Lindsay; *mem.:* Lions Intl.; Sertoma Intl.; Gaffney #186 Masonic Lodge; Cherokee Shrine Club; Hejaz Shrine Temple; NRA; Cherokee Co. Econ. Dev. Bd.; United Way of Piedmont; Buford St. Methodist Church, lay member to Annual Conf.; *mem.*, Bd. of Dirs.: Cherokee Co. Habitat for Humanity; Cherokee Co. Senior Citizens Center; Sportsmen's Caucus; Rural Caucus; *prev. serv.* in House 2007–20.



**MOSS, V. Stephen "Steve"** [R]—(Dist. No. 30, *Cherokee-York Cos.*)—Retired banker; residing at 104 Rains Rd., Blacksburg; *b.* Feb. 3, 1950 in Cherokee Co.; *s.* Winfred V. and Frances M. Moss; *g.* Clemson Univ., B.A., 1972; S.C. School of Banking, 1976; School of Banking of the South, LSU, 1984; Aug. 21, 1976 *m.* Cheryl C. Carlton, 3 children, Elizabeth M., Jessica M., and Emily M.; *Pres.*, Cherokee Co. Chamber of Commerce, 1982, 1994; *Pres.*, Gaffney Rotary, 1996; *Chm.*, Cherokee Co. Recreation Dist., 1982–84; Cherokee Co. School Bd., 1990–94; Cherokee Co. Comm. Foundation Bd., 1995–04; S.C. Bd. of Educ., 1999–00; S.C. Banker's Assn. Bd., 2007–09; 2015 S.C. Farm Bureau Legislator of the Year; Volunteer Fireman, 47 years; Cherokee Co. Dev. Bd.; House Agric., Natural Resources & Environmental Affairs Com.; *Chm.*, Agric. Subcom.; Bd. of Dirs., IronCity Ministries; S.C. Firefighters Assn., Order of Maltese Cross; S.C. Athletic Trainers Assn. Presidential Award; S.C. Green Council Legislator of the Year; *mem.* & men's Sunday School teacher, Hopewell Baptist Church; *prev. serv.* in House Apr. 28, 2009–20.





**MURPHY, Chris [R]**—(Dist. No. 98, *Dorchester Co.*)—Atty., Murphy Law Firm, LLC; residing at 4238 Persimmon Woods Dr., North Charleston; *b.* May 31, 1968 in Honolulu, Hawaii; *s.* the late Patrick J. and the late Barbara A. Murphy; *g.* The Citadel, B.A., 1990; Mississippi Coll., J.D., 1995; Aug. 6, 1994 *m.* Maité D., 2 children, Christopher A. and Jackson F.; founding mem., Summerville Miracle League; Asst. Solicitor, First Judicial Circuit, 1996–01; Special Asst., U.S. Atty., Drug/Violent Crime Task Force, 1998–01; Dorchester Co. Council, 2002–10, Chm., 2005; House Jud. Com.; Criminal Law Subcom., Chm.; Review & Oversight Comm. on the Ports Authority; Sentencing Reform Oversight Com.; Judicial Merit Selection Comm.; mem., St. Paul’s Episcopal Church; mil. serv.: SCARNG; prev. serv. in House 2011–20.



**MURRAY, Chardale R. [D]**—(Dist. No. 116, *Charleston-Colleton Cos.*)—Owner & Resident Mgr., Murray’s Mortuary; residing at 5791 Tide Lane, Hollywood; *b.* Nov. 29, 1975 in Charleston; *d.* Charlie, Sr. and Lorraine Murray; *g.* Univ. of S.C., M.S.; Canaan Bible Coll., hon. Ph.D.; 1 child, Bryce; Alpha Kappa Alpha Sor., Inc., Gamma Xi Omega Chap. (23 years); Henrietta B. White Temple #1342 (IBPDEW); Tuskegee Airmen-Hiram E. Mann Chap.; Bd. of Trustees, Canaan Bible Coll.



**NEWTON, Brandon Michael [R]**—(Dist. No. 45, *Lancaster-York Cos.*)—Staff, Univ. of S.C. Lancaster; residing in Lancaster; *b.* July 29, 1994 in Lancaster; *s.* Danny and Donna Newton; *m.* Allison Newton; *g.* Univ. of S.C. Lancaster, 2014, A.A., 2015, A.S., 2015; Univ. of S.C., B.A., 2016; Winthrop Univ., M.B.A., 2019; mem., Lancaster Breakfast Rotary Club; Bd. mem., The Children’s Council, Lancaster, 2012–16; Chm., S.C. Fifth Congressional Dist. Rep. Party, 2014–16; Univ. of S.C. Lancaster Student

Body Pres., 2014–16; Chm., Lancaster Co. Rep. Party, 2015–16; Exec. Com. mem., S.C. Rep. Party, 2019–; prev. serv. in House 2017–20.

**NEWTON, Wm. Weston J.** [R]—(Dist. No. 120, *Beaufort-Jasper Cos.*)—Atty. & Partner, Jones, Simpson & Newton, P.A.; residing at 83 Myrtle Island Rd., Bluffton; *b.* Feb. 22, 1967 in Greenville; *s.* Jourdan J. Macfie and the late Howard Newton; *g.* Washington & Lee Univ., B.A., 1989; Univ. of S.C., J.D., 1993; Apr. 25, 1998 *m.* Rose R. Buyck, 3 children, Reedy, William, and Eliza Rose; Order of Wig and Robe, Univ. of S.C. School of Law, 1993; Law Clerk, Hon. John H. Waller, Jr., Assoc. Justice, S.C. Supreme Court, Judge of the 12th Judicial Circuit, 1993–94; Law Clerk, Hon. C. Weston Houck, Chief U.S. Dist. Judge, Dist. of S.C., 1994–96; mem., Beaufort Co. Council, 1999–12, Chm., 2003–12; 2004, 40 Under 40 Top Young Bus. Professionals in Savannah/Hilton Head; Bd. mem., S.C. Assn. of Counties, 2005–10, 2nd VP, 2011, 1st VP, 2012; Best of Bluffton Best Atty. Award, 2007; Univ. of S.C. Bd. of Visitors, 2008–12; former Bd. mem.: Sunset Rotary Club; Volunteers in Medicine; Leadership Hilton Head/Bluffton; mem.: Beaufort Co. Bar Assn.; Hilton Head Bar Assn., Treas., 1997–98, Secy., 1998–99, Pres., 1999–01; Liberty Fellows Class of 2015; mem., Church of the Cross, 1996; prev. serv. in House 2013–20.



**NUTT, Roger A.** [R]—(Dist. No. 34, *Spartanburg Co.*)—Professional Engineer; residing in Moore, 1966–; *b.* Sept. 20, 1965 in Johnson City, Tenn.; *s.* Frank “Mac” Nutt and the late Sandra Nutt; Tenn. Tech. Univ., B.S., Engineering, 1989; June 25, 2001 *m.* Tracy Fennell, 3 children, Collin, Kaitlin, and Luke, 1 grandson; Comr., SJWD Water Dist., 2008–10; Dist. 6 Rep., Spartanburg Co. Council, 2010–20; mem.: S.C. Workforce Dev. Bd.; Animal Allies Bd. of Dirs.; founding mem., West Spartanburg Church of Christ; mem., Central Church of Christ, 1966–18; TNC Engineering, LLC, Owner; NRA Life Mem.; Natl. Deer Assn. (fka QDMA) Supporter.







**OREMUS, Melissa Lackey** [R]—(Dist. No. 84, *Aiken Co.*)—Small Bus. Owner; residing in Aiken; *b.* Nov. 17, 1978 in Aiken; *d.* Danny L. Lackey and Patricia T. Welborn; *g.* Univ. of S.C. Aiken, B.S., 2001; Southern Wesleyan, M.S.M., 2008; Oct. 29, 2005 *m.* James T. Oremus, 3 children, Brooke Ashton, Jenna Carson, and Jacob Preston; Mead Hall School Bd., 2010–17; WSA Dev. Com., 2001–13; Aiken Mid-Day Lions; mem., NRA; mem., Christian Heritage Church; prev. serv. in House Oct. 1, 2019–20.



**OTT, Russell L.** [D]—(Dist. No. 93, *Calhoun-Lexington-Orangeburg Cos.*)—Businessman; residing at 135 Ott Farm Trail, St. Matthews; *b.* Mar. 26; *s.* Harry L., Jr. and Linda Fleming Ott; *g.* Clemson Univ., B.A., 2000; Univ. of S.C., M.P.A., 2003; 2 children, Lawson Legare and Bryce Jameson; former Town Admin. for towns of Elloree, North, and Neeses; S.C. Farm Bureau, 2004–13; Med., Mil., Public & Municipal Affairs Com., 2014–; mem., Andrew Chapel United Methodist Church; prev. serv. in House Oct. 29, 2013–20.



**PARKS, Julia Anne** [D]—(Dist. No. 12, *Greenwood-McCormick Cos.*)—Mortician & Funeral Dir., Parks Funeral Home & Licensed Real Estate Agent; *b.* July 1, 1955 in Greenwood; *d.* Julia (Arnold) Parks and the late James Lloyd Parks, Jr.; *g.* Gupton-Jones School of Mortuary Science, 1977; Johnson C. Smith Univ., B.S., 1976; single; mem.: Greenwood City Council, 1988–96; Stop the Violence Com.; former mem.: COOL Bd.—Comm. Outreach Organized Learning; Budget Com. for United Way, 1996; Chamber of Commerce; Delta Sigma Theta Sor.; NAACP; Epsilon Nu Delta Mortuary Frat.; mem.: Organization of Concerned Citizens; Morris Chapel Baptist Church; prev. serv. in House 1997, 1999–20.

**PENDARVIS, Marvin R.** [D]—(Dist. No. 113, *Charleston-Dorchester Cos.*)—Atty.; residing in North Charleston; *b.* Oct. 13, 1989 in Charleston; *s.* Geneice Pendarvis and the late Marvin Mitchell; *g.* Univ. of S.C., B.A., 2011, J.D., 2014; Garrett Academy School Improvement Council; Bd. mem.: North Charleston Bd. of Zoning Appeals, 2016–17; Lowcountry Alliance of Model Comms., 2016–; The Royal Foundation, 2017–; Omega Psi Phi Frat., Inc.; prev. serv. in House Nov. 7, 2017–20.



**POPE, Thomas E. “Tommy”**, Speaker *Pro Tempore* (for biography and picture see p. 34).

**RIVERS, Michael F., Sr.** [D]—(Dist. No. 121, *Beaufort-Colleton Cos.*)—Minister & Ret. USAF; residing at 734 Seaside Rd., St. Helena Island; *b.* Oct. 16, 1958 in Baltimore, Md.; *s.* Cleaver B. Johnson and Julia Boles (biological parents) and Harris and Ophelia Rivers (parents); *g.* DeVry Inst., Tech. Certificate, 1980; Tech. Coll. of Lowcountry, CAD & Drafting certificate, 2003; Claflin Univ., B.S., 2008; *m.* Lisa, 3 children, Monica, Michelle, and Michael, Jr., 2 grandchildren; mem.: Beaufort Co. Ministerial Alliance; NAACP; Beaufort Co. School Bd., 1998–16; mil. serv.: USAF, 1976–78; prev. serv. in House 2017–20.



**ROBINSON, Leola C.** [D]—(Dist. No. 25, *Greenville Co.*)—Retired Dir., Greenville Tech. Coll.; residing at 19 Prince Ave., Greenville; *b.* Sept. 28, 1944 in Belton; *d.* Clyde and Rosa Lee Coleman Clement; attended Shaw Univ., 1963; *g.* York Coll. of the City Univ. of New York (CUNY), B.A., 1975; Furman Univ., M.Ed., 1990; Brandeis Univ., Graduate Certificate in Exec. Policy & Mgmt., 1993; Leadership Greenville, 1980; 5 children, Aminah, Basheer, Hassan, Shakir, and William; Dir., ESAA, Greenville Urban League, 1976–80; Dir., Chamber of Commerce/Private



Industry Council, 1980–88; Comm. Greenville Housing Authority, 1983–88; School Bd. Trustee, Dist. 25, 1996–12; Appalachian Council of Govts., 1996–06; founder, Center for Educational Equity (CEE) Success Center, 2000–12; Author, *Black America Greenville County*, (series) Arcadia Publishing, 2007; Greenville Co. Humanitarian Award, 1996; NAACP Freedom Fighter Award, 2003; GCEC Women Making History Award, 2006; Soroptomist Intl. Women of Distinction Award, 2008; mem., Epsilon Iota Zeta Chap., Zeta Phi Beta Sor., Inc.; prev. serv. in House 2013–20.



**ROSE, Seth [D]**—(Dist. No. 72, *Richland Co.*)—Atty.; residing in Columbia; *b.* Dec. 26, 1980; *s.* Jeffrey Joseph and Gigi Rose; *g.* Univ. of S.C., B.A., 2003, J.D., 2007; Apr. 5, 2008 *m.* Anna Cartin, 3 children, Cole, Luke, and Matilda “Tillie”; S.C. Bar, 2007; Richland Co. Asst. Prosecutor, 2007–11; Richland Co. Councilman, 2011–18; First Team All-America Singles Tennis Player

for the Univ. of S.C.; Univ of S.C. Athletic Hall of Fame Inductee, 2014; prev. serv. in House 2019–20.



**RUTHERFORD, James Todd [D]**—(Dist. No. 74, *Richland Co.*)—Atty.; residing at 2321 Lincoln St., Columbia; *b.* Oct. 10, 1970 in Columbia; *s.* Harry and Karen Rutherford; *g.* Howard Univ., B.A., 1992; Univ. of S.C., J.D., 1996; Dec. 11, 2020 *m.* Megan Pinckney, 2 children, J. Todd II “Ty” and Tripp Benjamin; Legis. Asst., Congressman Robin Tallon, 1992–93; Owner, 3 Tech

Integrated Systems, 1993; Asst. Solicitor/Special Prosecutor of Narcotic and Drug Cases, Fifth Solicitor’s Office, 1996–98; The Rutherford Law Firm, LLC, 1998–; House Minority Leader, 2013–; Owner: 803 Trucking, LLC; The Sweet Temptations Bakery, LLC; Natl. Bd. mem., NAACP Special Contributions Fund; Bd. mem., Brookland Baptist Church; Comm. Credit Union; mem., S.C. Bar Assn.; prev. serv. in House 1999–20.

**SANDIFER, Bill [R]**—(Dist. No. 2, *Oconee-Pickens Cos.*)—Businessman; residing at 112 Cardinal Dr., Seneca; *b.* Feb. 21, 1945 in Aiken; *s.* the late William Edward, Jr. and the late Frances Harley Sandifer; *g.* Cincinnati Coll. of Mortuary Science, 1965; Nov. 6, 1981 *m.* Sandra Prater, 4 children, Wes, Jennifer, the late Will, and the late Lori; Pres.: S.C. Funeral Dirs. Assn., 1987; S.C. State Bd. of Funeral Serv., 1983; Seneca Chamber of Commerce, 1978; Chm., Bd. of Dirs.: Oconee Memorial Hosp., 1986–88; Fort Hill Natural Gas Authority, 1994; Champion of Housing Award, S.C. Home Builders, 1996–97; Hammer and Trowel Award by Home Builders Assn. of S.C., 1998; Natl. Rep. Legislator of the Year, 2000; Bd. of Dirs., Seneca Natl. Bank; Legislator of the Year, S.C. Funeral Dirs. Assn., 2000; Legislator of the Year, City of Seneca, 2000; Legislator of the Year, S.C. Cemetery Assn., 2002; Legis. Leadership Award, S.C. Tel. Assn., 2002; S.C. Guardian of Small Bus. Award, Natl. Fed. of Independent Bus., 2002; Asst. Majority Leader, 2002–04; Legislator of the Year, S.C. Realtors Assn., 2002; Legis. Award by Amer. Legion, Dept. of S.C., 2003; Hall of Fame Award, Seneca Chamber of Commerce, 2004; 2003 Distinguished Serv. Award, Home Builders Assn. of Greenville; Special Legis. Award, S.C. Funeral Dirs. Assn., for highest office held by a mem. of the Assn.; Legislator of the Year, Manufactured Housing Inst. of S.C., 2009; Champion of Health Care, S.C. Med. Assn., 2009–; Distinguished Chairman of LCI, S.C. Funeral Dirs. Assn., 2009; “Peas & Carrots” Award by Citizens for Sound Conservation for “Improving our Environmental & Economical Quality of Life”, 2010, 2012; 2010, 2012 & 2013 Sword & Mace Award by S.C. BIPEC; Legislator of the Year, S.C. Cable Assn., 2010; inducted into the S.C. Homebuilder’s Hall of Fame, 2010; past Chm., Energy & Environmental Com., Southern Legis. Conf.; 2013 & 2014 Golden Apple Award, Natl. Coalition for Public School Options; 2013 Paul Harris Fellow Award, Seneca Rotary Club; 2013 Outstanding Serv. Award, United Way; 2013 W. Mack Chamblee Quality of Life Award, S.C. Realtors; 2013–14 Legislator of the Year Award, Natl. Guard Assn. of S.C.; Appreciation for Outstanding Leadership & Support, S.C. Assn. of CPAs, 2014; Profound Gratitude



for Support of Captive Industry, S.C. Captive Ins. Assn., 2015; Bus. Advocate Award, S.C. Chamber of Commerce, 2015, 2016; Recognition for Perfect 100% Legis. Score, Palmetto Family, 2015–16; Rep. of the Year, S.C. Pawnbrokers Assn., 2016; mem., Treas., Southern States Energy Bd.; mil. serv.: SCARNG, 20 years, retired Maj.; prev. serv. in House 1995–20.



**SIMRILL, J. Gary** [R]—(Dist. No. 46, York Co.)—Businessman; residing at 1515 Alexander Rd., Rock Hill; *b.* May 29, 1966 in Rock Hill; *s.* the late T. Hugh, Jr. and Diane Belk Simrill; *g.* Winthrop Univ., B.S., 1991; Dec. 4, 1993 *m.* Mary Ruth Dobson, 3 children, Mallory Graham, Sarah Kate, and Joseph Dozier; Chamber of Commerce; Kiwanis Intl.; Distinguished Serv. Award,

S.C. Chap. of Natl. Fed. of the Blind; *Who's Who in Amer. Politics*; Majority Leader; Doctor of Laws, Winthrop Univ., 2019 hon. Ph.D.; Public Servant of the Year, S.C. Chamber of Commerce; Advocate of the Year, S.C. Advocates for Agric.; Legislator of the Year, Behavioral Health Servs.; Legislator of the Year, Maritime Assn.; Soc. of the Maltese Cross; Port Oversight, JBRC, Ag. Head Salary Comm.; Bd. mem.: S.C. Transportation Infrastructure Bank, Camp Canaan, Piedmont Med. Center; recipient 2020 Wilkins Award for Excellence in Legis. Leadership, Riley Inst.; Westminster Presbyterian Church; prev. serv. in House 1993–20.



**SMITH, Garry R.** [R]—(Dist. No. 27, Greenville Co.)—Businessman; residing at 210 Foxhound Rd., Simpsonville; *b.* Mar. 4, 1957 in Aiken; *s.* J. Roland and Peggy Smith; *g.* Univ. of S.C. Aiken, B.A., 1979; Univ. of S.C., M.P.A., 1983; Aug. 4, 1979 *m.* Brenda L. Harman, 2 children, Michael Grady and Dana Michelle, 7 grandchildren; Affiliated Professor of Political Science,

North Greenville Univ., 2017–; managing partner, Nin Tai Enterprises, LLC, 1995–; partner, Burkhold Smith Planning & Mgmt., 1996–; Pres., Amer. Soc. of Public Adm., S.C. Chap., 1988–90; Admin., Bamberg Co., 1988–92; Pres., S.C. Mgrs., Admin. & Supvrs., 1991–92; City Admin., Simpsonville,

1992–95; Chm., S.C. City and Co. Mgmt. Assn. Com. on City Legis. Issues, 1993–94; Chm., Greenville Co. Chief Admin. Office Group, 1995; Pres., Simpsonville Rotary Club, 1997–98; Amer. Legis. Exchange Council Bd. of Dirs., 2019–; Pres., Simpsonville United Methodist Men’s Ministry, 2003–06, 2013–14 Chm., Church Council, Simpsonville United Methodist Church; prev. serv. in House May 20, 2003–20.

**SMITH, George Murrell, Jr.** [R]—

(Dist. No. 67, *Sumter Co.*)—Atty.; residing at 2755 Windmill Dr., Sumter; *b.* May 15, 1968 in Florence; *s.* G. Murrell and Jody Hill Smith; *g.* Wofford Coll., B.A., 1990; Univ. of S.C. School of Law, J.D., 1993; Oct. 16, 2004 *m.* Macaulay White, 2 children, Mary Brown “Bee” and George “Murrell” Smith III; Young Young & Reiter, 1993–98; part-time Asst. Public Defender, 1995–98; Partner, Lee, Erter, Wilson, Holler & Smith, LLC, 1998–2019; Partner, Smith Robinson, 2019–; owner, Reliable Med. Equipment; mem.: Jud. Com., 2001–09, 1st VC, 2002–04; Jt. Bond Review Com., 2016–; Criminal Laws Subcom., Chm., 2005–09; Ways & Means Com., 2009–, Chm., 2018–; Chm., HHS Subcom., 2012–18; Judicial Merit Screening Com., 2016–; Jt. Other Fund Oversight Com., VC, 2011–15; House Ethics Com., 2016–, Chm., 2018–; S.C. Agency Head Salary Review Com., 2016–; State Fiscal Accountability Authority, 2018–; S.C. Sentencing Reform Com., VC, 2010; Comm. of Indigent Defense, 2005–; Sumter Co. Public Defender Corp. Bd., 1998–06, Chm., 2005–06; mem., S.C. Mil. Base Task Force, 2009–; Wofford Alumni Exec. Com., 2003–05; S.C. Bar Assn.; Sumter Co. Bar Assn.; Sumter Gallery of Art Bd., 2003–05; Sumter Palmetto Rotary Club, 1994–; Amer. Legis. Exchange Council Bd. of Dirs., 2019–; mem., First Presbyterian Church; prev. serv. in House 2001–20.





**SMITH, Marvin “Mark” [R]**—(Dist. No. 99, *Berkeley-Charleston Cos.*)—Small Bus. Owner; residing at 1125 Pinefield Dr., Charleston; *b.* June 18, 1970 in Bamberg; *s.* the late Randy Smith and Linda Bunch Duffie; *g.* Fayetteville Tech. Coll., A.A., 1993; Oct. 24, 1993 *m.* Elayne Forastiere, 3 sons, Parker, Avery, and Dominic; Pres. & CEO, McAlister-Smith Funeral Homes, Inc.; Town

councilman, Mt. Pleasant, 2013; Graduate, S.C. Municipal elected Officials Inst., 2015; past Pres., East Cooper Rep. Club; Pres., Daniel Island Rep. Club; mem., Daniel Island Rotary Club; past Pres., Rotary Club of Charleston; past Chm.: Low Country Food Bank, S.C. Aging in Place Council, Cremation Assn. of North America; past VC, S.C. Alzheimer’s Assn.; Volunteer participant, Water Missions Internation, Water System Installations in both Ecuador and Peru; Chm., Roper St. Francis Mt. Pleasant Hosp. Bd., 2020–; Chm., S.C. Adv. Com. on Aging, 2020–; mem., St. Clare of Assisi Catholic Church, Daniel Island.



**STAVRINAKIS, Leonidas Emmanuel “Leon” [D]**—(Dist. No. 119, *Charleston Co.*)—Atty.; residing in Charleston; *b.* in Charleston; *g.* Coll. of Charleston, B.A., 1988; Univ. of S.C. School of Law, J.D., 1992; Chm., Charleston Co. Council, 2005–06; Co. Council, 1999–06; Asst. Solicitor, 9th Circuit, 1993–96; prev. serv. in House 2007–20.



**STRINGER, Tommy Max [R]**—(Dist. No. 18, *Greenville Co.*)—Pres., Stringer Resource Group; residing at 4040 Hwy. 414, Landrum; *b.* in Greer; *g.* Bob Jones Univ., B.S., 1989; Trustee, Coastal Carolina Univ., 2006–08; Univ. Center of Greenville Bd., 2010–; prev. serv. in House 2009–20.

**TAYLOR, Bill** [R]—(Dist. No. 86, *Aiken Co.*)—Fulltime Legislator, Retired Media Consultant; residing in Aiken Co.; *b.* July 16, 1946 in Aurora, Ill.; *s.* the late Harold and the late Pearl Taylor; attended Bradley Univ., Journalism; Nov. 2, 1970 *m.* Donna J., 2 children, Kasey Taylor Lenz and William Ryan Taylor; Chm., Higher Educ. Subcom. (House Educ. & Public Works Com.), 2015–20; 1st VC, House Educ. & Public Works Com., 2013–14; mem.: House Legis. Oversight Com., 2015–20; Tax Review Ad Hoc Com., 2016–17; House Tax Reform Com., 2017–; Majority Caucus Tax Reform Com., 2011–13; Majority Caucus Whip, 2013–16; Television News Dir./Anchor/Reporter, 1965–76; Pres., Illinois News Broadcasters Assn., 1974; Television News Consultant, 1976–07; Co-Founder & CEO of media research & consulting firms based in Dallas, Los Angeles, and London, 1978–07; Consultant to Pres. George H.W. Bush’s “Points of Light” initiative, 1991–92; named “Fifth Estater”, Broadcast & Cable Magazine, 1998; Founder & Commander, Civil Air Patrol Squadron, Rockford, Ill., 1968–71; Amer. Red Cross, Aiken Co. Chap., Bd. mem., 2007–16, Chm., 2009–10, VC, 2010–12; Aiken Salvation Army, Adv. Bd. mem., 2013–; Aiken Symphony Orchestra, Bd. mem., 2016–; 32° Mason & Shriner; mem., Rotary Club of Aiken, 2009–20; mem., Millbrook Baptist Church, Aiken; S.C. Chamber of Commerce “Bus. Advocate Award”, 2011, 2012, 2013, 2014, 2016; S.C.-BIPEC “Champion of Free Enterprise”, 2012; Palmetto Family Alliance “A” Rating, 2012 & 2017; NRA “A” Rating, 2012, 2014, 2016; NRA “A+” Rating, 2018, 2020; Convention of States “Abraham Lincoln Leadership Award, 2018; ABATE’s Comm. Leader Award, 2019; prev. serv. in House 2011–20.



**TEDDER, Deon T.** [D]—(Dist. No. 109, *Charleston-Dorchester Cos.*)—Atty.; residing at 2629 Orchid Ave., N. Charleston; *b.* Apr. 26, 1990 in Durham, N.C.; *s.* the late Louis, Jr. and Chandra Tedder; *g.* S.C. State Univ., B.A., 2012; Univ. of S.C. Law School, J.D., 2015; single.







**THAYER, Anne Johnston** [R]—(Dist. No. 9, *Anderson Co.*)—Owner, Thayer Properties, LLC & Thayer Commercial Properties, LLC; residing at 225 Ansonborough Plantation, Belton; *b.* Apr. 13 in Greenville; *d.* Bobby G. and Vivian I. Williams; *g.* Marycrest Coll., B.A., 1990; 1990 *m.* Dr. Mark W. Thayer, 3 children, Brenn, Johnston, and Jordan; Anderson Co. Foster Care Review

Bd., 2003–10; State Foster Care Review Bd., 2005–08; past Chm., Anderson Interfaith Ministries; past Pres., Anderson Heritage; volunteer coordinator, T.L. Hanna High School; former Bd. mem., City of Anderson Bd. of Architectural Control; Family Caucus founding mem.; General Assembly Women's Caucus, 2011–; Sportsman Caucus, 2014–; Anderson Co. Transportation Com., 2014–; VC, Rep. Women's Caucus, 2012–14; Secy./Treas., Rep. Women's Caucus, 2014–; Anderson Co. Chamber of Commerce Policy Council, 2016–; Appalachian Council of Govt., 2017–; Secy./Treas., Anderson Co. Delegation; mem. & volunteer, NewSpring Church; prev. serv. in House 2011–20.



**THIGPEN, Ivory Torrey** [D]—(Dist. No. 79, *Richland Co.*)—Pastor & Chiropractic Physician; residing in Columbia; *b.* May 11, 1978 in Jackson, Miss.; *s.* Ivory Curtis and Carolyn Roberson Thigpen; *g.* Jackson State Univ., B.S., 2000; Palmer Coll. of Chiropractic, M.D. of Chiropractic, 2005; Morehouse School of Religion-ITC, M.Div., 2013; *m.* Martia Creighton, 4 children, Uriaha,

Ivana, Ivory III, and Ananias; Chap. Strategist, Kappa Alpha Psi-Delta Delta, 2000; Chap. Pres., SABCA-Palmer, 2003; Legis. Rep., SACA-Palmer, 2004; Palmer Coll. Ethics Bd., 2004; Man of the Year-GABC, 2005; Moderator, FCMBEA, 2012; Exec. Bd., BEMSC, 2012; Chaplain, Providence Hospitals, 2013; Chaplain, Cola. Police Dept., 2015; Exec. Bd., Natl. Baptist Convention, USA, Inc., 2015; Beta Kappa Chi, 1998, Scientific Honor Soc.; Theta Phi, 2012, Theological Honor Soc.; prev. serv. in House 2017–20.

**TRANHAM, Ashley B.** [R]—(Dist. No. 28, *Greenville Co.*)—Commercial Real Estate Broker & Businesswoman; residing in Pelzer; *b.* Nov. 30, 1973 in Greer; *d.* Gary and Linda Burch; Nov. 22, 1997 *m.* Thomas Joseph Trantham III, 2 children, Bryce Elizabeth and Thomas Joseph IV; prev. serv. in House Jan. 16, 2018–20.



**WEEKS, David** [D]—(Dist. No. 51, *Sumter Co.*)—Atty.; residing at 2 Marlborough Court, Sumter; *b.* Sept. 24, 1953 in Sumter; *s.* the late Goliath Brunson, Sr. and the late Eartha Lee Weeks Brunson; *g.* Morris Coll., B.A., 1975; Howard Univ., M.Ed., 1996; Univ. of S.C., J.D., 1989; Morris Coll., School of Religion, 1996; Aug. 31, 1985 *m.* Cheryl Elaine Hannibal, 2 children, Lynette and Davida; Chm., Sumter City-Co. Planning Comm., 1998–00; Chm., Sumter Co. Voter Registration Bd., 1994; Municipal Court Judge, Timmonsville, 1996–00; Morris Coll. Bd. of Trustees, 2001–; Deacon and church school teacher, Jehovah Missionary Baptist Church; prev. serv. in House 2001–20.



**WEST, John Taliaferro IV “Jay”, Ph.D.** [R]—(Dist. No. 7, *Anderson-Abbeville Cos.*)—Businessman & Consultant; residing at 402 Brown Ave., Belton; *b.* Nov. 29, 1964 in Anderson; *s.* John T. West III and Susan Poore Lacy; *g.* Erskine Coll., 1987, Masters, 1992, Doctorate, 1997; Gordon Conwell, Arrow Leadership Dev., 1990–92; Penn State Univ., School of Econ. Dev., 2007; Jan. 8, 1988 *m.* Jennifer Brice, 3 children, John T. “Jack” West V, Brice McCaslin West, and Gray Thomason West; Mgr., State Farm Ins., 1986–89; VP, Institutional Relations, Erskine Coll., 1993–07; CEO, The Partnership Alliance, 2007–09; The Taliaferro Group, Principal, 2009–; Rotary Citizen of the Year, Abbeville Co., 2000; Innovision Technology Award, 2001; Palmetto Pride Bd. of Dirs., apptd. by Gov. James H. Hodges, 2002–04; Gov’s. Statewide Award for Rural Leadership Dev.,



S.C. Dept. of Commerce, 2002; S.C. Ambassador for Econ. Dev., 2002; Upstate Alliance Bd. of Dirs., Strategic Planning Com., Chm., Developers Com., 2006–09; Erskine Coll. Bd. of Counselors, 2006–08; S.C. BIO Bd. of Govs., 2006–09; Lander Univ. Bd. of Visitors, 2007–09; SCPAC, Legis. Com., 2015; S.C. Professional Appraisers Coalition, Bd. of Dirs., 2016; Chm., Transportation Subcom., Educ. & Public Works, 2017–18; S.C. Health Policy Fellow; Master Mason to Hamilton Lodge #403; Chm., Health Care and Regs. Subcom. on Legis. Oversight, 2019–; Chm., Public Utilities Subcom. on Labor Commerce Industry, 2021–; Public Utilities Review Com., 2021–; Anderson Area Chamber of Commerce Bus. Champion Award, 2019–2020; Asst. Majority Leader, 2021–; prev. serv. in House 2017–20.



**WETMORE, Elizabeth “Spencer”** [D]—(Dist. No. 115, Charleston Co.)—Atty., Wetmore Law Firm; residing in Folly Beach; *b.* Apr. 22, 1983 in Charleston; *d.* Kell Brunson Compton and Melinda Lucka Kelley; *g.* Princeton Univ., A.B., 2005; Vanderbilt Univ. School of Law, J.D., 2010; May 3, 2014 *m.* Burns Malone Wetmore, 2 children, Brooks and Lola Kate; Asst. Solicitor,

Charleston Co., 2010–14; City Admin., City of Folly Beach, 2014–20; mem., Tourism Expenditure Review Com., 2018–20; elected in Special Election Aug. 11, 2020 to fulfill the unexpired term of Peter M. McCoy, Jr., resigned.



**WHEELER, William W. III “Will”** [D]—(Dist. No. 50, Kershaw-Lee-Sumter Cos.)—Atty.; residing at 1930 Camden Hwy., Bishopville; *b.* May 11, 1974 in Sumter; *s.* the late William W. Wheeler, Jr., Fred, and Dianne (Beasley) Sandy; *g.* Univ. of S.C., B.A., 1996, J.D., 1999; Sept. 11, 1999 *m.* Keyes Madagan, 2 children, Elizabeth M. and Jackson H.; Leadership Lee, Class of

2006; Lee Co. DSN Bd.; Mid-Carolina Comm. for Higher Educ.; Partner, Jennings & Jennings, P.A., 2009–; S.C. Bar Assn.; Lee Co. Lions Club; S.C. Health Policy Fellow; Liberty Fellowship Class of 2020; mem., Sunday School teacher, Bethlehem UMC; prev. serv. in House 2017–20.

**WHITE, W. Brian** [R]—(Dist. No. 6, *Anderson Co.*)—residing in Anderson; Chm., Anderson Co. Legis. Delegation, 2006–11; Chm., Anderson Area Transportation Study Com. (ANATS), 2006; mem., House Ways & Means Com., 2005–18, Chm., 2011–18; Budget & Control Bd., 2011–15; State Fiscal Accountability Authority, 2015–18; Jt. Bond Review Com., 2011–18; mem., S.C. Sportsmen’s Caucus, 2011–, Chm., 2011–13; Exec. Com. of the Natl. Assembly of Sportsmen’s Caucuses, 2013–; House Rules Com., 2002–11, Chm., 2007–11; Pres., NASC 1, 2021; mem., First Presbyterian Church; prev. serv. in House 2001–20.



**WHITMIRE, William Ramsey** [R]—(Dist. No. 1, *Oconee Co.*)—Retired Educ., School Dist. of Oconee Co. & Owner, S & W Farms; residing at 518 W. North Broad St., Walhalla; *b.* Aug. 24, 1948 in Seneca; *s.* Ramsey and Marie Fagan Whitmire; *g.* Piedmont Coll., A.B., 1972; July 26, 1975 *m.* Kathy Lynn Pittard, 3 children, Ashley Aven, Alayna Brianna, and Trevor Ramsey; Mayor of Walhalla, 2000–02; Mayor *Pro Tempore*, 1998–99; Bd. of Dirs., Walhalla Chamber of Commerce; mem.: Westminster Chamber of Commerce; Walhalla Rotary Club; Walhalla Lions Club; Walhalla Sertoma Club; Amer. Legion Post 124; Oconee Heritage Center; Patriot’s Hall Assn.; Walhalla Oktoberfest Com.; Walhalla City Council; Walhalla Civic Auditorium Bd. of Dirs.; Asst. Coach Walhalla High School, 1976–80; Walhalla High School Football Public Announcer, 1993–; Bd. mem.: S.C. Council on Accreditation and School Improvement; Southern Assn. of Colls. and Schools; Walhalla Jaycees; mem.: Educ. Com. of the Southern Legis. Conf.; S.C.-Ga. Savannah River Caucus; VC, Com. to Screen Candidates for Bds. of Trustees of State Colls. & Univs.; Soc. of Descendants of the U.S. Constitution; Educ. Oversight Com.; 2010 Amer. Legion Legislator of the Year; 2010, 2011 Bus. Advocate Awards; Historic Old Pickens Foundation; Sportsmen’s Caucus; mem., Oconee Co. Soil & Water Conservation Dist.; Chm., Oconee Co. Delegation, 2009–11; mem., Jt. Transportation Review Com.; S.C. House Veteran Caucus;



House Military Caucus; S.C. Legis. Prayer Caucus; St. Luke's Methodist Church, Outreach Com. Chm., Archives Com. Chm.; Pastor Parish Relations Com.; USAF Auxiliary Civil Air Patrol; mil. serv.: USAR, 1971–77; prev. serv. in House 2003–20.



**WILLIAMS, Robert Quintin** [D]—(Dist. No. 62, *Darlington-Florence* Cos.)—Bus. Dev. Consultant; residing in Darlington; *b.* July 12, 1964 in Darlington; *s.* Robbie “Mae” Williams; *g.* Voorhees Coll., B.S., 1982–84, 1990–91; Troy State Univ., M.P.A., 1999–03; Dec. 5, 1992 *m.* Janice Ham-Williams, 3 children, Jacobie, Rodrick, and Jarell; mem., BDPA Data Processing Assn.;

Bd. mem., Round O. Missionary Baptist Church, Man of the Year Award, 2001; former coach, Darlington Co. Recreation Dept.; Phi Beta Sigma Frat., Inc.; Florence Chamber of Commerce, Humanitarian Award, 2002; mil. serv.: SCARNG, Army Achievement Medal, 2002 and 2004, Army Commendation Medal, 2005; Veteran of the Operation Iraq Freedom, 2005; mem., VFW; GSSM Adv. Bd.; Voorhees Coll. Hall of Fame; Leadership & Entrepreneur Adv. Council, Hartsville; Health Policy Fellow, 2015; prev. serv. in House 2007–20.



**WILLIAMS, Shedron Devont** [D]—(Dist. No. 122, *Beaufort-Hampton-Jasper* Cos.)—Public Health; residing at 608 Barry Ave., Hampton; *b.* July 29, 1967 in Colleton Co.; *s.* the late Rossie and Ruthie Williams; *g.* Morehouse Coll., B.S., 1992; Oct 16, 1999 *m.* Cassandra Brooks, 4 children, Rozadeen, Winston, Tra-Von, and Kyri; Hampton Co. Council, 2010–18; prev. serv. in House 2019–20.



**WILLIS, Mark Nye** [R]—(Dist. No. 16, *Greenville-Laurens* Cos.)—Long Term Care Admin.; residing at 201 Quillen Ave., Fountain Inn; *b.* Aug. 1, 1963 in Greenville; *s.* the late Jack and the late Gerry Willis; *g.* Erskine Coll., B.A., 1986; June 4, 1988 *m.* Tracy Langston, 3 children, Mary-Langston, Elledge, and Reeves; Lander

Univ. Bd. of Visitors; Golden Strip Relief Ag. Bd.; Fountain Inn Chamber of Commerce Bd.; Amlkids Piedmont Wilderness Inst. Bd.; mem., Fountain Inn First Baptist Church; prev. serv. in House 2009–20.

**WOOTEN, Christopher Sloan “Chris”**

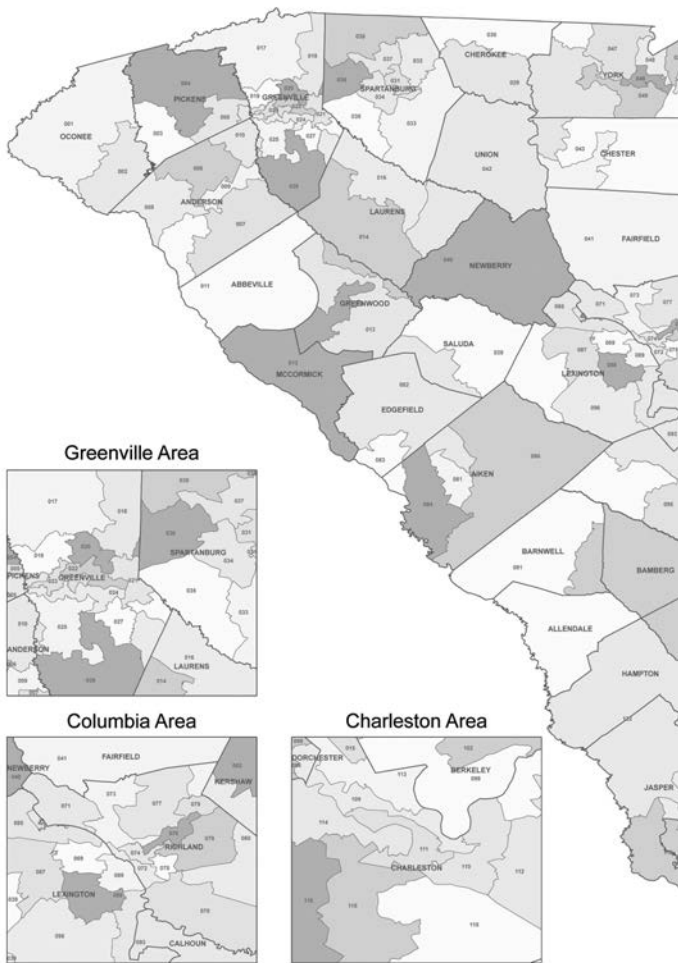
[R]—(Dist. No. 69, *Lexington Co.*)—residing in Lexington Co.; *b.* Aug. 28, 1968 in Greer; *s.* John Wooten and Kay Brank; Greer High School, 1986; Northern Virginia Comm. Coll., 1988–90; 3 children, Woods, Carsan, and Zuri; Presidential Protection Detail (Presidents Ronald Reagan and George Bush), 1988–91; S.C. State Trooper, 1992–99; mil. serv.: USMC, 1987–91; prev. serv. in House May 1, 2018–20.



**YOW, Richard Lloyd “Richie”** [R]—

(Dist. No. 53, *Chesterfield-Lancaster Cos.*)—Air Force Veteran & Retired ANG; residing in Chesterfield Co.; *b.* Oct. 28, 1974 in Cheraw; *s.* Ricky and Judy Jones Yow; *m.* Crystal Lee Wallace, 1 child, RJ; life mem.: Disabled Veterans Assn.; NRA; NGA; mem.: Natl. Wild Turkey Fed.; VFW; Amer. Legion; S.C. Meritorious Serv. Award; S.C. Palmetto Serv. Award; USAF Commendation Award; Louisiana Emergency Serv. Award; NCNG Achievement Award; 6 USAF Achievement Awards; 2 USAF Outstanding Unit Awards with Valor Device; 6 USAFR Forces Meritorious Serv. Awards; Natl. Defense Serv. Award; 2 Southwest Asia Serv. Awards; USAF Overseas Short Tour Ribbon; 2 USAF Longevity Serv. Awards; 2 Armed Forces Reserve Awards; Lower Macedonia Baptist Church Father of the Year; Capt., S.C. Jt. Serv. Detachment, 2015–; mil. serv.: USAF, 1992–95; SCANG, 1995–03; NCANG, 2004–09; VIANG, 2009–11; NCANG, 2012–14; prev. serv. in House 2015–20.

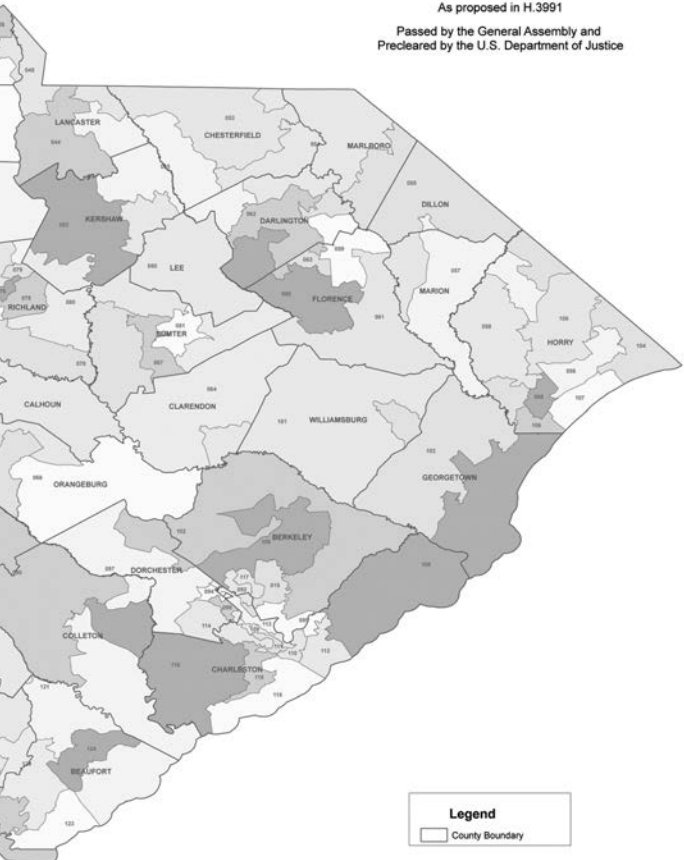




# SOUTH CAROLINA HOUSE DISTRICTS

As proposed in H.3991

Passed by the General Assembly and  
Precleared by the U.S. Department of Justice



## Legend

□ County Boundary

Digital Cartography Section  
Division of Research and Statistics  
SC Budget and Control Board





## The Senate

30 Republicans, 16 Democrats, total 46.

All Senators elected in 2020 to serve until Monday after the General Election in November of 2024. Pursuant to Section 2-1-65 of the 1976 Code, as last amended by Act 49 of 1995, Senators are elected from 46 single member districts. [D] after the name indicates Democrat and [R] indicates Republican.

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### Explanation of Reference Marks

* Indicates 2020 Senators re-elected . . . . .	26
** Indicates former House Members/Senators (date in parenthesis indicates last year of previous service) . . . . .	14
Without previous legislative service (unmarked) . . . . .	6
Vacancies . . . . .	0
Total Membership 2020–2024 . . . . .	<u>46</u>

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### Information Telephones

President's Office . . . . .	(803) 212-6430
President <i>Pro Tempore Emeritus</i> ' Office (111 Gressette Bldg.) . . . . .	(803) 212-6455
Clerk's Office (401 Gressette Bldg.) . . . . .	(803) 212-6200
(1st Floor, State House) . . . . .	(803) 212-6700
Agriculture & Natural Resources Com. (402 Gressette Bldg.) . . . . .	(803) 212-6230
Banking & Insurance Com. (410 Gressette Bldg.) . . . . .	(803) 212-6240
Bookkeeping (534 Brown Bldg.) . . . . .	(803) 212-6550
Corrections & Penology Com. (211 Gressette Bldg.) . . . . .	(803) 212-6420
Education Com. (404 Gressette Bldg.) . . . . .	(803) 212-6250
Ethics Com. (205 Gressette Bldg.) . . . . .	(803) 212-6410
Family & Veterans' Services Com. (303 Gressette Bldg.) . . . . .	(803) 212-6320
Finance Com. (111 Gressette Bldg.) . . . . .	(803) 212-6640

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Fish, Game & Forestry Com.	
(305 Gressette Bldg.)	(803) 212-6340
Health Care (Nurse) (511-B Gressette Bldg.)	(803) 212-6175
Interstate Cooperation Com.	
(213 Gressette Bldg.)	(803) 212-6430
Judiciary Com. (101 Gressette Bldg.)	(803) 212-6610
Labor, Commerce & Industry Com.	
(313 Gressette Bldg.)	(803) 212-6220
Legislative Bill Room (1st Floor, State House)	(803) 734-1517
Legislative Council	
(State House/434 Dennis Bldg.)	(803) 212-4500
Legislative Oversight Com.	
(213 Gressette Bldg.)	(803) 212-6430
Legislative Services Agency (223 Blatt Bldg.)	(803) 212-4420
Mail Room (210 Gressette Bldg.)	(803) 212-6465
Medical Affairs Com. (213 Gressette Bldg.)	(803) 212-6430
Medical Station (3rd Floor, State House)	(803) 212-6770
Protective Services (Garage Entrance)	(803) 734-2422
Protective Services (Front Entrance)	(803) 734-1111
Research (301 Gressette Bldg.)	(803) 212-6300
Rules Com. (311 Gressette Bldg.)	(803) 212-6330
Security (103 Gressette Bldg.)	(803) 212-6911
Senate Desk (2nd Floor, State House)	(803) 212-6700
Sergeant at Arms' Office	
(2nd Floor, State House)	(803) 212-6730
Transportation Com. (203 Gressette Bldg.)	(803) 212-6400

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## **Senate President and Committee Chairmen**

President of the Senate	Harvey S. Peeler, Jr.
Majority Leader	A. Shane Massey
Minority Leader	Brad Hutto
Agriculture & Natural Resources Com.	Wes Climer
Banking & Insurance Com.	Ronnie W. Cromer
Corrections & Penology Com.	Shane R. Martin
Education Com.	Greg Hembree
Ethics Com.	Sean M. Bennett
Family & Veterans' Services Com.	Katrina Frye Shealy
Finance Com.	Hugh K. Leatherman, Sr.
Fish, Game & Forestry Com.	George E. "Chip" Campsen III
Interstate Cooperation Com.	Harvey S. Peeler, Jr.
Judiciary Com.	Luke A. Rankin
Labor, Commerce & Industry Com.	Thomas C. Alexander

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Legislative Oversight Com. . . . .	Harvey S. Peeler, Jr.
Medical Affairs Com. . . . .	Daniel B. "Danny" Verdin III
Rules Com. . . . .	A. Shane Massey
Transportation Com. . . . .	Lawrence K. "Larry" Grooms

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## Officers Not Members

### **Clerk—Jeffrey S. Gossett**

- (C) P.O. Box 142, Columbia 29202  
 Bus. (803) 212-6200

### **Assistant Clerk—Kenneth M. Moffitt**

- (C) P.O. Box 142, Columbia 29202  
 Bus. (803) 212-6300

### **Reading Clerk—John O. Wienges**

- (H) 102 Wienges Court, St. Matthews 29135  
 (C) P.O. Box 142, Columbia 29202  
 Bus. (803) 212-6200

### **Chaplain—The Rev. Dr. James I. St. John**

- (H) Cell (803) 530-9394  
 (C) P.O. Box 142, Columbia 29202  
 Bus. (803) 212-6628

### **Sergeant at Arms—Charles D. "Chuck" Williams, Jr.**

- (C) P.O. Box 142, Columbia 29202  
 Bus. (803) 212-6730

**County *italicized* indicates home county.**

**(H) Indicates home address and telephones.**

**(C) Indicates Columbia address and telephones.**

**(Address in parenthesis indicates Columbia residence.)**

## Members of The Senate

### **Brian Adams [R]—Retired Police Officer/ Co-owner, Tri-County Appraisals**

Dist. No. 44—*Berkeley*, Charleston & Dorchester Cos.

(H) 121 Londonderry Rd., Goose Creek 29445

(C) 613 Gressette Bldg., Columbia 29201

Bus. (803) 212-6056

### \*\* **Thomas C. Alexander [R] (1994)— Businessman; Owner, Alexander's Office Supply**

Dist. No. 1—*Oconee* & Pickens Cos.

(H) 150 Cleveland Dr., Walhalla 29691

Bus. (864) 638-2988 Home (864) 638-2153

(C) 313 Gressette Bldg., Columbia 29201

Bus. (803) 212-6220

### \*\* **Karl B. Allen [D] (2012)—Attorney**

Dist. No. 7—*Greenville* Co.

(H) 108 Lavinia Ave., Greenville 29601

Bus. (864) 235-9049

(C) 610 Gressette Bldg., Columbia 29201

Bus. (803) 212-6040

### \* **Sean M. Bennett [R]—Financial Planner**

Dist. No. 38—*Berkeley*, Charleston & *Dorchester* Cos.

(H) 122 President Cir., Summerville 29483

Bus. (843) 821-3009 Home (843) 821-3352

(C) 205 Gressette Bldg., Columbia 29201

Bus. (803) 212-6410

### \*\* **George E. "Chip" Campsen III [R] (2002)— Businessman & Attorney**

Dist. No. 43—*Beaufort*, *Charleston* & *Colleton* Cos.

(H) 360 Concord St., Suite 201, Charleston 29401

Bus. (843) 722-0123 Home (843) 886-8454

(C) 305 Gressette Bldg., Columbia 29201

Bus. (803) 212-6340

### \* **Richard J. Cash [R]—Businessman**

Dist. No. 3—*Anderson* Co.

(H) P.O. Box 51034, Piedmont 29673

Cell (864) 505-2130

(C) 506 Gressette Bldg., Columbia 29201

Bus. (803) 212-6124

- 
- \* **David Wesley “Wes” Climer [R]—Financial Advisor**  
Dist. No. 15—*York Co.*  
(H) P.O. Box 4898, Rock Hill 29732  
Bus. (803) 752-0052  
(C) 404 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6230
- \*\* **Thomas D. “Tom” Corbin [R] (2012)—Businessman**  
Dist. No. 5—*Greenville & Spartanburg Cos.*  
(H) 1139 Bailey Mill Rd., Travelers Rest 29690  
Bus. (864) 834-9915  
(C) 501 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6100
- \* **Ronnie W. Cromer [R]—Pharmacist**  
Dist. No. 18—*Lexington, Newberry & Union Cos.*  
(H) P.O. Box 378, Prosperity 29127  
Home (803) 364-3950  
(C) 410 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6240
- \* **Tom Davis [R]—Attorney**  
Dist. No. 46—*Beaufort & Jasper Cos.*  
(H) P.O. Drawer 1107, Beaufort 29901-1107  
Bus. (843) 252-8583  
(C) 613 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6056
- \* **Michael William “Mike” Fanning [D]—Educator & Executive Director, Olde English Consortium**  
Dist. No. 17—*Chester, Fairfield & York Cos.*  
(H) 7825 Camp Welfare Rd., Great Falls 29055  
(C) 502 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6108
- \*\* **Michael W. “Mike” Gambrell [R] (2016)—Self-employed, M&R Enterprises**  
Dist. No. 4—*Abbeville, Anderson & Greenwood Cos.*  
(H) Bus. (864) 844-3614 Home (864) 369-0613  
(C) 504 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6032

**Billy J. Garrett [R]—Attorney and Circuit Court & Family Mediator**

Dist. No. 10—Abbeville, Greenwood, *McCormick* & Saluda Cos.

(H) 109 Oak Ave., Greenwood 29646

(C) 504 Gressette Bldg., Columbia 29201

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**\*\* Stephen L. Goldfinch, Jr. [R] (2016)—Attorney**

Dist. No. 34—Charleston, *Georgetown* & Horry Cos.

(H) P.O. Box 823, Murrells Inlet 29576

Bus. (843) 357-9301 Home (843) 385-4302

(C) 513 Gressette Bldg., Columbia 29201

Bus. (803) 212-6172

**\* Lawrence K. “Larry” Grooms [R]—Businessman**

Dist. No. 37—*Berkeley* & Charleston Cos.

(H) 131 Indian Field Dr., Bonneau 29431

(C) 203 Gressette Bldg., Columbia 29201

Bus. (803) 212-6400

**Penry S. Gustafson [R]—Community Advocate**

Dist. No. 27—Chesterfield, *Kershaw* & Lancaster Cos.

(H) 236 Hackamore Lane, Camden 29020

(C) 610 Gressette Bldg., Columbia 29201

Bus. (803) 212-6040

**\* Richard A. “Dick” Harpootlian [D]—Attorney**

Dist. No. 20—Lexington & *Richland* Cos.

(C) 512 Gressette Bldg., Columbia 29201

Bus. (803) 212-6148

**\* Greg Hembree [R]—Attorney**

Dist. No. 28—Dillon & *Horry* Cos.

(H) P.O. Box 944, N. Myrtle Beach 29597

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(C) 402 Gressette Bldg., Columbia 29201

Bus. (803) 212-6350

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- \* **Brad Hutto [D]—Trial Lawyer**  
Dist. No. 40—Allendale, Bamberg, Barnwell, Colleton,  
Hampton & *Orangeburg* Cos.  
(H) P.O. Box 1084, Orangeburg 29116-1084  
Bus. (803) 534-5218 Home (803) 536-1808  
(C) 510 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6140
- \* **Darrell Jackson [D]—Senior Pastor, Bible Way  
Church of Atlas Road**  
Dist. No. 21—*Richland* Co.  
(H) 608 Motley Rd., Hopkins 29061  
Bus. (803) 647-5157 Home (803) 776-6954  
(C) 612 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6048
- \*\* **Kevin L. Johnson [D] (2012)—Full-time Legislator**  
Dist. No. 36—*Clarendon*, Darlington, Florence & Sumter Cos.  
(H) P.O. Box 156, Manning 29102  
Home (803) 435-8117  
(C) 602 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6008
- Michael Johnson [R]—Attorney**  
Dist. No. 16—*Lancaster* & *York* Cos.  
(H) 1201 Carolina Place, Suite 103, Fort Mill 29708  
(C) 602 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6008
- Joshua Brett “Josh” Kimbrell [R]—Aviation  
Leasing & Charter**  
Dist. No. 11—*Spartanburg* Co.  
(H) 500 Ammons Rd., Spartanburg 29306  
(C) 502 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6108
- \* **Marlon E. Kimpson [D]—Attorney**  
Dist. No. 42—*Charleston* & *Dorchester* Cos.  
(H) P.O. Box 22403, Charleston 29414  
(C) 508 Gressette Bldg., Columbia 29201  
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- \* **Hugh K. Leatherman, Sr. [R]—Businessman & President *Pro Tempore Emeritus***  
Dist. No. 31—Darlington & Florence Cos.  
(H) 1817 Pineland Ave., Florence 29501  
Home (843) 667-1152  
(C) 111 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6640
- \*\* **Dwight A. Loftis [R] (2019)—Retired Insurance Agent**  
Dist. No. 6—Greenville Co.  
(H) P.O. Box 14784, Greenville 29610  
Home (864) 834-5760  
(C) 501 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6100
- \* **Gerald Malloy [D]—Attorney**  
Dist. No. 29—Chesterfield, *Darlington*, Lee & Marlboro Cos.  
(H) 1216 Salem Rd., Hartsville 29550  
Bus. (843) 339-3000 Home (843) 332-5533  
(C) 513 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6172
- \* **Shane R. Martin [R]—Engineer & Business Owner**  
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(H) P.O. Box 575, Pauline 29374  
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(C) 211 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6420
- \* **A. Shane Massey [R]—Attorney**  
Dist. No. 25—Aiken, *Edgefield*, Lexington, McCormick & Saluda Cos.  
(H) P.O. Box 551, Edgefield 29824  
Bus. (803) 212-6330 Home (803) 480-0419  
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- \* **Margie Bright Matthews [D]—Attorney**  
Dist. No. 45—Allendale, Beaufort, Charleston, *Colleton*, Hampton & Jasper Cos.  
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Bus. (803) 212-6016

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- \* **J. Thomas McElveen III [D]—Attorney**  
Dist. No. 35—Kershaw, Lee, Richland & Sumter Cos.  
(H) P.O. Box 57, Sumter 29151  
Bus. (803) 775-1263 Home (803) 778-0597  
(C) 508 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6132
- \*\* **Mia S. McLeod [D] (2016)—Communications Consultant; Founder & CEO, McLeod Butler Communications, LLC**  
Dist. No. 22—Kershaw & Richland Cos.  
(H) P.O. Box 290692, Columbia 29229  
(C) 613 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6016
- \* **Harvey S. Peeler, Jr. [R]—Dairyman, Businessman & President of the Senate**  
Dist. No. 14—Cherokee, Spartanburg, Union & York Cos.  
(H) P.O. Box 742, Gaffney 29342  
Bus. (864) 489-9994 Home (864) 489-3766  
(C) 213 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6430
- \* **Luke A. Rankin [R]—Attorney**  
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(H) 201 Beatty St., Conway 29526  
Bus. (843) 248-2405 Home (843) 626-6269  
(C) 101 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6610
- \*\* **Rex F. Rice [R] (2010)—Businessman**  
Dist. No. 2—Pickens Co.  
(H) P.O. Box 1706, Easley 29641  
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(C) 606 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6024

- \*\* John L. Scott, Jr. [D] (2008)—Owner & Broker-In-Charge, J. L. Scott Realty Co., Inc. & President, C & S Consulting Group**  
Dist. No. 19—*Richland Co.*  
(H) 215 Elmont Dr., Columbia 29203  
Bus. (803) 733-5176 Home (803) 786-2373  
(C) 506 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6124
- \* **Sandra Jane “Sandy” Senn [R]—Attorney**  
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(C) 601 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6116
- \* **Nikki G. Setzler [D]—Attorney**  
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(H) 249 Congaree Park Dr., West Columbia 29169  
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(C) 510 Gressette Bldg., Columbia 29201  
Bus. (803) 212-6140
- \* **Katrina Frye Shealy [R]—Insurance Consultant to Keenan Suggs**  
Dist. No. 23—*Lexington Co.*  
(H) P.O. Box 84783, Lexington 29073  
(C) 303 Gressette Bldg., Columbia 29201  
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- Vernon Stephens [D]—Retired Manufacturing Manager**  
Dist. No. 39—*Berkeley, Calhoun, Colleton, Dorchester & Orangeburg Cos.*  
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- \*\* Scott Talley [R] (2008)—Attorney**  
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- \* **Ross Turner [R]—President, The Turner Agency, Inc.**  
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- \* **Daniel B. “Danny” Verdin III [R]—Owner, Verdin’s Farm & Garden Center**  
 Dist. No. 9—*Greenville & Laurens Cos.*  
 (H) P.O. Box 272, Laurens 29360  
 Bus. (864) 984-4129 Home (864) 682-8914  
 (C) 412 Gressette Bldg., Columbia 29201  
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- \* **Kent M. Williams [D]—Deputy County Administrator**  
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 (C) 608 Gressette Bldg., Columbia 29201  
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- \*\* **Tom Young, Jr. [R] (2012)—Attorney & Business Owner**  
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 (H) P.O. Box 651, Aiken 29802  
 Bus. (803) 649-0000 Home (803) 215-3631  
 (C) 608 Gressette Bldg., Columbia 29201  
 Bus. (803) 212-6000

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## List of Senate Districts and Counties Comprising Districts

District	County
1 .....	Oconee, Pickens
2 .....	Pickens
3 .....	Anderson
4 .....	Abbeville, Anderson, Greenwood
5 .....	Greenville, Spartanburg
6–8 .....	Greenville
9 .....	Greenville, Laurens

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10	Abbeville, Greenwood, McCormick, Saluda
11	Spartanburg
12	Greenville, Spartanburg
13	Greenville, Spartanburg, Union
14	Cherokee, Spartanburg, Union, York
15	York
16	Lancaster, York
17	Chester, Fairfield, York
18	Lexington, Newberry, Union
19	Richland
20	Lexington, Richland
21	Richland
22	Kershaw, Richland
23	Lexington
24	Aiken
25	Aiken, Edgefield, Lexington, McCormick, Saluda
26	Aiken, Calhoun, Lexington, Saluda
27	Chesterfield, Kershaw, Lancaster
28	Dillon, Horry
29	Chesterfield, Darlington, Lee, Marlboro
30	Dillon, Florence, Horry, Marion, Marlboro
31	Darlington, Florence
32	Berkeley, Florence, Georgetown, Horry, Williamsburg
33	Horry
34	Charleston, Georgetown, Horry
35	Kershaw, Lee, Richland, Sumter
36	Clarendon, Darlington, Florence, Sumter
37	Berkeley, Charleston
38	Berkeley, Charleston, Dorchester
39	Berkeley, Calhoun, Colleton, Dorchester, Orangeburg
40	Allendale, Bamberg, Barnwell, Colleton, Hampton, Orangeburg
41, 42	Charleston, Dorchester
43	Beaufort, Charleston, Colleton
44	Berkeley, Charleston, Dorchester
45	Allendale, Beaufort, Charleston, Colleton, Hampton, Jasper
46	Beaufort, Jasper

## Alphabetical List of Counties Comprising Senate Districts

<b>County</b>	<b>Senators</b>	<b>Districts</b>
Abbeville	M. W. Gambrell B. Garrett .....	4, 10
Aiken	A. S. Massey N. G. Setzler T. Young, Jr. ....	24–26
Allendale	B. Hutto M. B. Matthews .....	40, 45
Anderson	R. J. Cash M. W. Gambrell .....	3, 4
Bamberg	B. Hutto .....	40
Barnwell	B. Hutto .....	40
Beaufort	G. E. Campsen III T. Davis M. B. Matthews .....	43, 45, 46
Berkeley	B. Adams S. M. Bennett L. K. Grooms R. A. Sabb V. Stephens .....	32, 37–39, 44
Calhoun	N. G. Setzler V. Stephens .....	26, 39
Charleston	B. Adams S. M. Bennett G. E. Campsen III S. L. Goldfinch, Jr. L. K. Grooms M. E. Kimpson M. B. Matthews S. Senn .....	34, 37, 38, 41–45
Cherokee	H. S. Peeler, Jr. ....	14
Chester	M. Fanning .....	17
Chesterfield	P. Gustafson G. Malloy .....	27, 29
Clarendon	K. L. Johnson .....	36
Colleton	G. E. Campsen III B. Hutto M. B. Matthews V. Stephens .....	39, 40, 43, 45
Darlington	K. L. Johnson H. K. Leatherman, Sr. G. Malloy .....	29, 31, 36

Dillon	G. Hembree K. M. Williams . . . . .	.28, 30
Dorchester	B. Adams S. M. Bennett M. E. Kimpson S. Senn V. Stephens . . . . .	.38, 39, 41, 42, 44
Edgefield	A. S. Massey . . . . .	.25
Fairfield	M. Fanning . . . . .	.17
Florence	K. L. Johnson H. K. Leatherman, Sr. R. A. Sabb K. M. Williams . . . . .	.30–32, 36
Georgetown	S. L. Goldfinch, Jr. R. A. Sabb . . . . .	.32, 34
Greenville	K. B. Allen T. D. Corbin D. A. Loftis S. R. Martin S. Talley R. Turner D. B. Verdin III . . . . .	.5–9, 12, 13
Greenwood	M. W. Gambrell B. Garrett . . . . .	.4, 10
Hampton	B. Hutto M. B. Matthews . . . . .	.40, 45
Horry	S. L. Goldfinch, Jr. G. Hembree L. A. Rankin R. A. Sabb K. M. Williams . . . . .	.28, 30, 32–34
Jasper	T. Davis M. B. Matthews . . . . .	.45, 46
Kershaw	P. Gustafson J. McElveen III M. S. McLeod . . . . .	.22, 27, 35
Lancaster	P. Gustafson M. Johnson . . . . .	.16, 27
Laurens	D. B. Verdin III . . . . .	.9
Lee	G. Malloy J. McElveen III . . . . .	.29, 35
Lexington	R. W. Cromer R. A. Harpootlian A. S. Massey N. G. Setzler K. F. Shealy . . . . .	.18, 20, 23, 25, 26

Marion	K. M. Williams . . . . .	30
Marlboro	G. Malloy K. M. Williams . . . . .	.29, 30
McCormick	B. Garrett A. S. Massey . . . . .	10, 25
Newberry	R. W. Cromer . . . . .	18
Oconee	T. C. Alexander . . . . .	1
Orangeburg	B. Hutto V. Stephens . . . . .	.39, 40
Pickens	T. C. Alexander R. F. Rice . . . . .	1, 2
Richland	R. A. Harpootlian D. Jackson J. McElveen III M. S. McLeod J. L. Scott, Jr. . . . .	19–22, 35
Saluda	B. Garrett A. S. Massey N. G. Setzler . . . . .	10, 25, 26
Spartanburg	T. D. Corbin J. Kimbrell S. R. Martin H. S. Peeler, Jr. S. Talley . . . . .	5, 11–14
Sumter	K. L. Johnson J. McElveen III . . . . .	.35, 36
Union	R. W. Cromer S. R. Martin H. S. Peeler, Jr. . . . .	13, 14, 18
Williamsburg	R. A. Sabb . . . . .	32
York	W. Climer M. Fanning M. Johnson H. S. Peeler, Jr. . . . .	14–17

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## District Number and Member Representing District

District	Member
1 . . . . .	Thomas C. Alexander
2 . . . . .	Rex F. Rice
3 . . . . .	Richard J. Cash
4 . . . . .	Michael W. "Mike" Gambrell
5 . . . . .	Thomas D. "Tom" Corbin



6	.....	Dwight A. Loftis
7	.....	Karl B. Allen
8	.....	Ross Turner
9	.....	Daniel B. "Danny" Verdin III
10	.....	Billy Garrett
11	.....	Joshua Brett "Josh" Kimbrell
12	.....	Scott Talley
13	.....	Shane R. Martin
14	.....	Harvey S. Peeler, Jr.
15	.....	David Wesley "Wes" Climer
16	.....	Michael Johnson
17	.....	Michael William "Mike" Fanning
18	.....	Ronnie W. Cromer
19	.....	John L. Scott, Jr.
20	.....	Richard A. "Dick" Harpootlian
21	.....	Darrell Jackson
22	.....	Mia S. McLeod
23	.....	Katrina Frye Shealy
24	.....	Tom Young, Jr.
25	.....	A. Shane Massey
26	.....	Nikki G. Setzler
27	.....	Penry S. Gustafson
28	.....	Greg Hembree
29	.....	Gerald Malloy
30	.....	Kent M. Williams
31	.....	Hugh K. Leatherman, Sr.
32	.....	Ronnie A. Sabb
33	.....	Luke A. Rankin
34	.....	Stephen L. Goldfinch, Jr.
35	.....	J. Thomas McElveen III
36	.....	Kevin L. Johnson
37	.....	Lawrence K. "Larry" Grooms
38	.....	Sean M. Bennett
39	.....	Vernon Stephens
40	.....	Brad Hutto
41	.....	Sandra Jane "Sandy" Senn
42	.....	Marlon E. Kimpson
43	.....	George E. "Chip" Campsen III
44	.....	Brian Adams
45	.....	Margie Bright Matthews
46	.....	Tom Davis

## The House of Representatives

81 Republicans, 43 Democrats, total 124.

All Members elected in 2020 to serve until Monday after the General Election in November of 2022.

Pursuant to Section 2-1-10 of the 1976 Code, and beginning with the 1974 General Election, Members of The House of Representatives are elected from 124 single member districts. [D] after the name indicates Democrat and [R] indicates Republican.

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## Explanation of Reference Marks

* Indicates 2020 Members re-elected . . . . .	109
Without previous legislative service (unmarked) . . . . .	15
Vacancies . . . . .	<u>0</u>
Total Membership 2018–2020 . . . . .	124

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## Information Telephones

Accounting & Benefits (216 Blatt Bldg.) . . . . .	(803) 734-2053
Agriculture, Natural Resources & Environmental Affairs Com. (411 Blatt Bldg.) . . . . .	(803) 734-3022
Black Caucus (207 Blatt Bldg.) . . . . .	(803) 734-3041
Chaplain's Office (319 Blatt Bldg.) . . . . .	(803) 734-2966
Clerk's Office (213 Blatt Bldg.) . . . . .	(803) 734-2403
Clerk's Office, State House . . . . .	(803) 734-2010
Design/Typography Office (219 Blatt Bldg.) . . . . .	(803) 734-6661
Education & Public Works Com. (429 Blatt Bldg.) . . . . .	(803) 734-3053
Ethics Com. (519 Blatt Bldg.) . . . . .	(803) 734-3114
Freshman Caucus (323D Blatt Bldg.) . . . . .	(803) 212-6959
Governor's Office . . . . .	(803) 734-2100
Interstate Cooperation Com. (534 Blatt Bldg.) . . . . .	(803) 734-3141
Invitations Com. (505 Blatt Bldg.) . . . . .	(803) 734-3107
Judiciary Com. (512 Blatt Bldg.) . . . . .	(803) 734-3120
Labor, Commerce & Industry Com. (407 Blatt Bldg.) . . . . .	(803) 734-3015
Legislative Audit Council . . . . .	(803) 253-7612

Legislative Bill Room, 1st Floor, State House .....	(803) 734-2056
Legislative Council, State House/ 434 Dennis Bldg. ....	(803) 212-4500
Legislative Oversight Com. (228 Blatt Bldg.) ...	(803) 212-6810
Legislative Services Agency (223 Blatt Bldg.) ...	(803) 212-4420
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Mail Room (120 Blatt Bldg.) .....	(803) 734-2913
Majority Caucus (518 Blatt Bldg.) .....	(803) 734-3139
Medical, Military, Public & Mun. Affairs Com. (425 Blatt Bldg.) .....	(803) 734-3046
Minority Caucus (335 Blatt Bldg.) .....	(803) 734-3100
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Protective Services (Front Entrance) .....	(803) 734-1111
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4th Floor, Blatt Bldg. ....	(803) 734-3070
5th Floor, Blatt Bldg. (Blatt Bldg. Mgr.) ....	(803) 734-3000
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Rules Com. (519 Blatt Bldg.) .....	(803) 734-3113
Security Desk, Blatt Bldg. ....	(803) 734-2916
Sergeant at Arms' Office, 2nd Floor, State House .....	(803) 734-2040
Speaker's Office (506 Blatt Bldg.) .....	(803) 734-3125
Speaker <i>Pro Tempore's</i> Office (505 Blatt Bldg.) ...	(803) 734-2701
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(Dictation Equipment- Word Processing Center) .....	(803) 734-3250

## Speaker of The House and Committee Chairmen

Speaker of the House .....	James H. "Jay" Lucas
Speaker <i>Pro Tempore</i> .....	Thomas E. "Tommy" Pope
Majority Leader .....	J. Gary Simrill
Minority Leader .....	J. Todd Rutherford
Agriculture, Natural Resources & Environmental Affairs Com. ....	David R. Hiott
Education & Public Works Com. ....	Merita A. "Rita" Allison
Ethics Com. ....	Wallace H. "Jay" Jordan, Jr.
Interstate Cooperation Com. ....	Mark N. Willis
Invitations & Memorial Resolutions Com. ....	Dennis C. Moss
Judiciary Com. ....	Chris Murphy
Labor, Commerce & Industry Com. . . .	William E. "Bill" Sandifer III
Legislative Oversight Com. ....	Wm. Weston J. Newton
Medical, Military, Public & Municipal Affairs Com. ....	Leon Howard
Operations & Management Com. ....	Garry R. Smith
Regulations & Administrative Procedures Com. ....	Chip Huggins
Rules Com. ....	Anne J. Thayer
Ways & Means Com. ....	G. Murrell Smith, Jr.

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## Officers Not Members

### **Clerk—Charles F. Reid**

(C) P.O. Box 11867, Columbia 29211  
Bus. (803) 734-2403

### **Assistant Clerk—Donald B. Hottel, Jr.**

(C) P.O. Box 11867, Columbia 29211  
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### **Reading Clerk—James L. Mann "Bubba" Cromer, Jr.**

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Bus. (803) 254-7900  
(C) 2814 Blossom St., Columbia 29205  
Bus. (803) 254-7900

**Chaplain—Charles E. Seastrunk, Jr.**

(H) 4906 Landrum Dr., Columbia 29206

Home (803) 782-4473

(C) P.O. Box 11867, Columbia 29211

Bus. (803) 734-2966

**Sergeant at Arms—Mitchell G. Dorman**

(C) P.O. Box 11867, Columbia 29211

Bus. (803) 734-2040

*County italicized indicates home county.***(H) Indicates home address and telephones.****(C) Indicates Columbia address and telephones.****(Address in parenthesis indicates Columbia residence.)**

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**Members of The House****\* Terry Alexander [D]—Education Consultant & Pastor**Dist. No. 59—Darlington & *Florence* Cos.

(H) 1646 Harris Court, Florence 29501

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(C) 314C Blatt Bldg., Columbia 29201

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Bus. (803) 734-3053

**\* Carl L. Anderson [D]—Minister & Insurance Agent**Dist. No. 103—*Georgetown*, Horry & Williamsburg Cos.

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(C) 304C Blatt Bldg., Columbia 29201

Bus. (803) 734-2933

- \* **Lucas Atkinson [D]—Consultant**  
Dist. No. 57—Dillon, Horry & *Marion* Cos.  
(H) P.O. Box 583, Marion 29571  
Bus. (843) 423-8237  
(C) 333D Blatt Bldg., Columbia 29201  
Bus. (803) 212-6936
  
- \* **William H. Bailey [R]—Retired Public Safety—  
Law Enforcement & Fire**  
Dist. No. 104—*Horry* Co.  
(H) 4487 Lake Cir., Little River 29566  
Home (843) 458-0844  
(C) 420D Blatt Bldg., Columbia 29201  
Bus. (803) 212-6918
  
- \* **Nathan Ballentine [R]—Market Leader,  
Movement Mortgage**  
Dist. No. 71—Lexington & *Richland* Cos.  
(H) 108 Tapp Pointe, Chapin 29036  
Home (803) 834-4613  
(C) 320B Blatt Bldg., Columbia 29201  
Bus. (803) 734-2969
  
- \* **Justin T. Bamberg [D]—Attorney, Bamberg  
Legal, LLC**  
Dist. No. 90—*Bamberg*, Barnwell & Colleton Cos.  
(H) 232 Azalea Ave., Bamberg 29003  
Home (803) 682-2860  
(C) 335C Blatt Bldg., Columbia 29201  
Bus. (803) 212-6907
  
- \* **Bruce W. Bannister [R]—Attorney**  
Dist. No. 24—*Greenville* Co.  
(H) P.O. Box 10007, Greenville 29603  
Bus. (864) 298-0084 Home (864) 676-9250  
(C) 312B Blatt Bldg., Columbia 29201  
Bus. (803) 212-6944
  
- \* **Linda C. “Lin” Bennett [R]—Retired**  
Dist. No. 114—*Charleston* & *Dorchester* Cos.  
(H) 231 N. Ainsdale Dr., Charleston 29414  
Home (843) 571-6330  
(C) 414D Blatt Bldg., Columbia 29201  
Bus. (803) 212-6948

- \* **Beth E. Bernstein [D]—Attorney & Partner,  
Bernstein & Bernstein Attorneys at Law**  
Dist. No. 78—*Richland Co.*  
(H) 1019 Assembly St., Columbia 29201  
Bus. (803) 799-7900  
(C) 532C Blatt Bldg., Columbia 29201  
Bus. (803) 212-6940
  
- \* **Bart T. Blackwell [R]—President & Owner,  
B & S Machine Tool, Inc.**  
Dist. No. 81—*Aiken Co.*  
(H) P.O. Box 6658, Aiken 29804  
Bus. (803) 648-1826 Home (803) 649-4938  
(C) 416D Blatt Bldg., Columbia 29201  
Bus. (803) 212-6884
  
- \* **Jeffrey A. “Jeff” Bradley [R]—Financial Advisor**  
Dist. No. 123—*Beaufort Co.*  
(H) 304 Seabrook Dr., Hilton Head Island 29926  
Bus. (843) 342-6918  
(C) 306B Blatt Bldg., Columbia 29201  
Bus. (803) 212-6928
  
- \* **Wendy C. Brawley [D]—Publisher & CEO,  
IMARA Woman Magazine**  
Dist. No. 70—*Richland & Sumter Cos.*  
(H) 217 Sagemont Dr., Hopkins 29061  
Home (803) 776-9286  
(C) 309D Blatt Bldg., Columbia 29201  
Bus. (803) 212-6961
  
- Thomas C. “Case” Brittain, Jr. [R]—Attorney**  
Dist. No. 107—*Horry Co.*  
(H) 9329 Cove Dr., Myrtle Beach 29572  
Bus. (843) 449-8562 Home (843) 907-3191  
(C) 434A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6727
  
- \* **Bruce M. Bryant [R]—Retired Sheriff**  
Dist. No. 48—*York Co.*  
(H) 168 Hwy. 274, #323, Lake Wylie 29710  
Cell (803) 493-3768  
(C) 530A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6888

- \* **James Mikell “Mike” Burns [R]—Businessman**  
Dist. No. 17—*Greenville Co.*  
(H) 100 Old Locust Hill Rd., Taylors 29687  
Cell (864) 906-6949  
(C) 326D Blatt Bldg., Columbia 29201  
Bus. (803) 212-6891
- Joseph M. “Joe” Bustos [R]—Retired**  
Dist. No. 112—*Charleston Co.*  
(H) 649 King St., Mount Pleasant 29464  
Home (843) 822-6363  
(C) 308A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6880
- \* **Paula Rawl Calhoon [R]—Business Owner**  
Dist. No. 87—*Lexington Co.*  
(H) P.O. Box 1913, Lexington 29071  
Bus. (803) 808-5224 Home (803) 359-4550  
(C) 308B Blatt Bldg., Columbia 29201  
Bus. (803) 212-6924
- Jerry T. Carter [R]—Retired CEO of National non-profit**  
Dist. No. 3—*Pickens Co.*  
(H) 400 Pershing Ave., Clemson 29631  
Home (864) 207-0493  
(C) 306D Blatt Bldg., Columbia 29201  
Bus. (803) 212-6908
- \* **Micajah P. “Micah” Caskey IV [R]—Attorney & Businessman**  
Dist. No. 89—*Lexington Co.*  
(H) 2811 Dalewood Dr., West Columbia 29170  
Cell (803) 250-5834  
(C) 323B Blatt Bldg., Columbia 29201  
Bus. (803) 212-6959
- \* **William M. “Bill” Chumley [R]—Landscaping & Farmer**  
Dist. No. 35—*Greenville & Spartanburg Cos.*  
(H) P.O. Box 22, Reidville 29375  
Bus. (864) 303-2726 Home (864) 303-2726  
(C) 326A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6894



- \* **William “Bill” Clyburn [D]—Public Relations Consultant**  
Dist. No. 82—*Aiken*, Edgefield & Saluda Cos.  
(H) 664 Edrie St., Aiken 29801  
Home (803) 649-6167  
(C) 416C Blatt Bldg., Columbia 29201  
Bus. (803) 734-3033
  
- \* **Gilda Cobb-Hunter [D]—Social Work Administrator**  
Dist. No. 66—*Orangeburg Co.*  
(H) 4188 Five Chop Rd., Orangeburg 29115  
Bus. (803) 534-2448 Home (803) 531-1257  
(C) 309C Blatt Bldg., Columbia 29201  
Bus. (803) 734-2809
  
- \* **William Scott Cogswell, Jr. [R]—Real Estate**  
Dist. No. 110—*Charleston Co.*  
(H) 701 East Bay St., Suite 310, Charleston 29403  
Bus. (843) 577-2088  
(C) 310B Blatt Bldg., Columbia 29201  
Bus. (803) 212-6950
  
- \* **Neal A. Collins [R]—Attorney**  
Dist. No. 5—*Pickens Co.*  
(H) P.O. Box 906, Easley 29641  
Bus. (864) 350-4175  
(C) 418C Blatt Bldg., Columbia 29201  
Bus. (803) 212-6913
  
- \* **Bobby J. Cox [R]—Businessman & Military Officer**  
Dist. No. 21—*Greenville Co.*  
(H) 419 The Parkway PMB #128, Greer 29650  
Home (864) 631-5840  
(C) 312A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6883
  
- \* **Westley P. “West” Cox [R]—Attorney**  
Dist. No. 10—*Anderson*, Greenville & Pickens Cos.  
(H) P.O. Box 315, Williamston 29697  
Bus. (864) 847-9289 Home (864) 625-0463  
(C) 436A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6931

\* **Heather Ammons Crawford [R]—Businesswoman & REALTOR**

Dist. No. 68—*Horry Co.*

(H) P.O. Box 31385, Myrtle Beach 29588

Bus. (843) 915-5130

(C) 522B Blatt Bldg., Columbia 29201

Bus. (803) 212-6933

**Victor M. “Vic” Dabney [R]—Flight Simulation Instructor Pilot**

Dist. No. 52—*Kershaw Co.*

(H) P.O. Box 2241, Camden 29020

(C) 320D Blatt Bldg., Columbia 29201

Bus. (803) 212-6819

\* **Joseph S. Daning [R]—Educator**

Dist. No. 92—*Berkeley Co.*

(H) 118 Queensbury Cir., Goose Creek 29445

Home (843) 553-9288

(C) 310C Blatt Bldg., Columbia 29201

Bus. (803) 734-2951

\* **Sylleste H. Davis [R]—Retired Electric Utility Manager & IT Professional**

Dist. No. 100—*Berkeley Co.*

(H) P.O. Box 1617, Moncks Corner 29461

Home (843) 729-9243

(C) 414C Blatt Bldg., Columbia 29201

Bus. (803) 212-6930

\* **Chandra E. Dillard [D]—Director of Community Relations, Furman University**

Dist. No. 23—*Greenville Co.*

(H) 5 Alleta Ave., Greenville 29607

Bus. (864) 294-2503 Home (864) 233-6549

(C) 414B Blatt Bldg., Columbia 29201

Bus. (803) 212-6791

\* **Jason Elliott [R]—Attorney, Jason Elliott, Attorney at Law, LLC**

Dist. No. 22—*Greenville Co.*

(H) 116 E. Montclair Ave., Greenville 29609

Bus. (864) 235-5308

(C) 312D Blatt Bldg., Columbia 29201

Bus. (803) 212-6877

- \* **Shannon S. Erickson (Mrs. Kendall F.) [R]—Teacher, Businesswoman & School Director**  
Dist. No. 124—*Beaufort Co.*  
(H) P.O. Box 1228, Beaufort 29901-1228  
Bus. (843) 255-2260  
(C) 320C Blatt Bldg., Columbia 29201  
Bus. (803) 734-3261
  
- \* **R. Raye Felder [R]—Businesswoman & Insurance Sales**  
Dist. No. 26—*York Co.*  
(H) 116 Mary Mack Lane, Fort Mill 29715  
Bus. (803) 547-6715  
(C) 402C Blatt Bldg., Columbia 29201  
Bus. (803) 212-6892
  
- \* **Kirkman Finlay III [R]—Farmer & Restaurateur**  
Dist. No. 75—*Richland Co.*  
(H) P.O. Box 11684, Columbia 29211  
Bus. (803) 748-1090 Home (803) 695-9550  
(C) 532A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6943
  
- \* **Cally R. “Cal” Forrest [R]—Business Owner**  
Dist. No. 39—*Lexington & Saluda Cos.*  
(H) 137 N. Railroad Ave., Monetta 29105  
Cell (803) 349-6741 Home (803) 685-5576  
(C) 323C Blatt Bldg., Columbia 29201  
Bus. (803) 212-6938
  
- \* **Russell W. Fry [R]—Attorney, Coastal Law, LLC**  
Dist. No. 106—*Horry Co.*  
(H) P.O. Box 14444, Surfside Beach 29587  
Bus. (843) 650-9137  
(C) 522D Blatt Bldg., Columbia 29201  
Bus. (803) 212-6781
  
- \* **Craig A. Gagnon [R]—Chiropractor**  
Dist. No. 11—*Abbeville & Anderson Cos.*  
(H) 504 Church St., Abbeville 29620  
Bus. (864) 366-2024 Home (864) 366-4112  
(C) 436B Blatt Bldg., Columbia 29201  
Bus. (803) 212-6934

- \* **Kambrell H. Garvin [D]—Attorney**  
Dist. No. 77—*Richland Co.*  
(H) P.O. Box 292434, Columbia 29229  
Home (803) 470-3961  
(C) 335D Blatt Bldg., Columbia 29201  
Bus. (803) 212-6875
- Gil Gatch [R]—Attorney**  
Dist. No. 94—*Charleston & Dorchester Cos.*  
(H) P.O. Box 2160, Summerville 29484  
(C) 310A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6871
- \* **Leon D. “Doug” Gilliam [R]—USA, Retired**  
Dist. No. 42—*Laurens & Union Cos.*  
(H) 3347 Buffalo-W. Springs Hwy., Buffalo 29321  
Cell (864) 426-0785 Home (864) 427-5711  
(C) 420C Blatt Bldg., Columbia 29201  
Bus. (803) 212-6968
- \* **Wendell G. Gilliard [D]—Public Relations  
Consultant**  
Dist. No. 111—*Charleston Co.*  
(H) P.O. Box 31641, Charleston 29417  
Bus. (843) 209-3123 Home (843) 402-9710  
(C) 328D Blatt Bldg., Columbia 29201  
Bus. (803) 212-6793
- \* **Jerry N. Govan, Jr. [D]—Retired Orangeburg  
County Attendance Supervisor**  
Dist. No. 95—*Orangeburg Co.*  
(H) P.O. Box 77, Orangeburg 29116  
Bus. (803) 533-7976 Home (803) 531-1158  
(C) 530B Blatt Bldg., Columbia 29201  
Bus. (803) 734-3012
- \* **Patrick B. Haddon [R]—Businessman/Farmer**  
Dist. No. 19—*Greenville Co.*  
(H) P.O. Box 14884, Greenville 29610  
Bus. (864) 320-1946  
(C) 326B Blatt Bldg., Columbia 29201  
Bus. (803) 212-6962

- \* **Kevin Hardee [R]—Asbestos Abatement Contractor**  
Dist. No. 105—*Horry Co.*  
(H) 2082 Cane Branch Rd., Loris 29569  
Home (843) 455-3567  
(C) 404C Blatt Bldg., Columbia 29201  
Bus. (803) 212-6796
  
- \* **Christopher R. “Chris” Hart [D]—Attorney**  
Dist. No. 73—*Richland Co.*  
(H) 5219 Burke Ave., Columbia 29203  
Home (803) 771-7701  
(C) 432B Blatt Bldg., Columbia 29201  
Bus. (803) 734-3061
  
- \* **Jackie E. “Coach” Hayes [D]—Athletic Director & Head Football Coach**  
Dist. No. 55—*Darlington, Dillon, Horry & Marlboro Cos.*  
(H) 240 Bermuda Rd., Dillon 29536  
Bus. (843) 841-3679 Home (843) 774-6125  
(C) 333C Blatt Bldg., Columbia 29201  
Bus. (803) 734-3099
  
- \* **Rosalyn D. Henderson-Myers [D]—Attorney, Henderson Law Group**  
Dist. No. 31—*Spartanburg Co.*  
(H) P.O. Box 1311, Spartanburg 29304  
Bus. (864) 345-2221 Home (864) 707-5384  
Cell (864) 973-7595  
(C) 530C Blatt Bldg., Columbia 29201  
Bus. (803) 212-6965
  
- \* **Patricia Moore “Pat” Henegan (Mrs. Ronald Benjamin, Sr.) [D]—Retired Educator & Retired Assistant Superintendent**  
Dist. No. 54—*Chesterfield, Darlington & Marlboro Cos.*  
(H) P.O. Box 41, Bennettsville 29512  
Home (843) 479-7838  
(C) 333B Blatt Bldg., Columbia 29201  
Bus. (803) 212-6896

- \* **William G. “Bill” Herbkersman [R]—Eco-Developer & Redeveloper**  
Dist. No. 118—*Beaufort & Jasper Cos.*  
(H) 896 May River Rd., Bluffton 29910-5833  
Bus. (843) 255-2264  
(C) 308C Blatt Bldg., Columbia 29201  
Bus. (803) 734-3063
- \* **Lee Hewitt [R]—Realtor**  
Dist. No. 108—*Charleston & Georgetown Cos.*  
(H) P.O. Box 928, Murrells Inlet 29576  
Bus. (843) 652-4236  
(C) 327D Blatt Bldg., Columbia 29201  
Bus. (803) 212-6927
- \* **Jonathon D. Hill [R]—Owner, CompWright Enterprises**  
Dist. No. 8—*Anderson Co.*  
(H) 1031 Double Springs Rd., Townville 29689  
Cell (864) 245-5885  
(C) 434C Blatt Bldg., Columbia 29201  
Bus. (803) 212-6919
- \* **David R. Hiott [R]—Owner, Hiott Printing Company**  
Dist. No. 4—*Pickens Co.*  
(H) P.O. Box 997, Pickens 29671  
Bus. (864) 878-9832  
(C) 411 Blatt Bldg., Columbia 29201  
Bus. (803) 734-3022
- \* **William M. “Bill” Hixon [R]—President & Owner, Hixon Realty Company & President, Hixon Insurance Agency Inc.**  
Dist. No. 83—*Aiken & Edgefield Cos.*  
(H) P.O. Box 7927, North Augusta 29861  
Bus. (803) 279-8855 Home (803) 278-0892  
(C) 416A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6898

- \* **Lonnie Hosey [D]—Retired University Administrator**  
Dist. No. 91—Allendale, *Barnwell* & Orangeburg Cos.  
(H) P.O. Box 423, Barnwell 29812  
Home (803) 259-1178  
(C) 404B Blatt Bldg., Columbia 29201  
Bus. (803) 734-2829
  
- \* **Leon Howard [D]—President, Howard's Garage, Paint & Body Shop & Wrecker Service**  
Dist. No. 76—*Richland* Co.  
(H) 2425 Barhamville Rd., Columbia 29204  
Bus. (803) 254-9468  
(C) 425 Blatt Bldg., Columbia 29201  
Bus. (803) 734-3046
  
- \* **Chip Huggins [R]—Director, Business Development, Duraclean**  
Dist. No. 85—*Lexington* Co.  
(H) 308 Wayworth Court, Columbia 29212  
Bus. (803) 732-2000  
Cell (803) 331-8468  
(C) 202 Blatt Bldg., Columbia 29201  
Bus. (803) 212-6812
  
- \* **Max T. Hyde, Jr. [R]—Attorney**  
Dist. No. 32—*Spartanburg* Co.  
(H) 360 East Main St., Suite One, Spartanburg 29302  
Bus. (864) 804-6330 Home (864) 582-1742  
(C) 402B Blatt Bldg., Columbia 29201  
Bus. (803) 212-6790
  
- \* **Joseph H. Jefferson, Jr. [D]—Full-time Legislator & Real Estate Investor**  
Dist. No. 102—*Berkeley* & Dorchester Cos.  
(H) 1375 Colonel Maham Dr., Pineville 29468  
Bus. (843) 567-4386  
Cell (843) 991-0519  
(C) 304B Blatt Bldg., Columbia 29201  
Bus. (803) 734-2936

\* **Jeffrey E. “Jeff” Johnson [R]—Attorney & Businessman**

Dist. No. 58—*Horry Co.*

(H) 1409 Second Ave., Conway 29526

Bus. (843) 488-5333 Home (843) 397-0079

(C) 434B Blatt Bldg., Columbia 29201

Bus. (803) 212-6946

**Jermaine L. Johnson, Sr. [D]—Owner, DT Consulting Firm, LLC**

Dist. No. 80—*Kershaw & Richland Cos.*

(H) P.O. Box 461, Hopkins 29061

Home (803) 317-2192

(C) 330D Blatt Bldg., Columbia 29201

Bus. (803) 212-6818

**Kimberly O. Johnson [D]—Director, Community Engagement with HopeHealth**

Dist. No. 64—*Clarendon & Sumter Cos.*

(H) P.O. Box 156, Manning 29102

(C) 422D Blatt Bldg., Columbia 29201

Bus. (803) 212-6929

\* **Stewart O. Jones [R]—Business Owner**

Dist. No. 14—*Greenwood & Laurens Cos.*

(H) P.O. Box 982, Laurens 29360

Cell (803) 250-1135

(C) 420A Blatt Bldg., Columbia 29201

Bus. (803) 212-6713

\* **Wallace H. “Jay” Jordan, Jr. [R]—Attorney**

Dist. No. 63—*Florence Co.*

(H) 626 W. Evans St., Florence 29501

Bus. (843) 662-4474

(C) 519B Blatt Bldg., Columbia 29201

Bus. (803) 734-3114

\* **Mandy W. Kimmons [R]—Attorney**

Dist. No. 97—*Colleton & Dorchester Cos.*

(H) 108 Sullivans Landing Rd., Ridgeville 29472

Bus. (843) 970-2929 Home (843) 697-1304

(C) 310D Blatt Bldg., Columbia 29201

Bus. (803) 212-6973



- \* **John Richard C. King [D]—Funeral Director, Christopher King’s Funeral Home & Bail Bondsman**  
Dist. No. 49—*York Co.*  
(H) P.O. Box 11555, Rock Hill 29731  
Home (803) 980-5454  
(C) 309B Blatt Bldg., Columbia 29201  
Bus. (803) 212-6873
  
- \* **Roger K. Kirby [D]—Realtor & Appraiser**  
Dist. No. 61—*Florence & Marion Cos.*  
(H) 1690 Johnsonville Hwy., Lake City 29560  
Bus. (843) 374-7653  
(C) 314D Blatt Bldg., Columbia 29201  
Bus. (803) 212-6947
  
- \* **Thomas R. “Randy” Ligon [R]—Realtor, Auctioneer & Farmer**  
Dist. No. 43—*Chester & York Cos.*  
(H) P.O. Box 4815, Rock Hill 29732  
Bus. (803) 366-3535 Home (803) 377-1284  
(C) 306C Blatt Bldg., Columbia 29201  
Bus. (803) 212-6972
  
- \* **Steven Wayne Long [R]—Businessman**  
Dist. No. 37—*Spartanburg Co.*  
(H) P.O. Box 161944, Boiling Springs 29316  
Cell (864) 978-3104  
(C) 304A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6878
  
- \* **Phillip D. Lowe [R]—Physical Therapist & Developer**  
Dist. No. 60—*Darlington & Florence Cos.*  
(H) 507 West Cheves St., Florence 29501  
Bus. (843) 662-1234  
(C) 327B Blatt Bldg., Columbia 29201  
Bus. (803) 734-2975
  
- \* **James H. “Jay” Lucas [R]—Attorney & Speaker**  
Dist. No. 65—*Chesterfield, Darlington, Kershaw & Lancaster Cos.*  
(H) 1744 Garland Dr., Hartsville 29550  
Bus. (843) 332-5050 Home (843) 383-9421  
(C) 506 Blatt Bldg., Columbia 29201  
Bus. (803) 734-3125

- \* **Josiah Magnuson [R]—Businessman**  
Dist. No. 38—*Spartanburg Co.*  
(H) P.O. Box 212, Campobello 29322  
Cell (864) 420-7933  
(C) 304D Blatt Bldg., Columbia 29201  
Bus. (803) 212-6876
  
- \* **Richard “Rick” Martin [R]—President, Debrick Corporation (Bulldog Battery of Newberry)**  
Dist. No. 40—*Newberry Co.*  
(H) 9307 S.C. Hwy. 34, Newberry 29108  
Cell (803) 924-2934  
(C) 418D Blatt Bldg., Columbia 29201  
Bus. (803) 212-6951
  
- \* **Krystle N. Matthews [D]—Engineering Planner**  
Dist. No. 117—*Berkeley & Charleston Cos.*  
(H) P.O. Box 555, Ladson 29456  
Home (843) 310-8755  
(C) 414A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6879
  
- Robert J. “RJ” May III [R]—Founder & Owner, Ivory Tusk Consulting**  
Dist. No. 88—*Lexington Co.*  
(H) P.O. Box 85924, Lexington 29073  
Home (803) 470-4482  
(C) 323A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6726
  
- Donald R. “Ryan” McCabe, Jr. [R]—Attorney**  
Dist. No. 96—*Lexington Co.*  
(H) 1768 Old Charleston Rd., Lexington 29073  
Bus. (803) 724-5005 Home (803) 530-3084  
(C) 320A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6728
  
- \* **John R. McCravy III [R]—Attorney, Adjunct Professor**  
Dist. No. 13—*Greenwood Co.*  
(H) P.O. Box 50658, Greenwood 29649  
Bus. (864) 942-8501  
(C) 420B Blatt Bldg., Columbia 29201  
Bus. (803) 212-6939

- \* **Annie E. McDaniel [D]—Retired Consultant**  
Dist. No. 41—Chester, *Fairfield* & Richland Cos.  
(H) 2247 Kennedy Rd., Winnsboro 29180  
Bus. (803) 960-5782 Home (803) 635-6894  
(C) 330C Blatt Bldg., Columbia 29201  
Bus. (803) 212-6789
- Sandy N. McGarry [R]—Retired**  
Dist. No. 44—*Lancaster* Co.  
(H) 3423 Holden Rd., Lancaster 29720  
Home (803) 804-1043  
(C) 404A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6937
- \* **Timothy A. “Tim” McGinnis [R]—Businessman**  
Dist. No. 56—*Horry* Co.  
(H) 8476 Juxa Dr., Myrtle Beach 29579  
Cell (843) 798-7440  
(C) 530D Blatt Bldg., Columbia 29201  
Bus. (803) 212-6935
- \* **Cezar E. McKnight [D]—Attorney**  
Dist. No. 101—Clarendon & *Williamsburg* Cos.  
(H) P.O. Box 949, Kingstree 29556  
Bus. (843) 374-4529 Home (843) 372-3323  
(C) 314B Blatt Bldg., Columbia 29201  
Bus. (803) 212-6926
- \* **JA Moore [D]—Chef & Business Owner**  
Dist. No. 15—*Berkeley* & Charleston Cos.  
(H) P.O. Box 62103, North Charleston 29419  
Bus. (843) 640-0130  
(C) 432A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6890
- Travis A. Moore [R]—Partner at Anderson & Moore, LLC**  
Dist. No. 33—*Spartanburg* Co.  
(H) 361 Lancaster Farm Rd., Roebuck 29376  
Home (864) 680-0441  
(C) 402D Blatt Bldg., Columbia 29201  
Bus. (803) 212-6893

- 
- \* **Adam M. Morgan [R]—President, Majesty Music, Inc. & Attorney**  
Dist. No. 20—*Greenville Co.*  
(H) 803 Ikes Rd., Taylors 29687  
Bus. (864) 517-7068  
(C) 314A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6795
  
  - \* **Dennis C. Moss [R]—Retired, S.C. Highway Patrol**  
Dist. No. 29—*Cherokee*, Chester & York Cos.  
(H) 306 Silver Cir., Gaffney 29340  
Bus. (864) 761-6353 Home (864) 487-2121  
(C) 503B Blatt Bldg., Columbia 29201  
Bus. (803) 734-3073
  
  - \* **V. Stephen “Steve” Moss [R]—Retired Banker**  
Dist. No. 30—*Cherokee* & York Cos.  
(H) 210 Big Rock Rd., Blacksburg 29702  
Home (864) 839-3135  
(C) 418B Blatt Bldg., Columbia 29201  
Bus. (803) 212-6885
  
  - \* **Chris Murphy [R]—Attorney, Murphy Law Firm, LLC**  
Dist. No. 98—*Dorchester Co.*  
(H) 4238 Persimmon Woods Dr., North Charleston 29420  
Bus. (843) 832-1120  
(C) 512 Blatt Bldg., Columbia 29201  
Bus. (803) 734-3120
  
  - Chardale R. Murray [D]—Owner & Resident Manager, Murray’s Mortuary**  
Dist. No. 116—*Charleston* & Colleton Cos.  
(H) 5791 Tide Lane, Hollywood 29449  
Bus. (843) 744-5488 Home (843) 532-3657  
(C) 330A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6817
  
  - \* **Brandon Michael Newton [R]—Staff, University of S.C. Lancaster**  
Dist. No. 45—*Lancaster* & York Cos.  
(H) P.O. Box 2501, Lancaster 29721  
Cell (803) 320-9615  
(C) 404D Blatt Bldg., Columbia 29201  
Bus. (803) 212-6874

\* **Wm. Weston J. Newton [R]—Attorney & Partner,  
Jones, Simpson & Newton, P.A.**

Dist. No. 120—*Beaufort & Jasper Cos.*

(H) 83 Myrtle Island Rd., Bluffton 29910

Bus. (843) 706-6111 Home (843) 706-3880

(C) 228 Blatt Bldg., Columbia 29201

Bus. (803) 212-6810

**Roger A. Nutt [R]—Professional Engineer**

Dist. No. 34—*Spartanburg Co.*

(H) 142 Twin Lakes Dr., Moore 29369

Home (864) 706-1557

(C) 402A Blatt Bldg., Columbia 29201

Bus. (803) 212-6792

\* **Melissa Lackey Oremus [R]—Small Business  
Owner**

Dist. No. 84—*Aiken Co.*

(H) P.O. Box 7047, Aiken 29804

(C) 418A Blatt Bldg., Columbia 29201

Bus. (803) 212-6917

\* **Russell L. Ott [D]—Businessman**

Dist. No. 93—*Calhoun, Lexington & Orangeburg Cos.*

(H) 135 Ott Farm Trail, St. Matthews 29135

(C) 422C Blatt Bldg., Columbia 29201

Bus. (803) 212-6945

\* **J. Anne Parks [D]—Mortician & Funeral Director,  
Parks Funeral Home & Licensed Real Estate Agent**

Dist. No. 12—*Greenwood & McCormick Cos.*

(H) P.O. Box 181, Greenwood 29648

Bus. (864) 229-3206 Home (864) 223-3193

(C) 434D Blatt Bldg., Columbia 29201

Bus. (803) 734-3069

\* **Marvin R. Pendarvis [D]—Attorney**

Dist. No. 113—*Charleston & Dorchester Cos.*

(H) P.O. Box 60715, North Charleston 29419

Bus. (843) 225-2520

(C) 328B Blatt Bldg., Columbia 29201

Bus. (803) 212-6716

- \* **Thomas E. “Tommy” Pope [R]—Attorney, Elrod Pope Law Firm & Speaker *Pro Tempore***  
Dist. No. 47—*York Co.*  
(H) P.O. Box 471, York 29745  
Bus. (803) 324-7574  
Cell (803) 984-6616  
(C) 505 Blatt Bldg., Columbia 29201  
Bus. (803) 734-2701
  
- \* **Michael F. Rivers, Sr. [D]—Minister & Retired USAF**  
Dist. No. 121—*Beaufort & Colleton Cos.*  
(H) 734 Seaside Rd., St. Helena Island 29920  
Cell (843) 263-8467  
(C) 432C Blatt Bldg., Columbia 29201  
Bus. (803) 212-6952
  
- \* **Leola C. Robinson [D]—Retired Director, Greenville Technical College**  
Dist. No. 25—*Greenville Co.*  
(H) 19 Prince Ave., Greenville 29605  
Home (864) 277-0232  
(C) 330B Blatt Bldg., Columbia 29201  
Bus. (803) 212-6941
  
- \* **Seth Rose [D]—Attorney**  
Dist. No. 72—*Richland Co.*  
(H) 1528 Blanding St., Columbia 29201  
Bus. (803) 851-4884 Home (803) 361-2360  
(C) 532D Blatt Bldg., Columbia 29201  
Bus. (803) 212-6971
  
- \* **J. Todd Rutherford [D]—Attorney**  
Dist. No. 74—*Richland Co.*  
(H) 2113 Park St., Columbia 29201  
Bus. (803) 256-3003 Home (803) 799-8633  
(C) 335B Blatt Bldg., Columbia 29201  
Bus. (803) 734-9441
  
- \* **William E. “Bill” Sandifer III [R]—Businessman**  
Dist. No. 2—*Oconee & Pickens Cos.*  
(H) 112 Cardinal Dr., Seneca 29672  
Bus. (864) 885-2240 Home (864) 882-1225  
(C) 407 Blatt Bldg., Columbia 29201  
Bus. (803) 734-3015

- \* **J. Gary Simrill [R]—Businessman**  
Dist. No. 46—*York Co.*  
(H) 1515 Alexander Rd., Rock Hill 29732  
Bus. (803) 366-0445 Home (803) 328-8089  
(C) 518C Blatt Bldg., Columbia 29201  
Bus. (803) 734-3040
  
- \* **G. Murrell Smith, Jr. [R]—Attorney**  
Dist. No. 67—*Sumter Co.*  
(H) P.O. Box 580, Sumter 29151  
Bus. (803) 778-2471 Home (803) 469-4416  
(C) 525 Blatt Bldg., Columbia 29201  
Bus. (803) 734-3144
  
- \* **Garry R. Smith [R]—Businessman**  
Dist. No. 27—*Greenville Co.*  
(H) 210 Foxhound Rd., Simpsonville 29680  
Bus. (864) 963-0337 Home (864) 963-0337  
(C) 534 Blatt Bldg., Columbia 29201  
Bus. (803) 734-3141
  
- Marvin “Mark” Smith [R]—Small Business Owner**  
Dist. No. 99—*Berkeley & Charleston Cos.*  
(H) 1125 Pinefield Dr., Charleston 29492  
Home (843) 442-8371  
(C) 327A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6719
  
- \* **Leonidas E. “Leon” Stavrinakis [D]—Attorney**  
Dist. No. 119—*Charleston Co.*  
(H) P.O. Box 30099, Charleston 29417  
Bus. (843) 724-1060 Home (843) 573-0491  
(C) 522C Blatt Bldg., Columbia 29201  
Bus. (803) 734-3039
  
- \* **Tommy M. Stringer [R]—President, Stringer Resource Group**  
Dist. No. 18—*Greenville Co.*  
(H) P.O. Box 2078, Greer 29652  
Bus. (864) 877-9511  
(C) 312C Blatt Bldg., Columbia 29201  
Bus. (803) 212-6881

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- \* **Bill Taylor [R]—Full-time Legislator/Retired  
Media Consultant**  
Dist. No. 86—*Aiken Co.*  
(H) P.O. Box 2646, Aiken 29802  
Bus. (803) 270-2012  
(C) 416B Blatt Bldg., Columbia 29201  
Bus. (803) 212-6923
- Deon T. Tedder [D]—Attorney**  
Dist. No. 109—*Charleston & Dorchester Cos.*  
(H) 2629 Orchid Ave., North Charleston 29405  
Bus. (843) 577-5530  
Cell (843) 732-6353  
(C) 328A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6721
- \* **Anne J. Thayer [R]—Owner, Thayer Properties, LLC  
& Thayer Commercial Properties, LLC**  
Dist. No. 9—*Anderson Co.*  
(H) 225 Ansonborough Plantation, Belton 29627  
Bus. (864) 940-1696 Home (864) 224-2919  
(C) 519C Blatt Bldg., Columbia 29201  
Bus. (803) 734-3113
- \* **Ivory Torrey Thigpen [D]—Pastor &  
Chiropractic Physician**  
Dist. No. 79—*Richland Co.*  
(H) P.O. Box 291416, Columbia 29229  
Bus. (803) 699-8171 Home (803) 865-8738  
(C) 333A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6794
- \* **Ashley B. Trantham [R]—Commercial Real  
Estate Broker & Businesswoman**  
Dist. No. 28—*Greenville Co.*  
(H) 305 McKittrick Rd., Pelzer 29669  
Bus. (864) 704-1058  
(C) 522A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6966



- \* **J. David Weeks [D]—Attorney**  
Dist. No. 51—*Sumter Co.*  
(H) 2 Marlborough Court, Sumter 29154  
Bus. (803) 775-5856 Home (803) 775-4228  
(C) 308D Blatt Bldg., Columbia 29201  
Bus. (803) 734-3102
  
- \* **John Taliaferro “Jay” West IV [R]—Businessman & Consultant**  
Dist. No. 7—*Abbeville & Anderson Cos.*  
(H) 402 Brown Ave., Belton 29627  
Bus. (864) 260-4025  
Cell (864) 379-1379  
(C) 518B Blatt Bldg., Columbia 29201  
Bus. (803) 212-6954
  
- \* **Elizabeth “Spencer” Wetmore [D]—Attorney**  
Dist. No. 115—*Charleston Co.*  
(H) P.O. Box 1085, Folly Beach 29439  
Cell (843) 693-8292  
(C) 422A Blatt Bldg., Columbia 29201  
Bus. (803) 212-6872
  
- \* **William W. “Will” Wheeler III [D]—Attorney**  
Dist. No. 50—*Kershaw, Lee & Sumter Cos.*  
(H) P.O. Box 106, Bishopville 29010  
Bus. (803) 484-5454 Home (803) 428-3161  
(C) 422B Blatt Bldg., Columbia 29201  
Bus. (803) 212-6958
  
- \* **W. Brian White [R]—**  
Dist. No. 6—*Anderson Co.*  
(H) P.O. Box 970, Anderson 29622  
Bus. (864) 260-4025  
(C) 436D Blatt Bldg., Columbia 29201  
Bus. (803) 734-3066
  
- \* **William R. “Bill” Whitmire [R]—Retired Educator, School District of Oconee County & Owner, S & W Farms**  
Dist. No. 1—*Oconee Co.*  
(H) P.O. Box 157, Walhalla 29691  
Bus. (864) 638-4237 Home (864) 638-2970  
(C) 436C Blatt Bldg., Columbia 29201  
Bus. (803) 734-3068

\* **Robert Q. Williams [D]—Business Development Consultant**

Dist. No. 62—*Darlington* & Florence Cos.

(H) 2512 Holly Cir., Darlington 29532

Bus. (843) 413-2791 Home (843) 395-9408

(C) 328C Blatt Bldg., Columbia 29201

Bus. (803) 734-3142

\* **Shedron D. Williams [D]—Public Health**

Dist. No. 122—Beaufort, *Hampton* & Jasper Cos.

(H) P.O. Box 267, Hampton 29924

Home (803) 914-1242

(C) 432D Blatt Bldg., Columbia 29201

Bus. (803) 212-6974

\* **Mark N. Willis [R]—Long Term Care Administrator**

Dist. No. 16—*Greenville* & Laurens Cos.

(H) 201 Quillen Ave., Fountain Inn 29644

Bus. (864) 230-0135 Home (864) 862-6179

(C) 326C Blatt Bldg., Columbia 29201

Bus. (803) 212-6882

\* **Chris Wooten [R]—**

Dist. No. 69—*Lexington* Co.

(H) 5347 B Sunset Blvd., Lexington 29072

Home (803) 609-1084

(C) 323D Blatt Bldg., Columbia 29201

Bus. (803) 212-6897

\* **Richard L. “Richie” Yow [R]—Air Force Veteran & Retired ANG**

Dist. No. 53—*Chesterfield* & Lancaster Cos.

(H) 178 Mill St., Chesterfield 29709

Bus. (843) 623-5001

(C) 327C Blatt Bldg., Columbia 29201

Bus. (803) 212-6949

## List of House Districts and Counties Comprising Districts

District	County
1 .....	.Oconee
2 .....	.Oconee, Pickens
3-5 .....	.Pickens
6 .....	.Anderson
7 .....	.Abbeville, Anderson
8, 9 .....	.Anderson
10 .....	.Anderson, Greenville, Pickens
11 .....	.Abbeville, Anderson
12 .....	.Greenwood, McCormick
13 .....	.Greenwood
14 .....	.Greenwood, Laurens
15 .....	.Berkeley, Charleston
16 .....	.Greenville, Laurens
17-25 .....	.Greenville
26 .....	.York
27, 28 .....	.Greenville
29 .....	.Cherokee, Chester, York
30 .....	.Cherokee, York
31-34 .....	.Spartanburg
35, 36 .....	.Greenville, Spartanburg
37, 38 .....	.Spartanburg
39 .....	.Lexington, Saluda
40 .....	.Newberry
41 .....	.Chester, Fairfield, Richland
42 .....	.Laurens, Union
43 .....	.Chester, York
44 .....	.Lancaster
45 .....	.Lancaster, York
46-49 .....	.York
50 .....	.Kershaw, Lee, Sumter
51 .....	.Sumter
52 .....	.Kershaw
53 .....	.Chesterfield, Lancaster
54 .....	.Chesterfield, Darlington, Marlboro
55 .....	.Darlington, Dillon, Horry, Marlboro
56 .....	.Horry
57 .....	.Dillon, Horry, Marion
58 .....	.Horry
59, 60 .....	.Darlington, Florence
61 .....	.Florence, Marion
62 .....	.Darlington, Florence
63 .....	.Florence

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64	Clarendon, Sumter
65	Chesterfield, Darlington, Kershaw, Lancaster
66	Orangeburg
67	Sumter
68	Horry
69	Lexington
70	Richland, Sumter
71	Lexington, Richland
72-79	Richland
80	Kershaw, Richland
81	Aiken
82	Aiken, Edgefield, Saluda
83	Aiken, Edgefield
84	Aiken
85	Lexington
86	Aiken
87-89	Lexington
90	Bamberg, Barnwell, Colleton
91	Allendale, Barnwell, Orangeburg
92	Berkeley
93	Calhoun, Lexington, Orangeburg
94	Charleston, Dorchester
95	Orangeburg
96	Lexington
97	Colleton, Dorchester
98	Dorchester
99	Berkeley, Charleston
100	Berkeley
101	Clarendon, Williamsburg
102	Berkeley, Dorchester
103	Georgetown, Horry, Williamsburg
104-107	Horry
108	Charleston, Georgetown
109	Charleston, Dorchester
110-112	Charleston
113, 114	Charleston, Dorchester
115	Charleston
116	Charleston, Colleton
117	Berkeley, Charleston
118	Beaufort, Jasper
119	Charleston
120	Beaufort, Jasper
121	Beaufort, Colleton
122	Beaufort, Hampton, Jasper
123, 124	Beaufort

## Alphabetical List of Counties Comprising House Districts

<b>County</b>	<b>Members</b>	<b>Districts</b>
Abbeville	C. A. Gagnon J. T. West IV .....	7, 11
Aiken	B. T. Blackwell W. Clyburn W. M. Hixon M. L. Oremus B. Taylor .....	.81-84, 86
Allendale	L. Hosey .....	.91
Anderson	W. P. Cox C. A. Gagnon J. D. Hill A. J. Thayer J. T. West IV W. B. White .....	6-11
Bamberg	J. T. Bamberg .....	.90
Barnwell	J. T. Bamberg L. Hosey .....	.90, 91
Beaufort	J. A. Bradley S. S. Erickson W. G. Herbkersman W. Newton M. Rivers, Sr. S. D. Williams .....	.118, 120-124
Berkeley	J. S. Daning S. H. Davis J. H. Jefferson, Jr. K. N. Matthews J. Moore M. Smith .....	.15, 92, 99, 100, 102, 117
Calhoun	R. L. Ott .....	.93
Charleston	L. Bennett J. M. Bustos W. S. Cogswell, Jr. G. Gatch W. G. Gilliard L. Hewitt K. N. Matthews J. Moore C. R. Murray M. R. Pendarvis M. Smith L. E. Stavrinakis	

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	D. T. Tedder	
	E. Wetmore . . . . .	15, 94, 99, 108–117, 119
Cherokee	D. C. Moss	
	V. S. Moss . . . . .	29, 30
Chester	T. R. Ligon	
	A. E. McDaniel	
	D. C. Moss . . . . .	29, 41, 43
Chesterfield	P. M. Henegan	
	J. H. Lucas	
	R. L. Yow . . . . .	53, 54, 65
Clarendon	K. O. Johnson	
	C. E. McKnight . . . . .	64, 101
Colleton	J. T. Bamberg	
	M. W. Kimmons	
	C. R. Murray	
	M. Rivers, Sr. . . . .	90, 97, 116, 121
Darlington	T. Alexander	
	J. E. Hayes	
	P. M. Henegan	
	P. D. Lowe	
	J. H. Lucas	
	R. Q. Williams . . . . .	54, 55, 59, 60, 62, 65
Dillon	L. Atkinson	
	J. E. Hayes . . . . .	55, 57
Dorchester	L. Bennett	
	G. Gatch	
	J. H. Jefferson, Jr.	
	M. W. Kimmons	
	C. Murphy	
	M. R. Pendarvis	
	D. T. Tedder . . . . .	94, 97, 98, 102, 109, 113, 114
Edgefield	W. Clyburn	
	W. M. Hixon . . . . .	82, 83
Fairfield	A. E. McDaniel . . . . .	41
Florence	T. Alexander	
	W. H. Jordan, Jr.	
	R. K. Kirby	
	P. D. Lowe	
	R. Q. Williams . . . . .	59–63
Georgetown	C. L. Anderson	
	L. Hewitt . . . . .	103, 108
Greenville	M. A. Allison	
	B. W. Bannister	
	J. M. Burns	
	W. M. Chumley	
	B. J. Cox	
	W. P. Cox	

	C. E. Dillard	
	J. Elliott	
	P. B. Haddon	
	A. M. Morgan	
	L. C. Robinson	
	G. R. Smith	
	T. M. Stringer	
	A. B. Trantham	
	M. N. Willis . . . . .	10, 16–25, 27, 28, 35, 36
Greenwood	S. O. Jones	
	J. R. McCravy III	
	J. A. Parks . . . . .	12–14
Hampton	S. D. Williams . . . . .	122
Horry	C. L. Anderson	
	L. Atkinson	
	W. H. Bailey	
	T. C. Brittain, Jr.	
	H. A. Crawford	
	R. W. Fry	
	K. Hardee	
	J. E. Hayes	
	J. E. Johnson	
	T. A. McGinnis . . . . .	55–58, 68, 103–107
Jasper	W. G. Herbkersman	
	W. Newton	
	S. D. Williams . . . . .	118, 120, 122
Kershaw	V. M. Dabney	
	J. L. Johnson, Sr.	
	J. H. Lucas	
	W. W. Wheeler III . . . . .	50, 52, 65, 80
Lancaster	J. H. Lucas	
	S. N. McGarry	
	B. Newton	
	R. L. Yow . . . . .	44, 45, 53, 65
Laurens	L. D. Gilliam	
	S. O. Jones	
	M. N. Willis . . . . .	14, 16, 42
Lee	W. W. Wheeler III . . . . .	50
Lexington	N. Ballentine	
	P. R. Calhoon	
	M. P. Caskey IV	
	C. R. Forrest	
	C. Huggins	
	R. J. May III	
	D. R. McCabe, Jr.	
	R. L. Ott	
	C. Wooten . . . . .	39, 69, 71, 85, 87–89, 93, 96

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Marion	L. Atkinson R. K. Kirby . . . . .	.57, 61
Marlboro	J. E. Hayes P. M. Henegan . . . . .	.54, 55
McCormick	J. A. Parks . . . . .	.12
Newberry	R. Martin . . . . .	.40
Oconee	W. E. Sandifer III W. R. Whitmire . . . . .	.1, 2
Orangeburg	G. Cobb-Hunter J. N. Govan, Jr. L. Hosey R. L. Ott . . . . .	.66, 91, 93, 95
Pickens	J. T. Carter N. A. Collins W. P. Cox D. R. Hiott W. E. Sandifer III . . . . .	.2-5, 10
Richland	N. Ballentine B. E. Bernstein W. C. Brawley K. Finlay III K. H. Garvin C. R. Hart L. Howard J. L. Johnson, Sr. A. E. McDaniel S. Rose J. T. Rutherford I. T. Thigpen . . . . .	.41, 70-80
Saluda	W. Clyburn C. R. Forrest . . . . .	.39, 82
Spartanburg	M. A. Allison W. M. Chumley R. D. Henderson-Myers M. T. Hyde, Jr. S. W. Long J. Magnuson T. A. Moore R. A. Nutt . . . . .	.31-38
Sumter	W. C. Brawley K. O. Johnson G. M. Smith, Jr. J. D. Weeks W. W. Wheeler III . . . . .	.50, 51, 64, 67, 70
Union	L. D. Gilliam . . . . .	.42
Williamsburg	C. L. Anderson C. E. McKnight . . . . .	.101, 103



York	B. Bryant
	R. R. Felder
	J. C. King
	T. R. Ligon
	D. C. Moss
	V. S. Moss
	B. Newton
	T. E. Pope
	J. G. Simrill . . . . .26, 29, 30, 43, 45–49

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## District Number and Member Representing District

District	Member
1 . . . . .	William R. "Bill" Whitmire
2 . . . . .	William E. "Bill" Sandifer III
3 . . . . .	Jerry T. Carter
4 . . . . .	David R. Hiott
5 . . . . .	Neal A. Collins
6 . . . . .	W. Brian White
7 . . . . .	John Taliaferro "Jay" West IV
8 . . . . .	Jonathon D. Hill
9 . . . . .	Anne J. Thayer
10 . . . . .	Westley P. "West" Cox
11 . . . . .	Craig A. Gagnon
12 . . . . .	J. Anne Parks
13 . . . . .	John R. McCravy III
14 . . . . .	Stewart O. Jones
15 . . . . .	JA Moore
16 . . . . .	Mark N. Willis
17 . . . . .	James Mikell "Mike" Burns
18 . . . . .	Tommy M. Stringer
19 . . . . .	Patrick B. Haddon
20 . . . . .	Adam M. Morgan
21 . . . . .	Bobby J. Cox
22 . . . . .	Jason Elliott
23 . . . . .	Chandra E. Dillard
24 . . . . .	Bruce W. Bannister
25 . . . . .	Leola C. Robinson
26 . . . . .	R. Raye Felder
27 . . . . .	Garry R. Smith
28 . . . . .	Ashley B. Trantham
29 . . . . .	Dennis C. Moss
30 . . . . .	V. Stephen "Steve" Moss
31 . . . . .	Rosalyn D. Henderson-Myers

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32	.....	Max T. Hyde, Jr.
33	.....	Travis A. Moore
34	.....	Roger A. Nutt
35	.....	William M. "Bill" Chumley
36	.....	Merita A. "Rita" Allison
37	.....	Steven Wayne Long
38	.....	Josiah Magnuson
39	.....	Cally R. "Cal" Forrest
40	.....	Richard "Rick" Martin
41	.....	Annie E. McDaniel
42	.....	Leon D. "Doug" Gilliam
43	.....	Thomas R. "Randy" Ligon
44	.....	Sandy N. McGarry
45	.....	Brandon Michael Newton
46	.....	J. Gary Simrill
47	.....	Thomas E. "Tommy" Pope
48	.....	Bruce M. Bryant
49	.....	John Richard C. King
50	.....	William W. "Will" Wheeler III
51	.....	J. David Weeks
52	.....	Victor M. "Vic" Dabney
53	.....	Richard L. "Richie" Yow
54	.....	Patricia Moore "Pat" Henegan
55	.....	Jackie E. "Coach" Hayes
56	.....	Timothy A. "Tim" McGinnis
57	.....	Lucas Atkinson
58	.....	Jeffrey E. "Jeff" Johnson
59	.....	Terry Alexander
60	.....	Phillip D. Lowe
61	.....	Roger K. Kirby
62	.....	Robert Q. Williams
63	.....	Wallace H. "Jay" Jordan, Jr.
64	.....	Kimberly O. Johnson
65	.....	James H. "Jay" Lucas
66	.....	Gilda Cobb-Hunter
67	.....	G. Murrell Smith, Jr.
68	.....	Heather Ammons Crawford
69	.....	Chris Wooten
70	.....	Wendy C. Brawley
71	.....	Nathan Ballentine
72	.....	Seth Rose
73	.....	Christopher R. "Chris" Hart
74	.....	J. Todd Rutherford
75	.....	Kirkman Finlay III
76	.....	Leon Howard
77	.....	Kambrell H. Garvin
78	.....	Beth E. Bernstein

79	.....Ivory Torrey Thigpen
80	.....Jermaine L. Johnson, Sr.
81	.....Bart T. Blackwell
82	.....William "Bill" Clyburn
83	.....William M. "Bill" Hixon
84	.....Melissa Lackey Oremus
85	.....Chip Huggins
86	.....Bill Taylor
87	.....Paula Rawl Calhoun
88	.....Robert J. "R.J." May III
89	.....Micajah P. "Micah" Caskey IV
90	.....Justin T. Bamberg
91	.....Lonnie Hosey
92	.....Joseph S. Daning
93	.....Russell L. Ott
94	.....Gil Gatch
95	.....Jerry N. Govan, Jr.
96	.....Donald R. "Ryan" McCabe, Jr.
97	.....Mandy W. Kimmons
98	.....Chris Murphy
99	.....Marvin "Mark" Smith
100	.....Sylleste H. Davis
101	.....Cezar E. McKnight
102	.....Joseph H. Jefferson, Jr.
103	.....Carl L. Anderson
104	.....William H. Bailey
105	.....Kevin Hardee
106	.....Russell W. Fry
107	.....Thomas C. "Case" Brittain, Jr.
108	.....Lee Hewitt
109	.....Deon T. Tedder
110	.....William Scott Cogswell, Jr.
111	.....Wendell G. Gilliard
112	.....Joseph M. "Joe" Bustos
113	.....Marvin R. Pendarvis
114	.....Linda "Lin" Bennett
115	.....Elizabeth "Spencer" Wetmore
116	.....Chardale R. Murray
117	.....Krystle N. Matthews
118	.....William G. "Bill" Herbkersman
119	.....Leonidas E. "Leon" Stavrinakis
120	.....Wm. Weston J. Newton
121	.....Michael F. Rivers, Sr.
122	.....Shedron D. Williams
123	.....Jeffrey A. "Jeff" Bradley
124	.....Shannon S. Erickson